

LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT

Advanced Meeting Package

Regular Meeting

Thursday April 6, 2023 6:00 p.m.

Location: Long Lake Ranch Amenity Center 19037 Long Lake Ranch Blvd. Lutz, FL 33558

Note: The Advanced Meeting Package is a working document and thus all materials are considered <u>DRAFTS</u> prior to presentation and Board acceptance, approval or adoption.

Long Lake Ranch Community Development District

Development Planning and Financing Group

250 International Parkway, Suite 208 Lake Mary FL 32746 321-263-0132

Board of Supervisors Long Lake Ranch Community Development District

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Long Lake Ranch Community Development District is scheduled for Thursday, April 6, 2023 at 6:00 p.m. at the Long Lake Ranch Amenity Center, 19037 Long Lake Ranch Blvd., Lutz, FL 33558.

The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.

Should you have any questions regarding the agenda, please contact me at (321) 263-0132 X-285 or tdobson@dpfgmc.com. We look forward to seeing you at the meeting.

Sincerely,

Tish Dolson

Tish Dobson District Manager

Cc: Attorney Engineer District Records

District: LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT

| Date of Meeting: | Thursday, April 6, 2023 |
|------------------|-------------------------------|
| Time: | 6:00 PM |
| Location: | Long Lake Ranch Amenity |
| | Center, 19037 Long Lake Ranch |
| | Blvd., Lutz, FL 33558 |

Call-in Number: +1 (929) 205-6099 Meeting ID: 913 989 9080 Passcode: 842235 Zoom Link: https://vestapropertyservices.zoom.us/j/9139899080?pwd=aFdWVzFxb3Y0L2w4eG9VTnZRakl0UT09

Revised Agenda

I. Call to Order/Roll Call

II. Pledge of Allegiance

III. Audience Comments – (limited to 3 minutes per individual for agenda items)

IV. Staff Reports

V.

| A. | Land | lscaping | & | Irriga | ation |
|----|------|----------|---|--------|-------|
| | | | | | |

| 1 | . RedTree Report | <u>Exhibit 1</u> |
|---------------------|--|------------------|
| B . <i>A</i> | Aquatic Services | |
| 1 | . Presentation of Aquatics Treatment Report | Exhibit 2 |
| 2 | Stocking Proposal | Exhibit 3 |
| C. I | District Engineer | |
| D. I | District Counsel | |
| Е. С | Clubhouse Manager | |
| | . Presentation of Clubhouse Manager Report – <i>To Be Distributed</i> | Exhibit 4 |
| F. I | District Manager | |
| 1 | . Presentation of District Manager & Field Operations Report | Exhibit 5 |
| 2 | . Supervisor Presentation | |
| Cons | ent Agenda | |
| | onsideration of Minutes of the Board of Supervisors' Meetings reld on March 2, 2023 | <u>Exhibit 6</u> |
| B. C | onsideration of Unaudited February 2023 Financial Statements | Exhibit 7 |
| | onsideration of Operation and Maintenance Expenditures for ebruary 2023 | <u>Exhibit 8</u> |

VI. Business Items

| | A. | Consideration of EGIS Volunteer Insurance | Exhibit 9 |
|------|-----|--|------------|
| | B. | Consideration of 813 Towing Agreement | Exhibit 10 |
| | C. | Consideration of Parking Policy & Enforcement | Exhibit 11 |
| | D. | Consideration of Pressure Washing Proposal Options | Exhibit 12 |
| | | 1. American Power Washing | |
| | | 2. Riptide | |
| | | 3. Romaner Graphics | |
| | E. | Consideration of Romaner Graphics Signage Replacement | Exhibit 13 |
| | F. | Proposal Discussion & Consideration of Pool Construction Damage Proposal & Request | Exhibit 14 |
| | G. | Discussion of Approved Frontier Project ROW Permit | Exhibit 15 |
| | H. | Discussion of FY 2023-2024 Budget | Exhibit 16 |
| | I. | Presentation & Review of EGIS Site Review | Exhibit 17 |
| | J. | Presentation of Approved Building Permit | Exhibit 18 |
| VII. | Sup | pervisors Requests | |

VIII. Audience Comments – New Business

IX. Next Meeting Quorum Check: May 5th, 6:00 PM

| William Pellan | IN Person | П ВЕМОТЕ | No |
|------------------|-----------|------------------|----|
| Heidi Clawson | IN Person | П В ЕМОТЕ | No |
| James Koford | IN Person | П В ЕМОТЕ | No |
| George Smith Jr. | IN Person | П В ЕМОТЕ | No |
| John Twomey | IN PERSON | П В ЕМОТЕ | No |

X. Adjournment

EXHIBIT 1



LONG LAKE RANCH COMMUNITY DEVELOPMENT DISTRICT MARCH 2023 PHOTOS OF REDTREE SERVICE

SERVICE DATES: MARCH 13TH & MARCH 27TH

Mowed, edged, whipped, and blew all areas that were not brown from drought, as well as the ponds. The annuals are flushing out nicely as well as the Muhly grass that has been cut back. Additional plant material has been neatly trimmed. The woodline was cut back at rear of houses.



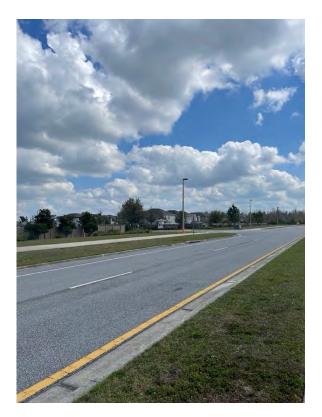


















EXHIBIT 2



Project: Long Lake Ranch No. of Ponds: 26 (See Map On File) Actions Required At Time of Inspection

- G = Treated Grasses/Herbaceous Species (ie. torpedo grass, cattails, alligatorweed, primrose, pennywort, etc.)
- A = Treated Algae (ie. filamentous, planktonic, blue-green, etc.)
- F = Treated Floating Species (ie. Hyacinth, water lettuce, Cuban marsh grass, duckweed, water fern, water spangles, etc.)
- S = Treated Submerged Vegetation (ie hydrilla, spikerush, chara, coontail, bladderwort)
- L = Treated Lilies (ie fragrant waterlily, spatterdock)

T = Trash/debris removed * = See Note

| Service Date | | Big Lake B | ortow sion | orrowLake | FPM 4 | FPMS | FPM6 | FPM | FPMTA | FPM 9 | EPM 10 EP | M 1 North | PM 11 South | EPM 12 | Pondto | Pond 100 | pond toA | Pondito | Pond 20 | Pond 30 | Pondao | Pondson | Pondson | Pondeo | PondTo | Pondag |
|--------------|---|------------|------------|-----------|-------|------|------|-----|-------|-------|-----------|-----------|-------------|--------|--------|----------|----------|---------|---------|---------|--------|---------|---------|--------|--------|--------|
| 1/5/2023 | Т | Т | Т | | | Т | Т | Т | | | Т | Т | Т | | Т | | Т | | | Т | Т | Т | Т | | | Т |
| 1/10/2023 | | | | | | | | | Т | Т | | | | Т | | Т | | | | | | | | | Т | |
| 1/17/2023 | | | | Т | Т | | | | | | | | | | | | | Т | Т | | | | | Т | | |
| 1/26/2023 | | | | | | | | | | | | | Т | | | | | | | | | | | | | Т |
| 2/3/2023 | | Т | Т | | | | | | | | | Т | Т | | Т | | Т | | | | | | | | | |
| 2/15/2023 | Т | | | Т | Т | | | | Т | Т | | | | Т | | Т | | Т | Т | | Т | Т | | Т | Т | |
| 2/17/2023 | | | | | | Т | Т | Т | | | Т | | | | | | | | | Т | | | Т | | | Т |
| 2/20/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3/2/2023 | | Т | Т | | | | | | | | G, T | Т | Т | | Т | | Т | | | Α, Τ | | | Т | | | |
| 3/8/2023 | | | G | | | | | | | | G | G | | | | | | | | | | | | | | |
| 3/16/2023 | Т | | | Т | Т | | | | Т | Т | | | | G, T | G | Т | | Т | Т | | Т | Т | Т | Т | Т | Т |
| 3/24/2023 | | | | | | | | | | | | | | | | | | | | G | | | | | | |
| 3/29/2023 | | | | | | | | | | | | | | | | | | | | | | | | | | |

Field Notes Check in with D. Ruhlig. Check in with D. Ruhlig. Check in with T. Dobson. Field review of ponds. Check in with T. Dobson. Check in with D. Ruhlig. Prepared and submitted GHS Proposal No. 23-207 to stock grass carp into Big Lake.

EXHIBIT 3



March 29, 2023

Mrs. Tish Dobson DPFG Management & Consulting LLC 250 International Parkway, Suite 208 Lake Mary, FL 32746

Re: Long Lake Ranch Community Development District Big Lake - Grass Carp Stocking GHS Proposal No: 23-207

Dear Mrs. Dobson,

GHS Environmental (GHS) is pleased to provide our services for grass carp stocking to provide biological control and assist in the reduction of hydrilla in the Big Lake located in the Long Lake Ranch Community Development District (CDD).

Please note the CDD approved ½ stocking rate during the October 1, 2020 board meeting for the Big Lake. This proposal is to provide the remaining grass carp to maximize the permitted number allotted for the Big Lake. Please note, the cost of the carp is being passed directly to the CDD with no GHS markup.

This proposal has been prepared based on the information that has been provided by the Client at this time. The tasks, services and associated costs as described below are subject to change with direct requests by Client. This proposal is to be considered a draft with the purpose of review by Client. If the tasks are acceptable, this proposal may be considered final and signed to initiate services.

Proposed Scope of Services

Task 1: Big Lake – Grass Carp Delivery and Installation

GHS will provide, deliver and install 192 12"-14" Triploid Grass Carp into the Big Lake. Please note, at the request of the CDD in the previous stocking events, this cost estimate was generated using the larger grass carp to increase survivorship against predators.

Proposed Budget

Table 1 summarizes the proposed budget for the tasks outlined above. Our proposed budget for the work described above is **\$3,656.00** for Task 1. The budget provided above is our best estimate of the final cost; our invoices, however, will be on a time and materials basis, and will reflect the actual costs required to complete the assigned tasks. The proposed budget is to be considered a "not-to-exceed" figure; unexpected costs over and above this estimate will not be incurred prior to obtaining your authorization.



Table 1 – Proposed Budget

| | Task Description | Subtotal |
|----------|---|----------|
| TASK 1 | Grass Carp Delivery and Stocking (192 Fish) | \$3,456 |
| Delivery | Estimated Delivery | \$200 |
| | GRAND TOTAL | \$3,656 |

Closing Comments

Thank you for contacting GHS Environmental. We greatly appreciate the opportunity to submit this proposal for your consideration. Please do not hesitate to call us at (727) 432-2820 with any questions you might have concerning this proposal. If you wish to modify this proposal, GHS will readily tailor it to address your unique needs. If this proposal meets with your approval, GHS would appreciate your acceptance by signing this page below and returning it via email at chuck@ghsenvironmental.com. In closing, we appreciate being asked to provide assistance and look forward to working with you.

Sincerely yours,

GHS Environmental

Dare Haydor

Dana J. Gaydos Principal

Chuck Burnite Sr. Environmental Scientist

Accepted by:

Signature

Title

Date



To Be Distributed

EXHIBIT 5





Pond and Lake Management: Subsurface and surface algae are present in moderate amounts throughout the community due unseasonable warm temperatures and lack of rainfall. Frequent rains will assist in clearing up these blooms. Overall, the ponds are in excellent condition compared to ponds in neighboring communities.

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LONG LAKE RANCH, LUTZ FL 33558





Landscape Maintenance



Enhancement Project/Grasses: The new vegetation is still trying to establish deep roots, due to the lack of rainfall; however, there are signs of new growth on many of the plants, which is encouraging. Minimal signs of weeds in the beds and / or crack weeds throughout the community. The ornamental grasses are beginning to flush out and should be in full bloom over the next four weeks. Recommend regular assessments of the irrigation to ensure the new plants are healthy for the long hot summer.





Hedges / Shrubs: The hedges and shrubs are healthy and shaped in accordance with the contractual agreement. Minimal cosmetic pruning (dead wooding) will be required over the next couple of months to encourage additional growth.





LONG LAKE RANCH, LUTZ FL 33558



Mowing: The Bahia is still struggling due to the current drought conditions. The color will improve with frequent rains. Minimal turf weeds. The recent cut was clean, and the blades appear to be sharp.





Bed Maintenance: The seasonal rotation is popping with color and offering great curb appeal. Minimal signs of weeds. The irrigation should be adjusted in a few beds to overcome the drier conditions.





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Bed Maintenance. Continued.





Observations & Recommendations





Struggling Vegetation: The newly planted shrubs in the Wathervane islands are stressed and need additional irrigation to establish the roots. Recommend replacing a few of the shrubs. The Ligustrums in the center island facing the Foxtail entrance are rebounding slowly. Continual monitoring is necessary and removal of the dead foliage will encourage new growth.

LONG LAKE RANCH, LUTZ FL 33558



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Footpath Entrance Ways: Recommend adding a layer of concrete to fill in the hole to eleviate a tripping hazard.

Monuments: Most of the moments are due to be pressure washed as part of the spring cleaning schedule.

Frontier Project: Frontier has left a larger than expected footprint in Long Lake Ranch. The team was reminded on several occassions to pick up their debris.

Tennis Court Hedge Line: The newly planted hedge line is struggling to get established. Recommend replacing the declining plants and adjust the irrigation.



LONG LAKE RANCH, LUTZ FL 33558





District Manager Report

March Highlights

ADA Mulch Installation: Date of commencement – 4/12/2023

Floor Installation: Date of commencement – 4/11/2023

Group Fitness Classes: A couple of residents are forming a group fitness class to potentially be held in the fenced in area at the main clubhouse. The organization is in progress.

Painting of the Foxtail Amenity Center: To date, contacted Romaner Graphics for a proposal. Additional proposals will be requested and submitted.

Pasco County Permitting: Contacted the following County Commissioners for assistance with the utility shed permit. – Construction permit issued on 4/3/2023

- Gary Bradford District 4: <u>gbradford@mypasco.net</u>
- Kathryn Starkey District 3: <u>kstarkey@mypasco.net</u>

Paver Repair/Drain Repair: Contacted Romaner Graphics for paver & drain repair at the Foxtail Amenity Center.

Pool Staffing: Hiring is in progress.

Pressure Washing: Contacted the following contractors:

- American Power Washing
- Rip Tide Pressure Washing
- Romaner Graphics

Sidewalk Repairs: Contacted the following contractors to remediate raised sidewalks near the mailbox kiosk:

- Romaner Graphics
- Site Masters

Signage: Contacted the following contractors:

- Accurate Signs on Time
- Romaner Graphics

Stormwater Assessment: Researching why the District was invoiced an assessment.

Water Meter Monitoring: Contacted Pasco County Utilities with the request. Called & emailed. seanderson@mypasco.net



LONG LAKE RANCH, LUTZ FL 33558

EXHIBIT 6

| 1 | MINUTES OF MEETING | | | | | | | | |
|--|---|---|--|--|--|--|--|--|--|
| 2 | LONG LAKE RANCH | | | | | | | | |
| 3 | COMMUNITY D | EVELOPMENT DISTRICT | | | | | | | |
| 4 5 6 | The Regular Meeting of the Board of Supervisors of the Long Lake Ranch Community Development District was held on Thursday, March 2, 2023 at 6:05 p.m. at the Long Lake Amenity Center, 19037 Long Lake Ranch Blvd., Lutz, Florida 33558. | | | | | | | | |
| 7 | FIRST ORDER OF BUSINESS – Call to Ord | ler/Roll Call | | | | | | | |
| 8 | Ms. Dobson called the meeting to order | and conducted roll call. | | | | | | | |
| 9 | Present and constituting a quorum were: | | | | | | | | |
| 10 11 12 13 | George SmithEJohn Twomey (via phone)E | Board Supervisor, Chairman Board Supervisor, Assistant Secretary Board Supervisor, Assistant Secretary Board Supervisor, Assistant Secretary | | | | | | | |
| 14 | Also present were: | | | | | | | | |
| 15 16 17 18 19 20 21 | Sarah Sandy (via phone)IDoug RuhligOPete LucadanoFJohn BurkettFRaoul MahadeenF | District Manager, DPFG Management & Consulting District Counsel, Kutak Rock LLP Clubhouse Manager RedTree Landscaping RedTree Landscaping Resident Resident | | | | | | | |
| 22 23 | The following is a summary of the discussions of CDD Board of Supervisors Regular Meeting. | and actions taken at the March 2, 2023 Long Lake Ranch | | | | | | | |
| 24 | SECOND ORDER OF BUSINESS – Pledge o | f Allegiance | | | | | | | |
| 25 | Mr. Pellan led all present in reciting the | Pledge of Allegiance. | | | | | | | |
| 26 27 | THIRD ORDER OF BUSINESS – Audience C <i>items)</i> | Comments – (limited to 3 minutes per individual for agenda | | | | | | | |
| 28 29 | Ms. Twomey noted a landscape concert on Long Lake Ranch Blvd. | n she had regarding the installation of trees in the median | | | | | | | |
| 30 31 | Mr. Mahadeen commented on his disput replacing the property pin. Discussion e | te against the legal services fee he received associated with nsued. | | | | | | | |
| 32 | FOURTH ORDER OF BUSINESS – Staff Re | eports | | | | | | | |
| 33 | A. Landscaping & Irrigation | | | | | | | | |
| 34 | 1. Red Tree Report – Verbal | | | | | | | | |
| 35 36 37 | | n Burkett to the Board as their new landscape account misunderstandings and gave an update on the landscaping. | | | | | | | |
| 38 | Discussion ensued regarding the | e pricing for annuals. | | | | | | | |
| 39 | This item was not on the agen | da. | | | | | | | |

| 40 41 42 | On a MOTION by Mr. Pellan, SECONDED by Mr. Smith, WITH ALL IN FAVOR, the Board approved the spring rotation of annuals installation proposal, in the amount of \$7,272.00, for the Long Lake Ranch Community Development District. |
|----------------|---|
| 43 | 2. Exhibit 1: Review Landscape Unit Pricing |
| 44 45 46 | On a MOTION by Mr. Pellan, SECONDED by Mr. Thompson, WITH ALL IN FAVOR, the Board approved the Landscape Unit Pricing as presented, for the Long Lake Ranch Community Development District. |
| 47 | 3. Landscape Proposals |
| 48 | a. Exhibit 2: ADA Mulch Installation Options |
| 49 50 | Discussion ensued regarding the mulch proposals presented and the need for ADA certification before moving forward with installation. |
| 51 52 53 | On a MOTION by Mr. Smith, SECONDED by Mr. Pellan, WITH ALL IN FAVOR, the Board approved the ADA Mulch Installation from Greenview contingent upon receiving the ADA certification, in the amount of \$1,250.00, for the Long Lake Ranch Community Development District. |
| 54 | b. Exhibit 3: Bald Cypress Installation Options |
| 55 | This item was tabled. |
| 56 | c. Exhibit 4: Cordgrass Endcaps Enhancement Options |
| 57 58 | Discussion ensued regarding the selection of the plant material for the enhancement of the Cordgrass endcaps. |
| 59 60 61 | On a MOTION by Mr. Pellan, SECONDED by Mr. Smith, WITH ALL IN FAVOR, the Board approved the Red Tree Cordgrass Endcaps Enhancement proposal with Blue Blaze as an alternative to Firebush, in the amount of \$3,000.00, for the Long Lake Ranch Community Development District. |
| 62 | d. Exhibit 5: Podocarpus Infill Gap Options |
| 63 | Discussion ensued regarding the need for this item. |
| 64 65 66 | On a MOTION by Mr. Pellan, SECONDED by Mr. Smith, WITH ALL IN FAVOR, the Board approved the Red Tree Podocarpus Infill Gap proposal, in the amount of \$720.00, for the Long Lake Ranch Community Development District. |
| 67 | e. Exhibit 6: Sod Replacement Options |
| 68 | Discussion ensued. |
| 69 70 71 | On a MOTION by Mr. Pellan, SECONDED by Mr. Thompson, WITH ALL IN FAVOR, the Board approved the Red Tree Sod Replacement proposal, in the amount of \$1,224.00, for the Long Lake Ranch Community Development District. |
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Long Lake Ranch CDD

Regular Meeting

| 75 76 | | f. Exhibit 7: Weathervane Island Enhancement Options Discussion ensued. |
|----------------|--|--|
| 77 78 79 | the Re | 10TION by Mr. Pellan, SECONDED by Mr. Smith, WITH ALL IN FAVOR, the Board approved d Tree Weathervane Island Enhancement proposal, at a reduced price of \$2,400.00, for the Long anch Community Development District. |
| 80 | <u> </u> | 4. Exhibit 8: Consideration of Greenview Landscape Enhancement Proposal |
| 81 | | This item was tabled. |
| 82 | B. | Aquatic Services |
| 83 84 | | 1. Exhibit 9: Presentation of Aquatics Treatment Report |
| 85 | | Discussion ensued regarding fish stocking in the large lake. |
| 86 | C. | District Engineer |
| 87 88 | | Ms. Dobson noted that the District Engineer was working through the roadway turnover with Pasco County, but that the county may not accept the roadways in Foxtail. |
| 89 | D. | District Counsel |
| 90 91 | | Ms. Sandy did not have anything to report to the Board. Discussion was opened to any questions that the Board had for her. |
| 92 | E. | Clubhouse Manager |
| 93 | | 1. Exhibit 10: Presentation of Clubhouse Manager Report |
| 94 95 | | Discussion ensued regarding the dog waste bins as well as the regular trash cans around the neighborhood. |
| 96 97 | | Discussion ensued regarding people jumping the fence and the rules in place for suspension purposes. |
| 98 | | Mr. Ruhlig gave a brief overview of his report. |
| 99 | F. | District Manager |
| 100 | | 1. Exhibit 11: Presentation of Field Inspection & District Manager Report |
| 101 102 | | Ms. Dobson gave a brief overview of her district manager's report and field inspection report. Discussion ensued. |
| 103 | FIFTH | I ORDER OF BUSINESS – Consent Agenda |
| 104 105 | A. | Exhibit 12: Consideration of Minutes of the Board of Supervisors' Meeting Held on February 2, 2023 |
| 106 | В. | Exhibit 13: Consideration of Unaudited January 2023 Financial Statements |
| 107 | C. | Exhibit 14: Consideration of Operation and Maintenance Expenditures for January 2023 |
| 108 109 | | 10TION by Mr. Smith, SECONDED by Mr. Pellan, WITH ALL IN FAVOR, the Board approved nsent Agenda as presented, for the Long Lake Ranch Community Development District. |
| 110 | <u>. </u> | Discussion ensued regarding the water bills. |

Long Lake Ranch CDD

Regular Meeting

| 112 | SIXTH ORDER OF BUSINESS – Business Items |
|--------------------------|---|
| 113 | A. Exhibit 15: Consideration of Tile Flooring Installation Proposal Options – previously presented |
| 114 | 1. Bob's Carpet & Flooring |
| 115 | 2. Great Britain Tile |
| 116 | 3. Flooring Masters |
| 117 | Discussion ensued regarding the differences between the proposals, including the cost. |
| 118 119 120 | On a MOTION by Mr. Pellan, SECONDED by Mr. Smith, WITH ALL IN FAVOR, the Board approved the Flooring Master's proposal, in the amount of \$6,552.00, for the Long Lake Ranch Community Development District. |
| 121 | B. Exhibit 16: Consideration of Frontier/Long Lake Reserve's Fiber Optic Access Request |
| 122 | Discussion ensued regarding the Frontier/ Long Lake Reserve's fiber optic access request. |
| 123 | SEVENTH ORDER OF BUSINESS – Supervisors Requests |
| 124 125 | Mr. Thompson requested volunteer opportunities for the community to be headed up by Andrew Kimpland with Mr. Thompson's assistance. |
| 126 | Discussion ensued regarding budgeting for volunteer supplies. |
| 127 | EIGHTH ORDER OF BUSINESS – Audience Comments – New Business |
| 128 | There being none, the next item followed. |
| 129 | NINTH ORDER OF BUSINESS – Next Meeting Quorum Check: April 6th, 6:00 PM |
| 130 131 132 133 | Four out of five Supervisors – Supervisor Pellan, Supervisor Smith, Supervisor Thompson, and Supervisor Twomey – in attendance indicated that they would be able to attend the next meeting, scheduled for April 6, 2023, in person, constituting a quorum. Supervisor Clawson indicated that she was unsure if she'd be in attendance. |
| 134 | TENTH ORDER OF BUSINESS – Adjournment |
| 135 136 | Ms. Dobson asked for final questions, comments, or corrections before requesting a motion to adjourn the meeting. There being none, Mr. Pellan made a motion to adjourn the meeting. |
| 137 138 | On a MOTION by Mr. Pellan, SECONDED by Mr. Thompson, WITH ALL IN FAVOR, the Board adjourned the meeting at 9:21 p.m. for the Long Lake Ranch Community Development District. |
| 139 140 141 | *Each person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based. |
| 142 143 | Meeting minutes were approved at a meeting by vote of the Board of Supervisors at a publicly noticed meeting held on <u>April 6, 2023</u> . |
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Long Lake Ranch CDD Regular Meeting

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Signature

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Printed Name

151 Title:
□ Secretary
□ Assistant Secretary

Signature

Printed Name

Title:
Chairman
Vice Chairman

EXHIBIT 7

Long Lake Ranch Community Development District

Financial Statements (Unaudited)

Preliminary

February 28, 2023

Long Lake Ranch CDD General Fund Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2022 to February 28, 2023

| | FY 2023 Month of October | | FY 2023 Month of November | | FY 2023 Month of December | | | FY 2023 Month of January | | FY 2023 Month of February | Т | FY 2023 otal Actual ear-to-Date | FY 2023 Amended Budget | | VARIANCE Over (Under) to Budget | | % Actual YTD / FY Budget |
|---|--------------------------------|--------|---------------------------------|---------|---------------------------------|---------|----|--------------------------------|----|---------------------------------|----|---------------------------------------|------------------------------|-----------|---------------------------------------|----------|--------------------------------|
| 1 <u>REVENUE</u> | | | | | | | | | | | | | | | | | |
| 2 ASSESSMENTS LEVIED | | | | | | | | | | | | | | | | | |
| 3 ASSESSMENTS LEVIED (NET ON-ROLL) | \$ | - | \$ | 229,807 | \$ | 889,661 | \$ | 8,664 | \$ | 16,938 | \$ | 1,145,070 | \$ | 1,165,951 | \$ | (20,882) | 98% |
| 4 ADDITIONAL REVENUE | | | | | | | | | | | | | | | | | |
| 5 TENNIS | | - | | 120 | | 240 | | - | | 120 | | 480 | | 1,440 | | (960) | 33% |
| 6 ROOM RENTALS | | - | | 125 | | 180 | | - | | - | | 305 | | 150 | | 155 | 203% |
| 7 INTEREST | | 334 | | - | | - | | - | | - | | 334 | | 125 | | 209 | 267% |
| 8 ADVERTISEMENT RENTAL | | 800 | | 1,600 | | 800 | | 800 | | - | | 4,000 | | - | | 4,000 | |
| 9 MISC. REVENUE | | - | | 125 | | - | | - | | 75 | | 200 | | - | | 200 | |
| 10 FUND BALANCE FORWARD (removed) | · | - | | - | | - | | - | | - | | - | | - | | - | |
| 11 TOTAL REVENUE | \$ | 1,134 | \$ | 231,777 | \$ | 890,881 | \$ | 9,464 | \$ | 17,133 | \$ | 1,150,388 | \$ | 1,167,666 | \$ | (17,278) | 99% |
| 12 <u>EXPENDITURES</u> 13 ADMINISTRATIVE | | | | | | | | | | | | | | | | | |
| 14 SUPERVISORS - REGULAR MEETINGS | \$ | 600 | \$ | 800 | \$ | 600 | \$ | 600 | \$ | 600 | \$ | 3,200 | \$ | 10,000 | \$ | (6,800) | 32% |
| 15 SUPERVISORS - WORKSHOPS | | - | | - | | - | | - | | - | | - | | 2,000 | | (2,000) | 0% |
| 16 PAYROLL TAXES (BOS) | | 46 | | 61 | | 46 | | 46 | | 46 | | 245 | | 734 | | (490) | 33% |
| 17 PAYROLL SERVICES FEES | | 50 | | 50 | | 51 | | 51 | | 51 | | 252 | | 600 | | (348) | 42% |
| 18 DISTRICT MANAGEMENT | | 1,667 | | 1,638 | | 1,694 | | 1,622 | | 1,667 | | 8,287 | | 20,000 | | (11,713) | 41% |
| 19 ADMINISTRATIVE | | 917 | | 917 | | 917 | | 917 | | 917 | | 4,583 | | 11,000 | | (6,417) | 42% |
| 20 ACCOUNTING | | 917 | | 917 | | 917 | | 917 | | 917 | | 4,583 | | 11,000 | | (6,417) | 42% |
| 21 ASSESSMENT ROLL PREPERATION | | 417 | | 417 | | 417 | | 417 | | 417 | | 2,083 | | 5,000 | | (2,917) | 42% |
| 22 DISSEMINATION AGENT | | 3,000 | | - | | - | | - | | - | | 3,000 | | 3,000 | | - | 100% |
| 23 DISTRICT COUNSEL | | 3,092 | | 2,892 | | 2,243 | | 2,825 | | 3,116 | | 14,167 | | 32,000 | | (17,833) | 44% |
| 24 DISTRICT ENGINEER | | 298 | | 968 | | - | | 425 | | 553 | | 2,243 | | 13,500 | | (11,258) | 17% |
| 25 ARBITRAGE REBATE CALCULATION | | - | | - | | 500 | | - | | - | | 500 | | 650 | | (150) | 77% |
| 26 TRUSTEE FEES | | 4,041 | | - | | 4,041 | | - | | - | | 8,081 | | 15,701 | | (7,620) | 51% |
| 27 BANK FEES | | - | | - | | - | | - | | - | | - | | 150 | | (150) | 0% |
| 28 AUDITING | | - | | - | | - | | - | | - | | - | | 6,000 | | (6,000) | 0% |
| 29 REGULATORY PERMITS AND FEES | | 175 | | - | | - | | - | | - | | 175 | | 175 | | - | 100% |
| 30 TAX COLLECTOR/PROPERTY TAXES | | - | | - | | 225 | | - | | - | | 225 | | 250 | | (25) | 90% |
| 31 SALES TAX | | 189 | | - | | - | | 272 | | - | | 461 | | - | | 461 | |
| 32 LEGAL ADVERTISING | | - | | - | | 66 | | 66 | | 68 | | 199 | | 1,500 | | (1,301) | 13% |
| 33 WEBSITE HOSTING | | 1,538 | | - | | - | | - | | - | | 1,538 | | 1,600 | | (63) | 96% |
| 34 TOTAL ADMINISTRATIVE | | 16,944 | | 8,659 | | 11,715 | - | 8,156 | | 8,350 | | 53,823 | | 134,860 | | (81,037) | 40% |
| 35 INSURANCE | | | | | | | | - | | | | | | | | | |
| 36 GENERAL LIABILITY/PROPERTY INSURANCE | | 20,564 | | - | | - | | - | | - | | 20,564 | | 22,628 | | (2,064) | 91% |
| 37 TOTAL INSURANCE | | 20,564 | | - | | - | | - | | - | | 20,564 | | 22,628 | | (2,064) | 91% |

Long Lake Ranch CDD General Fund Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2022 to February 28, 2023

1

| | FY 2023 Month of October | FY 2023 Month of November | FY 2023 Month of December | FY 2023 Month of January | FY 2023 Month of February | FY 2023 Total Actual Year-to-Date | FY 2023 Amended Budget | VARIANCE Over (Under) to Budget | % Actual YTD / FY Budget |
|--|--------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------|---|------------------------------|---------------------------------------|--------------------------------|
| 38 UTILITIES | | | | | | | | | |
| 39 UTILITIES - ELECTRICITY | 3,730 | 3,586 | 3,632 | 5,282 | 3,765 | 19,996 | 90,000 | (70,004) | 22% |
| 40 UTILITIES - STREETLIGHTS | 10,809 | 10,805 | 10,807 | 11,208 | 10,042 | 53,672 | 150,000 | (96,328) | 36% |
| 41 UTILITIES - WATER/SEWER | 763 | 272 | 279 | 358 | 279 | 1,951 | 25,000 | (23,049) | 8% |
| 42 UTILITIES - SOLID WASTE REMOVAL | 174 | 1,426 | 91 | 88 | 88 | 1,868 | 1,716 | 152 | 109% |
| 43 TOTAL UTILITIES | 15,476 | 16,090 | 14,809 | 16,937 | 14,174 | 77,486 | 266,716 | (189,230) | 29% |
| | | | | | | | | | |
| 44 SECURITY 45 SECURITY MISCELLANEOUS EXPENSE (EQUIPMENT) | 650 | (380) | - | 1,198 | - | 1,468 | 7,600 | (6,132) | 19% |
| 46 TOTAL SECURITY | 650 | (380) | - | 1,198 | - | 1,468 | 7,600 | (6,132) | 19% |
| | | | | | | | | · · · · · · | |
| 47 COMMUNITY MAINTENANCE | | | | | | | | | |
| 48 FIELD SERVICES | 421 | 421 | 421 | 421 | 421 | 2,105 | 5,051 | (2,946) | 42% |
| 49 FOUNTAIN SERVICE REPAIRS & MAINTENANCE | - | 600 | 443 | - | 600 | 1,643 | 3,500 | (1,857) | 47% |
| 50 AQUATIC MAINTENANCE | 4,920 | 2,460 | 2,460 | - | 2,460 | 12,300 | 29,520 | (17,220) | 42% |
| 51 MITIGATION AREA MONITORING & MAINTENANCE | - | - | - | - | - | - | 3,100 | (3,100) | 0% |
| 52 AQUATIC PLANT REPLACEMENT | - | - | - | - | - | - | 2,500 | (2,500) | 0% |
| 53 STORMWATER SYSTEM MAINTENANCE | - | - | - | - | - | - | 500 | (500) | 0% |
| 54 FISH STOCKING | - | - | - | - | - | - | 11,100 | (11,100) | 0% |
| 55 LAKE & POND MAINTENANCE | - | - | - | - | - | - | 2,000 | (2,000) | 0% |
| 56 ENTRY & WALLS MAINTENANCE | - | - | - | - | - | - | 5,500 | (5,500) | 0% |
| 57 LANDSCAPE MAINTENANCE - CONTRACT | 13,675 | 13,675 | 13,675 | 13,675 | 13,675 | 68,375 | 183,982 | (115,607) | 37% |
| 58 LANDSCAPE REPLACEMENT MULCH | - | - | - | 60,000 | - | 60,000 | 70,000 | (10,000) | 86% |
| 59 LANDSCAPE REPLACEMENT ANNUALS | 7,272 | - | 7,272 | - | - | 14,544 | 24,000 | (9,456) | 61% |
| 60 LANDSCAPE REPLACEMENT PLANTS & SHRUBS | - | - | 49,142 | - | 2,850 | 51,992 | 45,000 | 6,992 | 116% |
| 61 TREE TRIMMING & MAINTENANCE | - | 675 | - | - | - | 675 | 16,000 | (15,325) | 4% |
| 62 OTHER LANDSCAPE -FIRE ANT TREAT | - | - | - | - | - | - | 4,500 | (4,500) | 0% |
| 63 IRRIGATION REPAIRS & MAINTENANCE | - | - | - | 1,443 | - | 1,443 | 6,000 | (4,558) | 24% |
| 64 DECORATIVE LIGHT MAINTENANCE | 4,000 | - | - | - | - | 4,000 | 9,050 | (5,050) | 44% |
| 65 PRESSURE WASHING | - | - | - | - | 450 | 450 | 30,000 | (29,550) | 1% |
| 66 FIELD CONTINGENCY | 1,200 | | - | - | - | 1,200 | 22,931 | (21,731) | 5% |
| 67 TOTAL PHYSICAL ENVIRONMENT | 31,488 | 17,831 | 73,412 | 75,538 | 20,456 | 218,726 | 474,234 | (255,508) | 46% |
| 68 ROAD & STREET FACILITIES | | | | | | | | | |
| 69 SIDEWALK REPAIR & MAINTENANCE | | | | | | | 1,000 | (1,000) | 0% |
| 70 ROADWAY REPAIR & MAINTENANCE | - | - | - | - | - | - | 1,000 | (1,000) | 0% |
| 70 KOADWAT KEFAIK & MAINTENANCE 71 SIGNAGE REPAIR & REPLACEMENT | - | - | - | - | - | - | 5,000 | (5,000) | 0% |
| 71 SIGNAGE REFAIR & REFLACEMENT 72 TOTAL ROAD & STREET FACILITIES | | · | - | · | | | 7,000 | (7,000) | 0% |
| 12 IOTAL KOAD & SIRLET FACILITIES | <u> </u> | <u> </u> | <u> </u> | <u> </u> | | | 7,000 | (7,000) | U /0 |

Long Lake Ranch CDD General Fund Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2022 to February 28, 2023

1

| | FY 2023 Month of October | FY 2023 Month of November | FY 2023 Month of December | FY 2023 Month of January | FY 2023 Month of February | FY 2023 Total Actual Year-to-Date | FY 2023 Amended Budget | VARIANCE Over (Under) to Budget | % Actual YTD / FY Budget |
|---|--------------------------------|---------------------------------|---------------------------------|--------------------------------|---------------------------------|---|------------------------------|---------------------------------------|--------------------------------|
| 73 AMENITY MAINTENANCE | | | | | | | | | |
| 74 CLUBHOUSE MANAGEMENT | 8,979 | 9,396 | 9,212 | 8,979 | 10,011 | 46,578 | 126,928 | (80,350) | 37% |
| 75 POOL MAINTENANCE - CONTRACT | 2,315 | - | - | 4,630 | 2,315 | 9,260 | 27,780 | (18,520) | 33% |
| 76 DOG WASTE STATION SUPPLIES | - | - | 417 | 417 | 134 | 968 | 5,460 | (4,492) | 18% |
| 77 AMENITY MAINTENANCE & REPAIR | 555 | 1,918 | 664 | 430 | 70 | 3,636 | 21,000 | (17,364) | 17% |
| 78 OFFICE SUPPLIES | 41 | 62 | | 14 | 69 | 185 | 500 | (315) | 37% |
| 79 FURNITURE REPAIR/REPLACEMENT | - | - | - | | | - | 1,500 | (1,500) | 0% |
| 80 POOL REPAIRS | - | 135 | 355 | 690 | - | 1,180 | 1,500 | (320) | 79% |
| 81 POOL PERMITS | - | - | - | | | - | 1,000 | (1,000) | 0% |
| 82 COMMUNICATIONS (TEL, FAX, INTERNET) | 263 | 302 | 296 | 297 | 297 | 1,456 | 5,000 | (3,544) | 29% |
| 83 FACILITY A/C & HEATING MAINTENANCE & REPAIRS | - | - | - | | | - | 2,000 | (2,000) | 0% |
| 84 COMPUTER SUPPORT MAINTENANCE & REPAIR | - | - | - | - | 132 | 132 | 1,000 | (868) | 13% |
| 85 PLAYGROUND EQUIPMENT & MAINTENANCE | - | - | - | | | - | 1,000 | (1,000) | 0% |
| 86 ATHLETIC/PARK & COURT/FIELD REPAIRS | 184 | 300 | - | 97 | 652 | 1,233 | 5,000 | (3,767) | 25% |
| 87 PEST CONTROL | - | - | 300 | - | 300 | 600 | 2,460 | (1,860) | 24% |
| 88 CLUBHOUSE SUPPLIES | - | - | - | - | 47 | 47 | 2,500 | (2,453) | 2% |
| 89 TOTAL PARKS AND RECREATION | 12,337 | 12,113 | 11,243 | 15,554 | 14,027 | 65,275 | 204,628 | (139,353) | 32% |
| 90 TOTAL EXPENDITURES | \$ 97,459 | \$ 54,313 | \$ 111,179 | \$ 117,383 | \$ 57,007 | 437,341 | 1,117,666 | (680,325) | 39% |
| 91 EXCESS OF REVENUE OVER (UNDER) EXPENDITURES | (96,325) | 177,464 | 779,702 | (107,919) | (39,873) | 713,047 | 50,000 | 663,047 | |
| 92 OTHER FINANCING SOURCES & USES | | | | | | | | | |
| 93 TRANSFERS IN | - | - | - | - | - | - | - | - | |
| 94 TRANSFERS OUT | (95,877) | - | - | - | - | (95,877) | (50,000) | (45,877) | |
| 95 TOTAL OTHER FINANCING RESOURCES & USES | (95,877) | - | | - | - | (95,877) | (50,000) | (45,877) | |
| 96 NET CHANGE IN FUND BALANCE | \$ (192,203) | \$ 177,464 | \$ 779,702 | \$ (107,919) | \$ (39,873) | \$ 617,170 | \$- | \$ 617,170 | |

Long Lake Ranch CDD Balance Sheet February 28, 2023

| | General Fund | Reserve Fund | De | bt Service 2014 | De | bt Service 2015 | Del | bt Service 2016 | TOTAL |
|-------------------------------------|-----------------|-----------------|----|--------------------|----|---|-----|--------------------|---|
| 1 ASSETS | | | | | | | | | |
| 2 OPERATING ACCOUNT - BU | \$ 1,205,917 | \$ - | \$ | - | \$ | - | \$ | - | \$ 1,205,917 |
| 3 MONEY MARKET ACCOUNT - BU | - | 915,504 | | - | | - | | - | 915,504 |
| 4 RESERVE ACCOUNT - BU | - | 95,543 | | - | | - | | - | 95,543 |
| 5 TRUST ACCOUNTS: | | | | | | | | | - |
| 6 REVENUE FUND | - | - | | 383,045 | | 251,040 | | 198,903 | 832,988 |
| 7 RESERVE FUND | - | | | 318,994 | | 117,969 | | 96,531 | 533,494 |
| 8 PREPAYMENT FUND | - | - | | 281 | | - | | 1,626 | 1,907 |
| 9 ACCOUNTS RECEIVABLE | - | - | | - | | - | | - | - |
| 10 ASSESSMENTS RECEIVABLE - ON ROLL | 20,882 | 3,987 | | 5,706 | | 4,225 | | 3,443 | 38,244 |
| 11 DUE FROM OTHER FUNDS | 102,551 | 218,641 | | 6,997 | | 5,180 | | 4,222 | 337,590 |
| 12 PREPAID EXPENSES | 2,891 | - | | - | | - | | - | 2,891 |
| 13 DEPOSITS | 42,903 | - | | - | | - | | - | 42,903 |
| 14 TOTAL ASSETS | \$ 1,375,144 | \$ 1,233,675 | \$ | 715,023 | \$ | 378,414 | \$ | 304,726 | \$ 4,006,981 |
| | | · · · · | | <u>,</u> | | <u>, </u> | | , | , , , , , , , , , , , , , , , , , , , |
| 15 LIABILITIES | | | | | | | | | |
| 16 ACCOUNTS PAYABLE | \$ 20,911 | \$ - | \$ | - | \$ | - | \$ | - | \$ 20,911 |
| 17 SALES TAX | 3 | - | | - | | | | | 3 |
| 18 ACCRUED EXPENSES | - | - | | - | | - | | - | - |
| 19 DEFERRED REVENUE - ON-ROLL | 20,882 | 3,987 | | 5,706 | | 4,225 | | 3,443 | 38,244 |
| 20 DUE TO OTHER FUNDS | 235,039 | 102,551 | | - | | - | | - | 337,590 |
| 21 TOTAL LIABILITIES | 276,835 | 106,538 | | 5,706 | | 4,225 | | 3,443 | 396,748 |
| 22 FUND BALANCE | | | | | | | | | |
| 23 NONSPENDABLE | | | | | | | | | |
| 24 PREPAID & DEPOSITS | 45,794 | _ | | - | | _ | | _ | 45,794 |
| 26 CAPITAL RESERVES | | 972,956 | | - | | - | | - | 972,956 |
| 25 OPERATING CAPITAL | 201,740 | 75,000 | | - | | - | | - | 276,740 |
| 27 UNASSIGNED | 850,774 | 79,181 | | 709,316 | | 374,189 | | 301,283 | 2,314,743 |
| 28 TOTAL FUND BALANCE | 1,098,308 | 1,127,137 | | 709,316 | | 374,189 | | 301,283 | 3,610,234 |
| | _,0>0,000 | | | | | 01 1,109 | | | 2,010,201 |
| 29 TOTAL LIABILITIES & FUND BALANCE | \$ 1,375,144 | \$ 1,233,675 | \$ | 715,023 | \$ | 378,414 | \$ | 304,726 | \$ 4,006,981 |

Long Lake Ranch CDD

Capital Reserve Fund (CRF)

Statement of Revenue, Expenditures, and Changes in Fund Balance

For the period from October 1, 2022 to February 28, 2023

| | FY 2023 Amended Budget | | | FY 2023 otal Actual ear-to-Date | VARIANCE Over (Under) to Budget | | |
|---|------------------------------|-----------|----|---------------------------------------|---------------------------------------|---------|--|
| 1 <u>REVENUE</u> | | | | | | | |
| 2 SPECIAL ASSESSMENTS - ON ROLL (NET) | \$ | 222,628 | \$ | 218,641 | \$ | (3,987) | |
| 3 INTEREST & MISCELLANEOUS | | 1,000 | | 8,338 | | 7,338 | |
| 4 TOTAL REVENUE | | 223,628 | | 226,979 | | 3,351 | |
| 5 EXPENDITURES | | | | | | | |
| 6 CAPITAL IMPROVEMENT PLAN (CIP) | | 92,276 | | 98,802 | | 6,526 | |
| 7 CONTINGENCY | | 9,228 | | 3,749 | | (5,479) | |
| 8 TOTAL EXPENDITURES | | 101,504 | | 102,551 | | 1,047 | |
| 9 EXCESS OF REVENUE OVER (UNDER) EXPENDITURES | | 122,124 | | 124,428 | | 2,303 | |
| 10 OTHER FINANCING SOURCES & USES | | | | | | | |
| 11 TRANSFERS IN | | 50,000 | | 95,877 | | | |
| 12 TRANSFERS OUT | | - | | - | | | |
| 13 TOTAL OTHER FINANCING SOURCES & USES | | 50,000 | | 95,877 | | 45,877 | |
| 14 FUND BALANCE - BEGINNING | | 906,832 | | 906,832 | | - | |
| 15 NET CHANGE IN FUND BALANCE | | 172,124 | | 220,305 | | 48,181 | |
| 16 FUND BALANCE - ENDING | \$ | 1,078,956 | \$ | 1,127,137 | \$ | 48,181 | |
| 17 ANALYSIS OF FUND BALANCE | | | | | | | |
| 18 ASSIGNED | | | | | | | |
| 19 FUTURE CAPITAL IMPROVEMENTS | | 972,956 | | 972,956 | | | |
| 20 WORKING CAPITAL | | 75,000 | | 75,000 | | | |
| 21 UNASSIGNED | | 31,000 | | 79,181 | | | |
| 22 FUND BALANCE - ENDING | \$ | 1,078,956 | \$ | 1,127,137 | | | |

Long Lake Ranch CDD

Debt Service Fund - Series 2014 Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2022 to February 28, 2023

| | | | FY 2023 Adopted Budget | | FY 2023 Total Actual Year-to-Date | | VARIANCE Over (Under) to Budget | |
|----|--------------------------------------|----|------------------------------|----|---|----|---------------------------------------|--|
| 1 | REVENUE | | | | | | | |
| 2 | SPECIAL ASSESSMENTS - ON ROLL (NET) | \$ | 318,994 | \$ | 312,924 | \$ | (6,070) | |
| 3 | INTEREST REVENUE | | - | | 6,075 | | 6,075 | |
| 4 | TOTAL REVENUE | | 318,994 | | 318,998 | | 4 | |
| 5 | EXPENDITURES | | | | | | | |
| 6 | INTEREST EXPENSE | | | | | | | |
| 7 | November 1, 2022 | | - | | 115,763 | | 115,763 | |
| 8 | May 1, 2023 | | 115,763 | | - | | (115,763) | |
| 9 | November 1, 2023 | | 113,231 | | - | | (113,231) | |
| 10 | PRINCIPAL RETIREMENT | | , | | | | - | |
| 11 | May 1, 2023 | | 90,000 | | - | | (90,000) | |
| 12 | TOTAL EXPENDITURES | | 318,994 | | 115,763 | | (203,231) | |
| 13 | EXCESS OF REVENUE OVER (UNDER) EXP. | | - | | 203,236 | | 203,236 | |
| 14 | OTHER FINANCING SOURCES (USES) | | | | | | | |
| 15 | TRANSFERS IN | | - | | - | | - | |
| 16 | TRANSFERS OUT | | - | | - | | - | |
| 17 | TOTAL OTHER FINANCING SOURCES (USES) | | - | | - | | - | |
| | | | | | | | | |
| 18 | FUND BALANCE - BEGINNING | | 506,081 | | 506,081 | | - | |
| 19 | NET CHANGE IN FUND BALANCE | | - | | 203,236 | | 203,236 | |
| 20 | FUND BALANCE - ENDING | \$ | 506,081 | \$ | 709,316 | \$ | 203,236 | |

Long Lake Ranch CDD

Debt Service Fund- Series 2015 Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2022 to February 28, 2023

| | | FY 2023 Adopted Budget | | FY 2023 Total Actual Year-to-Date | | ARIANCE er (Under)) Budget |
|---|----|------------------------------|----|---|----|-----------------------------------|
| 1 <u>REVENUE</u> | | | | | | |
| 2 SPECIAL ASSESSMENTS - ON ROLL (NET) | \$ | 235,938 | \$ | 231,675 | \$ | (4,262) |
| 3 INTEREST REVENUE | | - | | 4 | | 4 |
| 4 TOTAL REVENUE | | 235,938 | | 231,680 | | (4,258) |
| 5 EXPENDITURES | | | | | | |
| 6 INTEREST EXPENSE | | | | | | |
| 7 November 1, 2022 | | - | | 88,119 | | 88,119 |
| 8 May 1, 2023 | | 88,119 | | - | | (88,119) |
| 9 November 1, 2023 | | 86,319 | | - | | (86,319) |
| 10 PRINCIPAL RETIREMENT | | | | | | - |
| 11 May 1, 2023 | | 60,000 | | - | | (60,000) |
| 12 TOTAL EXPENDITURES | | 234,438 | | 88,119 | | (146,319) |
| 13 EXCESS OF REVENUE OVER (UNDER) EXP. | | 1,500 | | 143,561 | | 142,061 |
| 14 OTHER FINANCING SOURCES (USES) | | | | | | |
| 15 TRANSFERS IN | | - | | - | | - |
| 16 TRANSFERS OUT | | - | | - | | - |
| 17 TOTAL OTHER FINANCING SOURCES (USES) | | - | | - | | - |
| | | 220 (28 | | 220 (28 | | |
| 18 FUND BALANCE - BEGINNING | | 230,628 | | 230,628 | | - |
| 19 NET CHANGE IN FUND BALANCE | ¢ | 1,500 | \$ | 143,561 | ф. | 142,061 |
| 20 FUND BALANCE - ENDING | \$ | 232,128 | \$ | 374,189 | \$ | 142,061 |

Long Lake Ranch CDD

Debt Service Fund- Series 2016 Statement of Revenue, Expenditures, and Changes in Fund Balance For the period from October 1, 2022 to February 28, 2023

| | | | FY 2023 Adopted Budget | | FY 2023 Total Actual Year-to-Date | | RIANCE er (Under) Budget |
|----------------------------|---|----|--|----|---|----|--|
| 1 REVENUE | | | | | | | |
| | ASSESSMENTS - ON ROLL (NET) | \$ | 192,869 | \$ | 188,825 | \$ | (4,044) |
| 3 INTEREST | | | - | | 1,362 | | 1,362 |
| 4 TOTAL REV | /ENUE | | 192,869 | | 190,187 | | (2,682) |
| 11 May 1, 20 | EXPENSE r 1, 2022 23 r 1, 2023 L RETIREMENT 23 L PREPAYMENT | | 63,434 62,134 65,000 - - 190,569 | | 63,434 - - 15,000 78,434 | | 63,434 (63,434) (62,134) - (65,000) 15,000 (112,134) |
| 14 EXCESS OF | REVENUE OVER (UNDER) EXP. | | 2,300 | | 111,753 | | 109,453 |
| 16 TRANSFER 17 TRANSFER | | | - - - | | - - - | | - |
| 19 FUND BALA | NCE - BEGINNING | | 189,530 | | 189,530 | | - |
| 20 NET CHAN | IGE IN FUND BALANCE | | 2,300 | | 111,753 | | 109,453 |
| 21 FUND BALA | NCE - ENDING | \$ | 191,830 | \$ | 301,283 | \$ | 109,453 |

| Date | Ref. Num | Name | Memo Deposits | Disbursements | Balance |
|--------------------------|------------------|--|--|---------------|-------------------|
| 09/30/2022 | | EOY Balance | | | 364,594.10 |
| 10/01/2022 | 1461 | Egis Insurance & Risk Advisors | Insurance FY 10/1/22 - 10/1/23 Policy # 100122769 | 20,564.00 | 344,030.10 |
| 10/03/2022 | 01ACH100322 | Duke Energy | Summary Bill - Sept 2022 | 14,691.39 | 329,338.71 |
| 10/04/2022 | 100044 | County Sanitation | Invoice: 100322-6755 (Reference: 19037 Long Lake Ranch Blvd) | 87.21 | 329,251.50 |
| 10/04/2022 | 100045 | Innersync | Invoice: 20770 (Reference: Outgoing PDF Accessibility and Website Services.) | 1,537.50 | 327,714.00 |
| 10/04/2022 | 100046 | Vesta Property Services, Inc. | Invoice: 401900 (Reference: Oct Management Services fees.) | 8,979.23 | 318,734.77 |
| 10/06/2022 | 100047 | County Sanitation | Invoice: 2A127846 (Reference: 19037 Long Lake Ranch- Trash Removal.) | 87.21 | 318,647.56 |
| 10/06/2022 | 100048 | Johnson Engineering, Inc. | Invoice: 34 (Reference: Professional Personnel 9.11.) Invoice: 4 (Reference: Professional Ser | 742.50 | 317,905.06 |
| 10/06/2022 | 100049 | RedTree Landscape Systems | Invoice: 11549 (Reference: Monthly Grounds Maintenance.) Invoice: 11461 (Reference: Replac | 15,892.50 | 302,012.56 |
| 10/06/2022 | 100050 | Vesta Property Services | Invoice: WC0129 (Reference: Replaced 2 pool ladder treads at main pool.) Invoice: WC0142 (F | 420.00 | 301,592.56 |
| 10/06/2022 | 100051 | A Total Solution, Inc. | Invoice: 0000164442 (Reference: Replaced check Valve #2.) | 1,358.81 | 300,233.75 |
| 10/11/2022 | ACH1101122 | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 08/08-09/08/22 | 70.74 | 300,163.01 |
| 10/11/2022 | 100052 | DCSI, Inc " Security & Sound" | Invoice: 30016 (Reference: access control.) | 11,825.00 | 288,338.01 |
| 10/11/2022 | 100053 | Florida Field Services Group, LLC | Invoice: 678 (Reference: 50% deposit - reinstallation of holiday lighting.) | 4,000.00 | 284,338.01 |
| 10/11/2022 | 100054 | RedTree Landscape Systems | Invoice: 11444 (Reference: Landscape construction- remove dead/ declining cypress trees.) | 3,920.00 | 280,418.01 |
| 10/11/2022 | 100055 | DCSI, Inc " Security & Sound" | Invoice: 29998 (Reference: Access/ Gate Service.) | 125.00 | 280,293.01 |
| 10/11/2022 | 100056 | GHS LLC | Invoice: 2022-489 (Reference: Aquatic Maintenance Program.) | 2,460.00 | 277,833.01 |
| 10/12/2022 | 101222ACH1 | Frontier | Phone and Internet - 9/15-10/14 | 100.99 | 277,732.02 |
| 10/12/2022 | 101222ACH2 | Frontier | Phone and Internet - $09/15 \cdot 10/14/22$ | 163.40 | 277,568.62 |
| 10/12/2022 | ACH101222 | Duke Energy | 000 Sunlake Blvd Lite 08/17-9/16 | 336.94 | 277,231.68 |
| 10/14/2022 | 100057 | DCSI, Inc " Security & Sound" | Invoice: 29991 (Reference: Access Cards.) | 525.00 | 276,706.68 |
| 10/14/2022 | 101422ACH3 | Engage PEO | BOS MTG 10/6/22 | 141.80 | 276,564.88 |
| 10/14/2022 | 101422ACH2 | George Smith, Jr | BOS MTG 10/6/22 | 184.70 | 276,380.18 |
| 10/14/2022 | 101422ACH1 | Jim Kofor | BOS MTG 10/6/22 | 184.70 | 276,195.48 |
| 10/14/2022 | 23 | William Pellan | BOS MTG 10/6/22 | 184.70 | 276,010.78 |
| 10/18/2022 | ACH 101822 | Florida Department of Revenue | Sales Tax 3rd Qt 2022 | 188.81 | 275,821.97 |
| 10/20/2022 | 11011022 | Florida Department of Revenue | Deposit 800.00 | 100.01 | 276,621.97 |
| 10/22/2022 | ACH 102222 | Credit Card Purchases | Credit Card payment Oct 2022 | 1,100.17 | 275,521.80 |
| 10/24/2022 | 102422ACH1 | Pasco County Utilities Services Branch | Reference: 0 Community center 8/19-9/20 | 529.91 | 274,991.89 |
| 10/24/2022 | 102422ACH2 | Pasco County Utilities Services Branch | Reference: 18981 Long Lake Ranch blvd 8/19-9/20 | 161.07 | 274,830.82 |
| 10/24/2022 | 102-22/10112 | Taseo county oundes bet vices branch | Funds Transfer 8.66 | 101.07 | 274,839.48 |
| 10/26/2022 | 100058 | DPFG M&C | Invoice: 403544 (Reference: Dissemination agent.) Invoice: 403514 (Reference: Oct Manageme | 7,337.58 | 267,501.90 |
| 10/26/2022 | 100059 | Kutak Rock LLP | Invoice: 3125416 (Reference: Professional Services Rendered.) Invoice: 3125413 (Reference: P | 3,091.50 | 264,410.40 |
| 10/26/2022 | 100060 | Vesta Property Services | Invoice: 403571 (Reference: Monthly pool services.) Invoice: 403621 (Reference: Oct Managen | 11,710.90 | 252,699.50 |
| 10/20/2022 10/31/2022 | 100000 | EOM Balance | 808.66 | 112.703.26 | 252,699,50 |
| 11/01/2022 | ACH110122 | Duke Energy | Summary Bill - OCT 2022 | 14,202.25 | 238,497.25 |
| 11/01/2022 | 100061 | GHS LLC | Invoice: 2022-538 (Reference: Aquatic Maintenance Program.) | 2,460.00 | 236,037.25 |
| 11/03/2022 | 100001 | GIIS LEC | Deposit 800.00 | 2,400.00 | 236,837.25 |
| 11/07/2022 | | | Deposit: Tax Assessments 10,329.01 | | 247,166.26 |
| 11/08/2022 | ACH110822 | Frontier | Phone and Internet -10/15 - 11/14 | 162.40 | 247,003.86 |
| 11/08/2022 | ACH110622 | FIOILIEI | Deposit 630.00 | 102.40 | 247,633.86 |
| 11/08/2022 | | | * | | 255,486.86 |
| | 100062 | Johnson Frasina and | 1 | 207.50 | 255,189.36 |
| 11/08/2022 | 100062 100063 | Johnson Engineering, Inc. | Invoice: 35 (Reference: Engineering professional services.) | 297.50 | 232,799.86 |
| 11/08/2022 | | RedTree Landscape Systems | Invoice: 11690 (Reference: landscape enhancement performed 10/3.) Invoice: 11770 (Reference | 22,389.50 | , |
| 11/08/2022 | 100064 | The Lake Doctors, Inc. | Invoice: 46279B (Reference: Fountain quarterly cleaning.) | 600.00 | 232,199.86 |
| 11/08/2022 | 100065 | Patriot Amenity Services Group LLC | Invoice: 1809 (Reference: Disposal of old patio furniture.) | 200.00 | 231,999.86 |
| 11/08/2022 | 100066 | Site Master of Florida, LLC | Invoice: 101922-1 (Reference: Repaired erosion on west side of dock.) | 1,200.00 | 230,799.86 |
| 11/08/2022 | ACH11822 | Duke Energy | 000 Sunlake Blvd Lite 09/17-10/17 | 336.94 | 230,462.92 |
| 11/09/2022 | ACH 110922 | Frontier | Phone and Internet - 10/15-11/14 | 100.99 | 230,361.93 |
| 11/11/2022 | 111122ACH5 | Engage PEO | BOS MTG 11/3/22 | 172.40 | 230,189.53 |

| 1111/2022 111122ACH3 Handi Classon D05 MTG 113/22 H84.70 228,654 111122ACH3 Bancs Christyper Koford D05 MTG 113/22 H84.70 228,655 111122ACH3 Bancs Christyper Koford D05 MTG 113/22 H84.70 228,655 111122ACH3 Banci of Courty Commissioners Parcel 33,264.18/0020 (namal solid wase) 18,364 228,053 111122ACH3 Banci of Courty Chines Services Branch Parcel 33,264.18/0000.0006/100722 91,324.37 71,80 227,9527 111162022 100007 DCSI, Inc 'Security & Sound' Invoice- 50076 (Reference: Replace camera system.) 52,215.05 30,406.95 111162022 100006 DCSI, Inc 'Security & Sound' Invoice- 50042/0 (Reference: Replace camera system.) 4,306.29 29,505.05 1112/2022 ACH1112/22 Pasce County Unities Services Branch Community Camer 490-1019 4,308.20 29,583.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593.05 39,593. | Date | Ref. Num | Name | Memo Depos | sits | Disbursements | Balance |
|---|------------|------------|--|--|------------|---------------------------------------|---------------------------------------|
| 11/11/2022 11/11/202 11/11/20 | 11/11/2022 | 111122ACH1 | George Smith, Jr | BOS MTG 11/3/22 | | 184.70 | 230,004.83 |
| 11/11/2022 24 William Pellan BOS MTG 11/322 194.70 22,9457 11/14/2022 1463 Board of County Commissioners Pared 33-261400200000/010 (annual solid vaste) 39.28 222,022.5 11/14/2022 1464 Board of County Commissioners Pared 33-26180020 (annual solid vaste) 39.28 222,022.5 11/14/2022 1464 Board of County Commissioners Pared 33-26180020 (annual solid vaste) 34.201.75 227,952.7 11/16/2022 10006 DCSL Inc * Security & Sound* Pared 37.207 (Beference: Heplate camera system.) 221,155.7 200,055.1 11/16/2022 10006 DCSL Inc * Security & Sound* Invoice: 90421 (detremce: Monthy Occil/10/92.2 148.75.7 200,055.0 11/21/2022 10060 DCSL Inc * Security & Sound* Invoice: 9040 (detremce: Monthy Occil/10/92.2 100,758.60 400,250.9 11/21/2022 10007 Jokason Engineering. Inc. Invoice: 30 (defremce: General Engineering services.) 209.466.04 400,458.4 11/22/2022 100070 Jokason Engineering. Inc. Invoice: 30 (defremce: General Engineering services.) 209.466.04 600,99.455.17 | 11/11/2022 | 111122ACH2 | Heidi Clawson | BOS MTG 11/3/22 | | 184.70 | 229,820.13 |
| 11/11/2022 24 William Pellan BOS MTG 11/322 194.70 22,9457 11/14/2022 1463 Board of County Commissioners Pared 33-261400200000/010 (annual solid vaste) 39.28 222,022.5 11/14/2022 1464 Board of County Commissioners Pared 33-26180020 (annual solid vaste) 39.28 222,022.5 11/14/2022 1464 Board of County Commissioners Pared 33-26180020 (annual solid vaste) 34.201.75 227,952.7 11/16/2022 10006 DCSL Inc * Security & Sound* Pared 37.207 (Beference: Heplate camera system.) 221,155.7 200,055.1 11/16/2022 10006 DCSL Inc * Security & Sound* Invoice: 90421 (detremce: Monthy Occil/10/92.2 148.75.7 200,055.0 11/21/2022 10060 DCSL Inc * Security & Sound* Invoice: 9040 (detremce: Monthy Occil/10/92.2 100,758.60 400,250.9 11/21/2022 10007 Jokason Engineering. Inc. Invoice: 30 (defremce: General Engineering services.) 209.466.04 400,458.4 11/22/2022 100070 Jokason Engineering. Inc. Invoice: 30 (defremce: General Engineering services.) 209.466.04 600,99.455.17 | 11/11/2022 | 111122ACH3 | James Christopher Koford | BOS MTG 11/3/22 | | 184.70 | 229,635.43 |
| 11/14/2022 1463 Board of Courty Commissioners Parcel 34 26.18 0020.0000.00/P10 (contant) solut waste) 13.80.44 228.10.25 11/14/2022 ACH1142 Pasce Courty Utilities Services Branch 18981 Long Lake Ranch Biol (098.1007/22 71.80 227.552-7 11/14/2022 DCSL Inc * Security & Sound* 18981 Long Lake Ranch Biol (098.1007/22 71.80 222.247.4 11/16/2022 DCSL Inc * Security & Sound* Invoice * 00/41 (Reference: Replace camera system.) 22.151.50 232.617.4 11/16/2022 DOB06 DCSL Inc * Security & Sound* Invoice * 00/41 (Reference: Replace Camera system.) 4.36.25 205.55.9 255.55.5 11/21/2022 LeGE DEPT OF ECONOMIC OPPORTUNITY Provide: 70.101 (Reference: Replace Pointse) 4.002.599.9 11/23/2022 D00070 DAIN Security & Sound* Invoice: 301.15 (Reference: Replace Pointse). 290.466.04 60.005.4 11/23/2022 D00070 DCSL Inc * Socurity & Sound* Invoice: 301.15 (Reference: Replace Pointse). 201.05.0 400.559.9 11/23/2022 D0007 Doate Energy Sountary Diale Dia | | | * | BOS MTG 11/3/22 | | 184.70 | 229,450,73 |
| 11/14/2022 14/4 Board of County Commissionen Parcel 33-26154020 (manuel solid) wasch 92.28 225024-7 11/15/2022 Deposit Tas Assessments 94.294.75 3222.47.4 11/16/2022 00006 DFG Mac Toroise: 3007 6 (Reference: Replice camera system.) 320.292.9 320.45.66 11/16/2022 00006 DFG Mac Toroise: 3007 6 (Reference: Replice camera system.) 43.39.29 956.56 11/12/2022 ACHI11222 Pasco Comry Utilities Services Branch 0.00000 198.3 295.356.3 11/21/2022 ACHI11222 Pasco Comry Utilities Services Branch 0.00000 197.30 200.66.04 105.00 207.856.00 207.856.00 207.856.00 207.856.00 207.856.00 207.856.00 207.86.00 207.856.00 207.856.00 207.856.00 207.856.00 207.856.00 207.856.00 207.957.00 400.450.75 11/23/2022 100000 DCS1.16 Scourting Scour | | | | | | | - , |
| 11/14/2022 ACH111422 Pasor County Unithies Services Branch 18981 Long Lake Ranch Biol 00/80-1007/22 71,80 222,924.7 11/15/2022 100067 DCSL, Inc "Security & Sound" 1000,655 370,00 322,014.4 11/15/2022 100068 DPFG M&C 1000,655 101,602.2 1000,655 300,0465.5 11/15/2022 100068 DPFG M&C 108,012,012.0 43,09.29 296,156.5 11/15/2022 100069 DCSL, Inc "Security & Sound" 100,678.60 43,09.29 296,556.5 11/21/2022 ACH111/212 Pasor County Unitities Services Branch 0 Community Center 9/20 - 10/19 105,788.60 400,597.7 11/21/2022 100009 DCSL, Inc "Security & Sound" Invoice: 3010 R Gerence: Replace POE witch , surge protector & Battry backup. 97,200 400,597.7 11/22/2022 100009 JCSL, Inc "Security & Sound" Invoice: 3016 R Gerence: Cangla Canglametring services. 209,466.04 400,597.9 11/22/2022 100007 Jefforg K. Murphy Invoice: 118/22 (Reference: Cangla Canglametring, services. 209,466.04 400,604.9 11/20/2022 Centif Card parment New 2022 1007.91 14,054.85 89,699.9 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| 11/15/2022 Deposit Tra Assessments 94:294.75 322.26174 11/16/2022 100067 DCSI, Inc * Security & Sound* Invoice: 30076 (Reference: Replace camera system.) 22.151.30 300.045 11/16/2022 100068 DPCN McC Invoice: 30076 (Reference: Monthly contra ranagement fees.) 43.09.29 300.645 11/21/2022 ACH111212 Pasco Contry Ultities Services Branch 0 Community Center V20-1019 14.87 366.00 11/21/2022 He5 DEPT OF ECONOMIC OPPORTUNITY PY 2022/203 Special District Fee Invoice-Update Form 106,788.60 972.00 400.559.91 11/21/2022 He5 Deptor To Assessments Camera Engineering services.) 209.466.04 600.060.40 11/23/2022 Dotose Engineering. Inc. Deposit To Assessments 209.466.04 600.096.40 11/23/2022 Dotose Engineering. Credit Card Purpertent Contensis Sensones 209.466.04 600.096.40 11/23/2022 Outor Johnson Engineering. Credit Card Purpertent Contensis Sensones 209.466.04 600.096.40 11/23/2022 Ceredit Card Purpertent Contowase Cr | | | | | | | |
| 11/16/2022 Doposit 370.00 322.617.4 11/16/2022 100067 DCSI, Inc.* Security & Sound* Invoice: 3007 (Reference: Replace camera system.) 22.151.5 300.465.5 11/16/2022 100068 DPFG M&C Invoice: 3007 (Reference: Replace Camera system.) 43.09.29 395.656.7 11/21/2022 ACH1112122 Pasc Ocurry Utilities Services Branch 0 Community Center 9/20-1019 51.59 395.955.3 11/21/2022 1465 DEPT OF ECONOMIC OPPORTUNTY PY 202.2023 Special District Fee Invoice-Update Form 106,788.60 402.5699 11/23/2022 100069 DCSI, Inc.* Security & Sound* Invoice: 3015 (Reference: Cameral Engineering services.) 209.466.04 610.096.4 11/25/2022 100070 Johnson Engineering. Inc. Pinovice: 3016 (Reference: Cameral Engineering services.) 209.466.04 610.096.4 11/20022 ACH113022 Date Energy Summethy Security Sec | | 1101111422 | Taseo County Ounties Services Draten | | 20/ 75 | /1.00 | |
| | | | | | , | | · · · |
| 11/16/2022 100068 DPEC MAC Invoice: 404421 (Reference:: Manch Bird 09/20.1019/22. 43.87.5 2960.079 11/21/202 ACH111/212 Pasco County Ultities Services Branch 0 Community Center 9/20.1019 51.59 295596.3 11/21/202 Id65 DEPT OF ECONOMIC OPPORTUNITY Provice: 30115 (Reference:: Replace Poli Switch, surge protector & Battery backup.) 997.50 400.6304 11/23/202 100069 DCSL Int: "Security & Sound" Invoice: 3015 (Reference:: Replace Poli Switch, surge protector & Battery backup.) 997.50 400.6304 11/23/2022 100070 Johnson Engineering, Inc. Invoice: 3015 (Reference:: Canal Engineering services.) 299.466.04 610.0964 11/23/2022 100071 Jeftrey K. Murphy Invoice: 111822 (Reference:: Land Surveying.) 300.00 595.51.7 11/20/202 EOM Balance Opposit Invoice: 11822 (Reference:: Land Surveying.) 300.00 204.1344 1200/2022 Io0772 Vest Property Services, Inc. Invoice: 1202.737.87 204.3344 1200/2022 Io0772 Vest Property Services, Inc. Invoice: 1202.767.87 204.1344 12007202 | | 100067 | DCSI Ing "Security & Sound" | | 570.00 | 22 151 50 | |
| 11/21/2022 ACH111/2122 Pase Ocumty Utilities Services Branch 19891 Long Lake Ranch B10 (920-01/019-22 148.75 296.0079 11/21/2022 1465 DEPT OF ECONOMIC OPPORTUNITY FY 2022/023 Special Datriet Fee Invoice-Update Form 175.00 295.586.3 11/21/2022 10060 DEST. Inc. * Security & Sound* Invoice: 30115 (Reference: General Engineering services.) 907.200 401.397.9 11/23/2022 100070 Johnson Engineering, Inc. 1007.88.60 600.096.4 11/23/2022 100070 Jeffrey K. Murphy Invoice: 30115 (Reference: General Engineering services.) 294,66.04 610.096.4 11/30/2022 ACH11302 Duke Energy Summary Bill -1004-Nov01 2022 14,054.85 596,841.6 11/30/2022 ACH11302 Duke Energy Summary Bill -1004-Nov1 2022 14,054.85 2,041,384.4 1200/2022 Credit Card payment Nov 2022 14,054.582.78 2,041,384.4 2,060.09 2,041,384.4 1200/2022 ACH113022 Doke Energy 000 Sundake Bid Lite 1018-11/15 136.54 2,013,384.6 1200/2022 Credit Card payment Nov 2022 144.55,827.78 2,041,384.4 2,041,384.4 1200/2022 | | | | | | | |
| 11/21/2022 ACH212/22 Pasac County Utilities Services Branch 0 Community Center V2-10/19 51.59 295578.13 11/21/2022 DEPT OF ECNONIC OPPORTUNITY PY 2022/2013 Special District Fee Invoice/Update Form 106,788.60 402,5699 11/23/2022 D00070 Johnson Engineering, Inc. Invoice: 301 (Reference: Replace Pols switch, surge protector & Battery backup.) 967.50 400,6304 11/23/2022 Doube Energy Summuny Bill-1004-Nov01 2022 140,643.85 596,841.6 11/30/2022 Doube Energy Summuny Bill-1004-Nov01 2022 1000.90 596,841.6 11/30/2022 Doube Energy Summuny Bill-1004-Nov01 2022 1000.90 596,841.6 11/30/2022 Doube Energy Credit Carl Purchases Credit Carl Purchases 204,966.44 595,531.7 1202/202 EOM Balance | | | | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| 11/21/2022 1465 DEPT OF ÉCONOMIC OPPORTUNITY PY 2022/03 Special During Few novice/Update Form 175.00 2957,81.3 11/21/2022 10060 Denxi Invoice: 3016 Reference: Replace Pols wich , surge protector & Battery backup.) 972.00 401,897.9 11/23/2022 10000 Delmson Engineering. Inc. invoice: 361 Reference: Ceneral Engineering services.) 209,466.04 601,096.4 11/28/2022 Cell 11/302.20 Date Energy Summary Bill -1004.Nov01 2022 800.00 610,896.4 11/30/2022 CPGHT card Purchases Credit Card payment Nov 2022 1,4054.85 596,841.6 11/30/2022 CPGHT card Purchases Credit Card payment Nov 2022 1,445,852.78 2,041.834.4 12/02/2022 CPOT2 Vest Property Services, Inc. Invoice: #04480 (Reference: Caecember fees.) 9,955.917 2,460.00 2,023.183.16 12/07/2022 100072 Vest Property Services, Inc. Invoice: #04480 (Reference: Caecember fees.) 891.57 2,048.844. 12/07/2022 100073 GHS LLP Invoice: #0428 (Reference: Caecember fees.) 80.00 2,023.183.5 2,020.00 2,023.183.5 | | | | 6 | | | · · · |
| 11/2/2022 Deposit 106,788.60 402,5890 11/23/2022 100070 Johason Engineering, Inc. Invoice: 3015 (Reference: Replace Pols witch, surge protector & Battery backup.) 967.50 400,690.4 11/23/2022 100070 Johason Engineering, Inc. Invoice: 3015 (Reference: Ceneral Engineering services.) 209,466.04 601,096.4 11/23/2022 Outor Jake Energy Summary Bill - 1004-Nov/D1 2022 800.00 601,896.4 11/30/2022 CVH113022 Credit Card Purchases Credit Card payment Nov 2022 1,005.91 595,531,7 11/30/2022 Credit Card Purchases Deposit 4.41,848.7 2.041,844.4 12/00/2022 Credit Card Purchases Deposit 1.445,852.78 2.041,844.4 12/00/2022 100072 Vesta Property Services, Inc. Invoice: 3114/2122 (Reference: Encember fees.) 383.694 2.031,831.6 12/07/2022 100073 GHE LLC Invoice: 3014/2122 (Reference: Percence: Apartific Maintenance Program.) 2.460.00 2.020,837.1 12/07/2022 100074 Vesta Property Services, Inc. Invoice: 30149 (Reference: Control Service,) 300. | | | 5 | | | | · · · |
| 11/23/2022 100009 DCSL, Ita, "Security & Sound" Invoice: 30115 (Generence: Replace PoE switch, surge protector & Battery backup.) 97.20.0 401.597.9 11/23/2022 100070 Johnson Engineering, Inc. 100076 610.996.4 610.996.4 11/23/2022 Control Tax Assessments 209.466.04 610.986.4 610.986.4 11/30/2022 ACH 113022 Date Energy Summary Bill -1004.Nv01 202 10.09.91 9555.51.7 11/30/2022 ACH 11302 Credit Card payment Nov 2022 10.09.91 9555.51.7 1206/2020 EOM Balance Deposit 1.445.852.78 88.499.19 204.15.44.1 1206/2022 100072 Vesta Property Services, Inc. Invoice: 301429 (Generace: Local Maintenance Program.) 1.445.852.78 2.04.81.44.1 1206/2022 100073 GHS LLP Invoice: 30149 (Generace: Acquaic Maintenance Program.) 2.466.00 2.032.81.61.5 1207/2022 100075 DCSL, Inc "Security & Sound" Invoice: 30169 (Generace: Acquaic Maintenance Program.) 2.460.00 2.032.81.61.5 1207/2022 100075 DCSL, Inc "Security & Sound" Invoice: 3 | | 1465 | DEPT OF ECONOMIC OPPORTUNITY | · · | | 175.00 | |
| 11/23/2022 100070 Johnson Engineering, Inc. Invoice: 36 (Reference: Clearcal Engineering services.) 1.1 967,50 400,630.4 11/23/2022 Corposit Sammary Bil -1004-Nov/01 2022 800,00 610,896.4 11/30/2022 ACHI 13022 Davk Energy Bill -1004-Nov/01 2022 300,00 \$565,517. 11/30/2022 ACHI 13022 Credit Card Parchases Credit Card payment Nov 2022 1,009,91 \$555,17. 11/30/2022 ACHI 13022 Feed Card Parchases Credit Card Payment Nov 2022 1,445,852.7.8 2,041,864.4 12/06/2022 I00072 Vesta Property Services, Inc. Invoice: 40480 (Reference: December fees.) 180.00 9,395.90 2,023,168.5 12/07/2022 100072 Vesta Property Services, Inc. Invoice: 304480 (Reference: Acquite Maintenance Program.) 2,460.00 2,009,371.6 12/07/2022 100075 CK11207 Vesta Sound Invoice: 3041229 (Reference: Frolesional legal Services.) 300.00 2,027,430.0 12/07/2022 100075 DCK1, Inc "Souring & Sound" Invoice: 305895622 (Reference: Fees cloantol service.) 300.00 2,027,430.0 12/07/2022 100076 LLS a Solutions Inc. | | | | 1 | ,788.60 | | |
| 11/12/2022 Deposit Tax Assessments 0 209,466.04 610,096.4 11/28/2022 ACH113022 Dake Energy Summary Bill -10/04-Nov(01_2022 800.00 610,896.4 11/30/2022 ACH113022 Leftrey K. Murphy Invoice: 111822 (Reference: Land Surveying.) 300.00 956,541.6 11/30/2022 Credit Carl Purchases Credit Carl payment Nov 202 431,331.40 88.499.19 555,531.7 11/20/2022 EOM Halance 10009 1 555,531.7 10009 1 555,531.7 12/02/202 EOM Halance 10005 200.6 180.00 2,041,564.4 12/06/2022 100072 Vesta Property Services, Inc. Invoice: 404480 (Reference: Carl quatic Maintenance Program.) 2,440.00 2,093,731.6 12/07/2022 100074 Katak Rock LLP Invoice: 3141220 (Reference: Adquatic Maintenance Program.) 2,440.00 2,028,340.0 12/07/2022 100076 Home Team Pest Defense, Inc. Invoice: 88596622 (Reference: Profesc.) 200.00 2,028,340.0 2,027,340.0 12/07/2022 100076 Home Team Pest Defense, Inc. Invoice: 1341220 (Refere | | | | | | | |
| | | 100070 | Johnson Engineering, Inc. | | | 967.50 | · · · · · |
| 11/30/2022 ACH 113022 140 Ke Earery 1000 Ke Earer 10000 Ke Earer 1000 Ke Earer | 11/25/2022 | | | Deposit: Tax Assessments 209 | ,466.04 | | 610,096.47 |
| 11/30/2022 100071 Jeffrey K. Murphy Invoice: 11422 (Reference: Land Surveying.) 300.00 556,541.6 11/30/2022 ACH 11302 Credit Card payment Nov 202 1,009.91 555,531.7 12/02/2022 EOM Blance 388,499.19 595,531.7 12/02/2022 Deposit 1,445,852.78 2,041,158.44 12/06/2022 Dovor Vesta Property Services, Inc. Invoice: 404/49 (Reference: December fees.) 9,395.90 2,032,168.5 12/07/2022 100073 GHS LLC Invoice: 3014/29 (Reference: Aquatic Maintenance Program.) 2,460.00 2,029,371.6 12/07/2022 100076 Kunta Rook LLP Invoice: 30169 (Reference: Activation Services, Inc. 891.57 2,038.84.00 12/07/2022 100076 Kunta Rook LLP Invoice: 30169 (Reference: Activation Service,) 200.00 2,029,373.00 12/07/2022 100076 Home Team Pest Defense, Inc. Invoice: 802862 (Reference: Activation Service,) 300.00 2,027,30.00 12/07/2022 100076 Home Team Sets Defense, Inc. Invoice: 10595 (Reference: Activation Service,) 300.00 2,027,30.00 <tr< td=""><td>11/28/2022</td><td></td><td></td><td>Deposit</td><td>800.00</td><td></td><td>610,896.47</td></tr<> | 11/28/2022 | | | Deposit | 800.00 | | 610,896.47 |
| 11/30/2022 ACH 11302 Credit Card Purchases Credit Card payment Nov 202 1,009.91 595.511.7 11/30/2022 EOM Balance 431.331.40 88,499.19 595.531.7 12/02/2022 10072 Vesta Property Services, Inc. Deposit 1.445.852.78 2.041.564.4 12/05/2022 L00072 Vesta Property Services, Inc. Invoice: 40440 (Reference: December fees.) 9.395.50 2.033.183.16 12/07/2022 L00073 GHS LLC Invoice: 3141229 (Reference: Professional legal Services, Rendered.) 2.466.00 2.002.973.00 12/07/2022 100075 DCSI, Inc "Security & Sound" Invoice: 810410 (Reference: Professional legal Services,) 300.00 2.027.930.0 12/07/2022 100077 LLS Tax Solutions Inc. Invoice: 81040 (Reference: Fortherec: Fortherec: North Maintenance,) 300.00 2.027.930.0 12/07/2022 100077 LLS Tax Solutions Inc. Invoice: 80286 (Reference: Arbitrage Services,) 500.00 2.027.930.0 12/07/2022 100079 Vesta Property Services Invoice: 107374 (Reference: crol Intol Santinenance,) 1.035.00 2.012.870.0 12/07/2022 | 11/30/2022 | ACH113022 | Duke Energy | Summary Bill -10/04-Nov/01 2022 | | 14,054.85 | 596,841.62 |
| 11/30/2022 EOM Balance 431,331,40 88,499,19 595,531,7 12/02/202 Deposit 1,443,852,78 2,041,384,4 12/06/202 Vesta Property Services, Inc. Invoice: 404480 (Reference: December fees.) 180.00 2,041,384,4 12/06/202 ACH12072 Duke Energy 000 Sunlake BiVd Lite 10/18-11/15 336,594 2,031,831.6 12/07/2022 100073 GHS LLC Invoice: 3022-573 (Reference: Aquatic Maintenance Program.) 2,460.00 2,028,300.0 12/07/2022 100074 Kutak Rock LLP Invoice: 30169 (Reference: Professional legal Services Rendered.) 891.57 2,028,300.0 12/07/2022 100076 Home Team Pest Defense, Inc. Invoice: 30169 (Reference: Arest Cate Service.) 300.00 2,027,330.0 12/07/2022 100078 RedTree Landscape Systems Invoice: 10240 (Reference: Condus Maintenance.) Invoice: 11959 (Reference: Arbor care perft 14,350.00 2,012,9450.00 12/07/2022 100079 Vesta Property Stervices Invoice: 103734 (Reference: Condus Maintenance.) Invoice: 11959 (Reference: Arbor care perft 14,350.00 2,012,950.0 12/07/2022 1000079 Vesta P | 11/30/2022 | 100071 | Jeffrey K. Murphy | Invoice: 111822 (Reference: Land Surveying.) | | 300.00 | 596,541.62 |
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| 12/09/2022ACH120922FrontierPhone and Internet -11/15 - 12/14201.472,012,396.812/09/2022122922 ACH4Engage PEOBOS MTG 12/1/22142.602,012,254.212/09/2022122922ACH1George Smith, JrBOS MTG 12/1/22184.702,011,005.512/09/2022122922ACH2Heidi ClawsonBOS MTG 12/9/22184.702,011,001.112/09/202225William PellanBOS MTG 12/1/22166,117.022,177,817.1.112/09/202201ACH120922FrontierPhone and Internet - 11/15-12/142,177,817.1.112/09/202201ACH120922FrontierPhone and Internet - 11/15-12/142,177,817.1.112/09/20221466Mike Fasano. Pasco County Tax Collector2030 Lake Waters Place 33-26-18-0030-0P200-0000101.362,177,522.612/15/20221467Mike Fasano. Pasco County Tax Collector19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater92.152,177,522.612/16/2022100081County SanitationInvoice: 2C100633 (Reference: Trash Service.)91.402,177,431.212/16/2022100082DPFG M&CInvoice: 405579 (Reference: Monthly management fees.)4,337.582,173,093.612/16/2022100083Kutak Rock LLPInvoice: 3141230 (Reference: Professional legal Services Rendered.)2,000.002,171,093.6 | | | 0 | | | | · · · · |
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| 12/09/2022 122922ACH1 George Smith, Jr BOS MTG 12/1/22 184.70 2,012,069.5 12/09/2022 122922ACH2 Heidi Clawson BOS MTG 12/9/22 184.70 2,011,884.8 12/09/2022 25 William Pellan BOS MTG 12/1/22 184.70 2,011,700.1 12/09/2022 25 William Pellan BOS MTG 12/1/22 166,117.02 2,177,817.1 12/09/2022 01 ACH120922 Frontier Phone and Internet - 11/15-12/14 100.99 2,177,716.1- 12/15/2022 1466 Mike Fasano. Pasco County Tax Collector 2030 Lake Waters Place 33-26-18-0030-0P20-0000 101.36 2,177,614.7- 12/15/2022 1467 Mike Fasano. Pasco County Tax Collector 19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater 92.15 2,177,514.7- 12/15/2022 100081 County Sanitation Invoice: 2C100633 (Reference: Trash Service.) 91.40 2,177,431.2 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.6 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.6 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| 12/09/2022 122922ACH2 Heidi Clawson BOS MTG 12/9/22 184.70 2,011,884.8 12/09/2022 25 William Pellan BOS MTG 12/1/22 184.70 2,011,700.1 12/09/2022 25 William Pellan BOS MTG 12/1/22 166,117.02 2,177,817.1 12/09/2022 01ACH120922 Frontier Phone and Internet - 11/15-12/14 100.99 2,177,716.1 12/15/2022 1466 Mike Fasano. Pasco County Tax Collector 2030 Lake Waters Place 33-26-18-0030-0P200-0000 101.36 2,177,524.67 12/15/2022 1467 Mike Fasano. Pasco County Tax Collector 19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater 92.15 2,177,522.6 12/15/2022 100081 County Sanitation Invoice: 2C100633 (Reference: Trash Service.) 91.40 2,177,431.2 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.6 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.6 | | | | | | | |
| 12/09/2022 25 William Pellan BOS MTG 12/1/22 184.70 2,011,700.1 12/09/202 01ACH120922 Frontier Deposit 166,117.02 2,177,817.12 12/09/2022 01ACH120922 Frontier Phone and Internet - 11/15-12/14 100.99 2,177,716.14 12/15/2022 1466 Mike Fasano. Pasco County Tax Collector 2030 Lake Waters Place 33-26-18-0030-0P200-00000 101.36 2,177,614.74 12/15/2022 1467 Mike Fasano. Pasco County Tax Collector 19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater 92.15 2,177,522.66 12/16/2022 100081 County Sanitation Invoice: 2C100633 (Reference: Trash Service.) 91.40 2,177,431.2 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.66 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.66 | | | | | | | |
| 12/09/2022 16/09/2022 16/017.02 2,177,817.12 12/09/2022 01 ACH120922 Frontier Phone and Internet - 11/15-12/14 100.99 2,177,716.14 12/15/2022 1466 Mike Fasano. Pasco County Tax Collector 2030 Lake Waters Place 33-26-18-0030-0P200-0000 101.36 2,177,614.74 12/15/2022 1467 Mike Fasano. Pasco County Tax Collector 19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater 92.15 2,177,522.66 12/16/2022 100081 County Sanitation Invoice: 2C100633 (Reference: Trash Service.) 91.40 2,177,431.2 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.66 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.66 | | | | | | | |
| 12/09/202 01ACH120922 Frontier Phone and Internet - 11/15-12/14 100.99 2,177,716.14 12/15/2022 1466 Mike Fasano. Pasco County Tax Collector 2030 Lake Waters Place 33-26-18-0030-0P200-0000 101.36 2,177,614.74 12/15/2022 1467 Mike Fasano. Pasco County Tax Collector 19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater 92.15 2,177,522.66 12/16/2022 100081 County Sanitation Invoice: 2C100633 (Reference: Trash Service.) 91.40 2,177,431.2 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.66 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.66 | | 25 | William Pellan | | | 184.70 | |
| 12/15/2022 1466 Mike Fasano. Pasco County Tax Collector 2030 Lake Waters Place 33-26-18-0030-0P200-0000 101.36 2,177,614.7 12/15/2022 1467 Mike Fasano. Pasco County Tax Collector 19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater 92.15 2,177,522.6 12/16/2022 100081 County Sanitation Invoice: 2C100633 (Reference: Trash Service.) 91.40 2,177,431.2 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.6 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.6 | | | | 1 | ,117.02 | | |
| 12/15/2022 1467 Mike Fasano. Pasco County Tax Collector 19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater 92.15 2,177,522.6 12/16/2022 100081 County Sanitation Invoice: 2C100633 (Reference: Trash Service.) 91.40 2,177,431.2 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.6 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.6 | | | | | | | 2,177,716.14 |
| 12/16/2022 100081 County Sanitation Invoice: 2C100633 (Reference: Trash Service.) 91.40 2,177,431.2 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.6 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.6 | | | | | | | 2,177,614.78 |
| 12/16/2022 100082 DPFG M&C Invoice: 405579 (Reference: Monthly management fees.) 4,337.58 2,173,093.6 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.6 | | | | 19037 Long Lake Ranch Blvd 34-26-18-0020-00000-0P10 County Stormwater | | | 2,177,522.63 |
| 12/16/2022 100083 Kutak Rock LLP Invoice: 3141230 (Reference: Professional legal Services Rendered.) 2,000.00 2,171,093.6 | 12/16/2022 | 100081 | County Sanitation | Invoice: 2C100633 (Reference: Trash Service.) | | 91.40 | 2,177,431.23 |
| | 12/16/2022 | 100082 | DPFG M&C | Invoice: 405579 (Reference: Monthly management fees.) | | 4,337.58 | 2,173,093.65 |
| 12/16/2022 100084 Fencing Life LLC Invoice: 2209-2812-2635-1 (Reference: Fence Repair.) 29,076.76 2,142,016.8 | 12/16/2022 | 100083 | Kutak Rock LLP | Invoice: 3141230 (Reference: Professional legal Services Rendered.) | | 2,000.00 | 2,171,093.65 |
| | 12/16/2022 | 100084 | Fencing Life LLC | Invoice: 2209-2812-2635-1 (Reference: Fence Repair.) | | 29,076.76 | 2,142,016.89 |
| 12/19/2022 ACH121922 Pasco County Utilities Services Branch 18981 Long Lake Ranch Blvd 10/19-11/18/22 148.75 2,141,868.1- | 12/19/2022 | ACH121922 | Pasco County Utilities Services Branch | × , | | 148.75 | 2,141,868.14 |

| Date | Ref. Num | Name | Memo Deposits | Disbursements | Balance |
|------------|-------------|---|---|-----------------|--------------|
| 12/19/2022 | 01ACH121922 | Pasco County Utilities Services Branch | 0 Community Center 10/19-11/18 | 58.07 | 2,141,810.07 |
| 12/20/2022 | | • | Deposit 17,396.30 | | 2,159,206.37 |
| 12/22/2022 | 100085 | Dibartolomeo, McBee, Hartley & Barnes, PA | Invoice: 90085636 (Reference: Auditing services.) | 3,850.00 | 2,155,356.37 |
| 12/22/2022 | ACH 122222 | Credit Card Purchases | | 2,738.05 | 2,152,618.32 |
| 12/27/2022 | | | Deposit 800.00 | | 2,153,418.32 |
| 12/28/2022 | | | Deposit 240.00 | | 2,153,658.32 |
| 12/30/2022 | ACH123022 | Duke Energy | Summary Bill -11/02-12/01 2022 | 14,101.69 | 2,139,556.63 |
| 12/30/2022 | 100086 | GHS LLC | Invoice: 2022-628 (Reference: Routine Aquatic Maintenance.) | 2,460.00 | 2,137,096.63 |
| 12/30/2022 | 100087 | Kutak Rock LLP | Invoice: 3156608 (Reference: Professional legal Services Rendered.) Invoice: 3156607 (Referen | | 2,134,853.63 |
| 11/30/2022 | | EOM Balance | 1,630,586.10 | 91,264.18 | 2,134,853.63 |
| 01/04/2023 | | | Deposit 45.00 | | 2,134,898.63 |
| 01/05/2023 | 1468 | US Bank | Trustee Fees Series 2015 A-1 and A-2 (10/01/22- 09/30/23) | 4,040.63 | 2,130,858.00 |
| 01/05/2023 | 1469 | US Bank Tax distribution | Tax Collection Distribution 2014A | 307,160.67 | 1,823,697.33 |
| 01/05/2023 | 1470 | US Bank Tax distribution | Tax Collection Distribution 2015 | 227,408.75 | 1,596,288.58 |
| 01/05/2023 | 1471 | US Bank Tax distribution | Tax Collection Distribution 2016 | 185,351.44 | 1,410,937.14 |
| 01/05/2023 | 1472 | US Bank | Trustee Fees Series 2016 (12/01/22-11/30/23) | 4,040.63 | 1,406,896.51 |
| 01/06/2023 | 100088 | DCSI, Inc " Security & Sound" | Invoice: 30235 (Reference: Set up new desktop computer.) | 500.00 | 1,406,396.51 |
| 01/06/2023 | 100089 | RedTree Landscape Systems | Invoice: 12220 (Reference: landscape enhancement performed.) Invoice: 12221 (Reference: landscape enhancement performed.) | | 1,336,308.01 |
| 01/06/2023 | 100090 | Vesta Property Services, Inc. | Invoice: 405700 (Reference: January Service Fees.) | 9,395.90 | 1,326,912.11 |
| 01/09/2023 | ACH010923 | Frontier | Phone and Internet -12/15 - 01/14 | 195.02 | 1,326,717.09 |
| 01/09/2023 | ACH010923 | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 11/07-12/07/22 | 71.80 | 1,326,645.29 |
| 01/09/2023 | 100091 | Florida Fountains & Equipment LLC | Invoice: 2022-3705 (Reference: Fountain maintenance.) | 442.99 | 1,326,202.30 |
| 01/09/2023 | 01ACH010923 | Duke Energy | 000 Sunlake Blvd Lite 11/16-12/15 | 336.94 | 1,325,865.36 |
| 01/10/2023 | ACH 011023 | Frontier | Phone and Internet - 12/15-01/14 | 100.99 | 1,325,764.37 |
| 01/11/2023 | 1473 | James Christopher Koford | Check # 1027 not cashed for Meeting Date $12/7/20$ for James Christopher Koford. | 200.00 | 1,325,564.37 |
| 01/11/2023 | 100092 | Business Observer | Invoice: 22-02176P (Reference: Legal advertising- Notice of meeting.) | 65.63 | 1,325,498.74 |
| 01/12/2023 | 1000/2 | Dusiness Coberrer | Deposit 15,868.36 | 00100 | 1,341,367.10 |
| 01/13/2023 | 100093 | DPFG M&C | Invoice: 406412 (Reference: Dec Billable expenses.) Invoice: 406487 (Reference: Monthly cont | 4,364.49 | 1,337,002.61 |
| 01/13/2023 | 100094 | Vesta Property Services | Invoice: 406555 (Reference: Amenity Services.) | 232.77 | 1,336,769.84 |
| 01/13/2023 | 11323ACH3 | Engage PEO | BOS MTG 1/05/23 | 142.60 | 1,336,627.24 |
| 01/13/2023 | 11323ACH1 | George Smith, Jr | BOS MTG 1/05/23 | 184.70 | 1,336,442.54 |
| 01/13/2023 | 11323ACH3 | Heidi Clawson | BOS MTG 1/05/23 | 184.70 | 1,336,257.84 |
| 01/13/2023 | 26 | William Pellan | BOS MTG 1/05/23 | 184.70 | 1,336,073.14 |
| 01/19/2023 | ACH 011923 | Florida Department of Revenue | Sales Tax 4th Qt 2022 | 272.32 | 1,335,800.82 |
| 01/20/2023 | 1474 | Mike Fasano. Pasco County Tax Collector | Negative Distribution | 31.80 | 1,335,769.02 |
| 01/20/2023 | 100095 | DCSI, Inc " Security & Sound" | Invoice: 30320 (Reference: Install wall mounted AV rack.) | 1,198.00 | 1,334,571.02 |
| 01/20/2023 | 100095 | Kutak Rock LLP | Invoice: 3168542 (Reference: Professional legal Services Rendered.) Invoice: 3168541 (Referen | · · · | 1,331,746.02 |
| 01/23/2023 | ACH1012323 | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 11/18-12/19/22 | 157.27 | 1,331,588.75 |
| 01/23/2023 | ACH2012323 | Pasco County Utilities Services Branch | 0 Community Center 11/18 - 12/19 | 129.35 | 1,331,459.40 |
| 01/23/2023 | ACH 012323 | Credit Card Purchases | 0 Community Center 11/18 - 12/19 | 1,368.89 | 1,330,090.51 |
| 01/23/2023 | 100097 | Business Observer | Invoice: 23-00079P (Reference: Legal advertising- Notice of meeting.) | 65.63 | 1,330,024.88 |
| 01/27/2023 | 100097 | Johnson Engineering, Inc. | Invoice: 37 (Reference: Professional Engineering Services.) | 425.00 | 1,329,599.88 |
| 01/27/2023 | 100098 | Coastal Waste & Recycling, Inc. | Invoice: SW0000247527 (Reference: Monthly waste collection.) | 423.00 87.83 | 1,329,512.05 |
| 01/20/2023 | 100077 | Coastar waste & Recycling, Inc. | Deposit 800.00 | 07.05 | 1,330,312.05 |
| 01/31/2023 | 1475 | Fencing Life LLC | Reference: Fence Repair. | 29,076.75 | 1,301,235.30 |
| 01/31/2023 | 1+/J | EOM Balance | 16.713.36 | 850.331.69 | 1,301,235.30 |
| 02/01/2023 | ACH020123 | Duke Energy | Summary Bill -12/02-01/03 2023 | 16,145.68 | 1,285,089.62 |
| 02/01/2023 | 100100 | Vesta Property Services, Inc. | Invoice: 406662 (Reference: Amenity Management services.) | 6,139.83 | 1,278,949.79 |
| 02/02/2023 | 1476 | Fencing Life LLC | Reference: Fence Repair at primrose | 652.09 | 1,278,297.70 |
| 02/06/2023 | 100101 | RedTree Landscape Systems | Invoice: 12569 (Reference: Grounds Maintenance.) | 13,675.00 | 1,264,622.70 |
| 02/00/2023 | 100101 | Rectifice Landscape Systems | myore, 12507 (Reference, Grounds Mannendilee,) | 13,073.00 | 1,207,022.70 |

| Date | Ref. Num | Name | Memo Deposits | Disbursements | Balance |
|------------|-------------|--|---|---------------|--------------|
| 02/06/2023 | 100102 | The Lake Doctors, Inc. | Invoice: 68541B (Reference: Fountain cleaning service- Quarterly.) | 600.00 | 1,264,022.70 |
| 02/08/2023 | ACH020823 | Frontier | Phone and Internet -01/15 - 02/14-23 | 196.25 | 1,263,826.45 |
| 02/08/2023 | ACH020823 | Duke Energy | 000 Sunlake Blvd Lite 12/16/22-1/17/23 | 345.00 | 1,263,481.45 |
| 02/08/2023 | | | Deposit 31,021.25 | | 1,294,502.70 |
| 02/09/2023 | | | Deposit 195.00 | | 1,294,697.70 |
| 02/09/2023 | ACH 020923 | Frontier | Phone and Internet - 01/15-02/14 | 100.99 | 1,294,596.71 |
| 02/10/2023 | 21023ACH3 | Engage PEO | BOS MTG 2/02/23 | 142.60 | 1,294,454.11 |
| 02/10/2023 | 21023ACH1 | George Smith, Jr | BOS MTG 2/02/23 | 184.70 | 1,294,269.41 |
| 02/10/2023 | 21023ACH2 | Heidi Clawson | BOS MTG 2/02/23 | 184.70 | 1,294,084.71 |
| 02/10/2023 | 27 | William Pellan | BOS MTG 2/02/23 | 184.70 | 1,293,900.01 |
| 02/13/2023 | ACH021323 | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 12/07/22-1/06/23 | 71.80 | 1,293,828.21 |
| 02/16/2023 | 100103 | RedTree Landscape Systems | Invoice: 12625 (Reference: landscape enhancement performed.) Invoice: 12636 (Reference: landscape enhancement performed.) | n 62,850.00 | 1,230,978.21 |
| 02/16/2023 | 100104 | Vesta Property Services, Inc. | Invoice: 407485 (Reference: Facility maintenance.) | 1,868.13 | 1,229,110.08 |
| 02/16/2023 | 100105 | Vesta Property Services | Invoice: 407407 (Reference: Dec pool maintenance.) | 2,315.00 | 1,226,795.08 |
| 02/16/2023 | 100106 | Coastal Waste & Recycling, Inc. | Invoice: SW0000263113 (Reference: Monthly waste collection.) | 87.83 | 1,226,707.25 |
| 02/21/2023 | ACH022123 | Pasco County Utilities Services Branch | 0 Community Center 12/19/22-01-18-23 | 58.07 | 1,226,649.18 |
| 02/21/2023 | 11ACH022123 | Pasco County Utilities Services Branch | 18981 Long Lake Ranch Blvd 12/19/22- 01/18/23 | 148.75 | 1,226,500.43 |
| 02/21/2023 | 100107 | Business Observer | Invoice: 23-00243P (Reference: Advertising Supervisors Meeting.) | 67.81 | 1,226,432.62 |
| 02/21/2023 | 100108 | DPFG M&C | Invoice: 407591 (Reference: Monthly contracted management fees.) | 4,337.58 | 1,222,095.04 |
| 02/21/2023 | 100109 | GHS LLC | Invoice: 2023-113 (Reference: Aquatic Maintenance Program.) | 2,460.00 | 1,219,635.04 |
| 02/21/2023 | 100110 | Vesta Property Services | Invoice: 407408 (Reference: Monthly Management Fees.) Invoice: 407409 (Reference: Monthly | y 4,630.00 | 1,215,005.04 |
| 02/22/2023 | ACH 022223 | Credit Card Purchases | | 1,312.58 | 1,213,692.46 |
| 02/27/2023 | 100111 | Home Team Pest Defense, Inc. | Invoice: 90454983 (Reference: HOA Conventional Pest Control service.) | 300.00 | 1,213,392.46 |
| 02/27/2023 | 100112 | Johnson Engineering, Inc. | Invoice: 38 (Reference: General Engineering services.) | 552.50 | 1,212,839.96 |
| 02/27/2023 | 100113 | Kutak Rock LLP | Invoice: 3182041 (Reference: Professional legal Services Rendered.) Invoice: 3182040 (Reference: Professional legal Services Rendered.) | er 3,116.04 | 1,209,723.92 |
| 02/27/2023 | 100114 | Fencing Life LLC | Invoice: 2302-2122-7014 (Reference: Fence Repair.) | 3,117.13 | 1,206,606.79 |
| 02/27/2023 | 100115 | GPS Pools Inc | Invoice: CR MAIN (Reference: Pool repairs and maintenance.) | 689.99 | 1,205,916.80 |
| 02/28/2023 | | EOM Balance | 31,216.25 | 126,534.75 | 1,205,916.80 |

EXHIBIT 8

Your Summary Bill

Page 1 of 11

LONG LAKE RANCH COMM DEV DIS

Bill date Jan 11, 2023 For service Dec 2 - Jan 3 33 days

Collective account number 9300 0001 2497

If you have questions, you can reach us at collectivebillingdef@dukeenergy.com.

Billing summary

| Previous Amount Due | \$14,101.69 |
|--------------------------|-------------|
| Payment Received Dec 30 | -14,101.69 |
| Current Electric Charges | 5,282.25 |
| Current Lighting Charges | 10,666.51 |
| Taxes | 196.92 |
| Total Amount Due Feb 01 | \$16,145.68 |
| | 0.000.00 |

Billing summary by account

| Account Number | Service Address | Totals |
|----------------|--|--------|
| 910089675911 | 1023 SUNLAKE BLVD MONUMENT LUTZ FL 33558 | 30.74 |
| 910089651666 | 18981 LONG LAKE RANCH BLVD LUTZ FL 33558 | 462.63 |
| 910089634607 | 2091 SERENOA DR LUTZ FL 33558 | 30.63 |
| 910089632754 | 18864 ROSEATE DR MAIL KIOSK LUTZ FL 33558 | 30.51 |
| 910089626839 | 18977 LONG LAKE RANCH BLVD LUTZ FL 33558 | 30.54 |
| 910089624358 | 1642 SUNLAKE BLVD LUTZ FL 33558 | 30.75 |

RECEIVED JAN 2 0 2023

Late payments are subject to a 1.0% late charge.

Please return this portion with your payment. Thank you for your business.

Collective account numbe 9300 0001 249

| er 97 | \$16,145.68 by Feb 1 | After 90 days from bill date, a late charge will apply. |
|----------|-------------------------|---|
|----------|-------------------------|---|

Duke Energy Return Mail PO Box 1090 Charlotte, NC 28201-1090

DUKE

ENERGY.

000082 00000003 մբգելիկնկմինինինինինինը ընդերինին

LONG LAKE RANCH COMM DEV DIS C/O DPFG MC 250 INTERNATIONAL PKWY STE 280 LAKE MARY FL 32746-5018

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Duke Energy Payment Processing PO Box 1094 Charlotte, NC 28201-1094

8893000001249700066000000000000161456800016145688



fb.def.duke.bills.20230110235041.15.afp-163-00000003





Invoice

| Vesta Property Services, Inc. | Invoice # Date | 406662 2/1/2023 |
|--|-------------------|--------------------|
| 245 Riverside Avenue Suite 300 | Terms | |
| Jacksonville FL 32202 | Due Date | 2/1/2023 |
| | Memo | February'23 Fees |
| Bill To Long Lake Ranch CDD 250 International Parkway Suite #280 Lake Mary FL 32746 | | |

| Description | Quantity | Rate | Amount |
|-----------------------------|----------|----------|----------|
| Amenity Management Services | 1 | 6,139.83 | 6,139.83 |

Total \$6,139.83

Invoice

2302-0311-7320 2023-02-03

Doug Ruhlig 19037 Long Lake Ranch Blvd Lutz FI 33558 manager@longlakeranchclub.com (813) 729-1581

Doug Ruhlig 19037 Long Lake Ranch Blvd, Lutz, Fl, 33558

| Description | Unit Price | Quantity | Total |
|--------------------------------|------------|----------|----------|
| 60" 3 RAIL BLK ALUMINUM PANEL | \$106.88 | 3.00 | \$320.64 |
| CONCRETE | \$4.98 | 2.00 | \$9.96 |
| <u>TAX</u> Tax on materials | \$21.49 | 1.00 | \$21.49 |
| SERVICE CALL | \$300.00 | 1.00 | \$300.00 |

Total \$652.09

Due upon completion. Overdue invoices are subject to late fees. A reminder notice will be sent everyday past invoice date. With a letter sent at 30 days if not paid.

Acceptable forms of payment: Cash, Check, Money Order, Cashiers Check, Cash App(2% Fee), PayPal(2% Fee), and Credit Card(4% fee when paying with card).

Invoicing & Payment. Fencing Life LLC shall invoice Client upon completion of the Work. Client shall pay invoice at completion of job. Client shall also pay to Fencing Life LLC a late fee of 2% per day on all balances until paid in full. If client fails to pay on time and Fencing Life LLC refers your account(s) to a third party for collection, Fencing Life LLC will charge all costs associated with the non-payment, including but not limited to, accumulated late fees, return check fees (\$30.00), insufficient funds fees, collection agency fees, and court and attorney costs. Fencing Life LLC will try in every attempt to collect in house, but if all attempts are failed Fencing Life LLC will refer account to a third party collection, in this event all correspondents and/or payments must be made through the collection agency.

Thank you for your business and please remember us for all your project needs!

1/1

Fencing Life LLC Weeki Wachee FL 34613 fencinglifellc@gmail.com 352-587-3627

RedTree Landscape Systems

Invoice 12569

5532 Auld Lane Holiday, FL 34690 727-810-4464 service@redtreelandscape.system s redtreelandscapesystems.com



| BILL TO | | | |
|----------------------------|------------|-------------|------------|
| Long Lake Ranch Community | DATE | PLEASE PAY | DUE DATE |
| Development District | 02/01/2023 | \$13,675.00 | 02/01/2023 |
| 250 International Parkway, | 02/01/2020 | •, | 02/01/2020 |
| Suite 280 | | | |
| Lake Mary, FL 32746 USA | | | |

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|-----------|-------------|
| Grounds Maintenance Monthly Grounds Maintenance | 1 | 13,675.00 | 13,675.00 |
| For the service month of this billing, kindly refer to the date on the invoice. Thank you! | | | |
| | ТОТ | TAL DUE | \$13,675.00 |

THANK YOU.

MAKE CHECK PAYABLE TO:

ADDRESSEE
Please check if address below is incorrect and indicate change on reverse side



Post Office Box 20122 Tampa, FL 33622-0122 (727) 544-7644

| PLEASE FILL OUT | BELOW IF PAYING BY CREDIT CARD | |
|-----------------|--------------------------------|--|
| VISA MasterCord | | |
| | | |
| CARD NUMBER | EXP. DATE | |
| SIGNATURE | AMOUNT PAID | |
| | | |

| ACCOUNT NUMBER | DATE | BALANCE |
|----------------|----------|----------|
| 729425 | 2/1/2023 | \$600.00 |

LONG LAKE RANCH Tish Dobson 19037 Long Lake Ranch Blvd Lutz, FL 33558-5507

The Lake Doctors Post Office Box 20122 Tampa, FL 33622-0122

00000072942510010000000685410000006000045

Please Return this portion with your payment

| | | Invoice 68541B | PO # | | | | | |
|------------------------|---|---------------------|---------------------------|------------|--|--|--|--|
| Date I | Description | Quantity | Amount Tax | Total | | | | |
| 19037 Long Lake | Ranch Blvd Lutz, FL 33558-5507 | | | | | | | |
| 2/1/2023 I | Fountain Cleaning Service - Quarterly | | \$600.00 \$0.00 | \$600.00 | | | | |
| Please remit paymen | t for this month's invoice. | | | | | | | |
| Please provide re | mittance information when submittir | na navments | Credits | \$0.00 | | | | |
| | ents will be applied to the oldest outs | | | | | | | |
| | | | Adjustmen | | | | | |
| | | | | AMOUNT DUE | | | | |
| <u>Total Account B</u> | alance including this invoice: | \$600.00 | This Invoice Total: | \$600.00 | | | | |
| To subr | nit payment by ACH: Ameris Ban | k // Routing # 0612 | 01754 // Account # 204936 | 50148 | | | | |
| Customer Accou | Int #: 729425 | | Corporate / | Address | | | | |
| Portal Registrat | tal Registration #:17237EC84651 Salisbur Jacksonville, | | | | | | | |

Customer Portal Link: www.lakedoctors.com/contact-us/make-a-payment/

Set Up Customer Portal to pay invoices online, set up recurring payments, view payment history, and edit contact information



LONG LAKE RANCH

Your Monthly Invoice

| Account Summary | |
|--------------------------------|-----------------------|
| New Charges Due Date | 2/08/23 |
| Billing Date | 1/15/23 |
| Account Number | 813-406-4423-061521-5 |
| PIN | 8336 |
| Previous Balance | 195.02 |
| Payments Received Thru 1/09/23 | -195.02 |
| Thank you for your payment! | |
| Balance Forward | .00 |
| New Charges | 196.25 |
| Total Amount Due | \$196.25 |
| | |





You are all set with Auto Pay! To review your account, go to frontier.com or MyFrontier mobile app.

P.O. Box 211579 Eagan, MN 55121-2879

6790 0007 NO RP 15 01152023 NNNNNNN 01 003753 0012

LONG LAKE RANCH 250 INTERNATIONAL PKWY STE 208 LAKE MARY FL 32746-5062

վիներիկականություներիցիլիաներին

Page 1 of 4



Your Energy Bill

Page 1 of 3

Service addressBill dateJan 18, 2023LONG LAKE RANCH COMM DEV DISFor serviceDec 16 - Jan 17000 SUNLAKE BLVD LITE LONG LAKE RCH V4 SL33 daysLITE LONG LAKE RCH V4 SL

Account number 9100 8435 5645

Billing summary

| Total Amount Due Feb 08 | \$345.00 |
|--------------------------|----------|
| Taxes | 1.49 |
| Current Lighting Charges | 343.51 |
| Payment Received Jan 06 | -336.94 |
| Previous Amount Due | \$336.94 |

Thank you for your payment.

Your usage snapshot

| kWh | | 2022 | | E | lectric | usage | history | / | | | 2023 | |
|--|----------|----------|----------|-----|----------|----------|---------|----------|-----|-----|------|-----|
| 1 00 99 88 96 55 54 42 3 | | | | | | | | | | | | |
| Jan | l Feb | l Mar | l Apr | May | l Jun | l Jul | Aug | l Sep | Oct | Nov | Dec | Jan |

Average temperature in degrees

| 61° | 66° | 710 | 750 | 80° | 830 | 840 | 84ª | 810 | 740 | 710 | 64° | 65 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|
| 01 | 00 | 11 | 15 | 00 | 00 | 04 | 04 | 01 | 14 | 11 | 04 | 05 |

| | Current Month | Jan 2022 | 12-Month Usage | Avg Monthly Usage |
|------------------|----------------------|--------------|----------------|-------------------|
| Electric (kWh) | 490 | 490 | 5,880 | 490 |
| Avg. Daily (kWh) | 15 | 14 | 16 | |
| 12-month usage | based on most red | cent history | | |

RECEIVED IAN 2 7 2023

Mail your payment at least 7 days before the due date or pay instantly at duke-energy.com/billing. Payments for this statement within 90 days from the bill date will avoid a 1.0% late payment charge.

Please return this portion with your payment. Thank you for your business. DUKE Account number After 90 days from bill date, a \$345.00 ENERGY. late charge will apply. 9100 8435 5645 by Feb 8 Duke Energy Return Mail PO Box 1090 \$ Charlotte, NC 28201-1090 Add here, to help others with a Amount enclosed contribution to Share the Light Անիկինը հերկերնին հերկինը հերկինը հերկինը հերկինը 025351 000006712 լիիլիսիսրոլուիիլոլինիսիկիլույլիսեիլիլի 譾 **Duke Energy Payment Processing** LONG LAKE RANCH COMM DEV DIS PO Box 1094 C/O DPFG MC Charlotte, NC 28201-1094 250 INTERNATIONAL PKWY STE 280 LAKE MARY FL 32746-5018

8891008435564500066000000000000034500000345000



LONG LAKE RANCH

Page 1 of 4

Your Monthly Invoice

| | - | - | | | , | | - |
|---|---|---|------|----|----|------|-------|
| Δ | C | c | hunt | Su | mn | harv | |

| Account Summary | |
|--------------------------------|-----------------------|
| New Charges Due Date | 3/11/23 |
| Billing Date | 2/15/23 |
| Account Number | 813-949-6028-061521-5 |
| PIN | 8323 |
| Previous Balance | 100.99 |
| Payments Received Thru 2/08/23 | -100.99 |
| Thank you for your payment! | |
| Balance Forward | .00 |
| New Charges | 100.99 |
| Total Amount Due | \$100.99 |



ANYTIME, ANYWHERE SUPPORT

Our new MyFrontier[®] app makes it easy to manage your account, make a payment, track your orders and get support on the go.

frontier.com/resources/myfrontier-mobile-app



6790 0007 NO RP 15 02152023 NNNNNNN 01 000253 0001

LONG LAKE RANCH 19037 LONG LAKE RANCH BLVD LUTZ FL 33558-5507

արհինակուններինընկիրիններինութինութին



You are all set with Auto Pay! To review your account, go to frontier.com or MyFrontier mobile app.



LONG LAKE RANCH

Page 1 of 4

Your Monthly Invoice

| | - | - | | - | - | - |
|-------|------|----|------|---|---|---|
| Accou | nt S | um | marv | | | |

| Account cummary | |
|--------------------------------|-----------------------|
| New Charges Due Date | 2/08/23 |
| Billing Date | 1/15/23 |
| Account Number | 813-949-6028-061521-5 |
| PIN | 8323 |
| Previous Balance | 100.99 |
| Payments Received Thru 1/09/23 | -100.99 |
| Thank you for your payment! | |
| Balance Forward | .00 |
| New Charges | 100.99 |
| Total Amount Due | \$100.99 |



INTRODUCING SECURE PRO

Get peace of mind with anti-virus protection that defends against spyware, ransomware and malware on 35 devices. Included with new Frontier[®] Fiber.

business.frontier.com/secure



6790 0007 NO RP 15 01152023 NNNNNNN 01 000251 0001

LONG LAKE RANCH 19037 LONG LAKE RANCH BLVD LUTZ FL 33558-5507

ԴիիկիկովՈւսըդՈւՈւլըդլիրերուիկիլիկըեկՈւսեն



You are all set with Auto Pay! To review your account, go to frontier.com or MyFrontier mobile app.

| P.C | SCO COUNTY UTILI STOMER INFORMA D. BOX 2139 W PORT RICHEY, FI | TION & SERVICES | LAND O' LAK NEW PORT R DADE CITY P | RICHEY (727) | | | 169 0 10-10002 |
|--|--|---|---|--|--|--|-------------------|
| LONG LAKE RANG | CH CDD | | | | Acco | unt# | Customer # |
| Service Address: | 18981 LONG LA | E RANCH BOULEV | ARD | | 0929 | 9280 | 01307800 |
| Bill Number: Billing Date: Billing Period: | 17839040 1/25/2023 12/7/2022 to 1/6/ | 2023 | | | A CONTRACTOR OF A CONTRACTOR A CONT | use the 15-digit numb ting a payment throug | |
| | r, Sewer, Reclaim | rates, fees and char t.ly/pcurates for add | | Oct. 1, 2022. | | 0929280013078 | 00 |
| Service | Meter # | Previ | ous | Cun | rent | # of Days | Consumption |
| | | Date | Read | Date 1/6/2023 | Read | | in thousands |
| | | · | | | Tra | nsactions | |
| | | | | Previous Bill | | | 71.80 |
| | | | | Payment 01/09 | /23 | | -71.80 C |
| | | | | Balance Forward Current Transactions Adjustments | | | 0.00 |
| | | | | Fire Line/Hydrar | t Base Charge | | 71.80 |
| | | | | Total Current Tran | | | 71.80 |
| | | | | TOTAL BALANC | EDUE | | \$71.80 |
| | | | | - | | | |
| /isit PascoCountyU | tilities.com to find | answers to frequently | / asked | | RECEIVE | ED FEB 0 1 2023 | 5 |

Please return this nortion with navment

questions about your Pasco County Utilities. New updates posted monthly including events, and conservation tips.

Check this box if entering change

RECEI

| Flease return this portion with payment | | |
|---|---------------------------|-----------------------------|
| | Account # | 0929280 |
| TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net | Customer # | 01307800 |
| terrin enzine, then personally payments | Balance Forward | 0.00 |
| ox if entering change of mailing address on back. | Current Transactions | 71.80 |
| | Total Balance Due | \$71.80 |
| | Due Date | 2/13/2023 |
| | 10% late fee will be app | plied if paid after due dat |
| | The Total Due will be ele | ctronically |

Total Due will be electronically transferred on 02/13/2023.

LONG LAKE RANCH CDD C/O DPFG 250 INTERNATIONAL PARKWAY SUITE 280 LAKE MARY FL 32746

PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

013078005092928041783904080000071802

RedTree Landscape Systems

Invoice 12636

5532 Auld Lane Holiday, FL 34690 727-810-4464 service@redtreelandscape.system s redtreelandscapesystems.com



| BILL TO | | | |
|----------------------------|------------|-------------|------------|
| Long Lake Ranch Community | DATE | PLEASE PAY | DUE DATE |
| Development District | 01/31/2023 | \$60,000.00 | 01/31/2023 |
| 250 International Parkway, | 0113112023 | φου,σου.σο | 01/01/2020 |
| Suite 208 | | | |
| Lake Mary, FL 32746 USA | | | |

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-------|-------|-----------|
| Landscape enhancement performed as follows: | | | |
| Landscape Construction Installation of Cocoa brown shredded mulch, per yard | 900 | 55.00 | 49,500.00 |
| Landscape Construction Installation of pine straw (center islands on Sun Lake), per bale | 1,500 | 7.00 | 10,500.00 |

TOTAL DUE \$60,000.00

THANK YOU.

RedTree Landscape Systems

Invoice 12625

5532 Auld Lane Holiday, FL 34690 727-810-4464 service@redtreelandscape.system s redtreelandscapesystems.com



| BILL TO | | | |
|----------------------------|------------|------------|-------------|
| Long Lake Ranch Community | DATE | PLEASE PAY | DUE DATE |
| Development District | 02/09/2023 | \$2,850.00 | 02/09/2023 |
| 250 International Parkway, | 02/07/2020 | φ2,000.00 | 0210 //2020 |
| Suite 208 | | | |
| Lake Mary, FL 32746 USA | | | |

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|----------|----------|
| Landscape enhancement performed as per approved proposal dated 10/30/22: | | | |
| Weather Vane Island Renovation: Buford Hollys are in heavy decline suggest replacing with Firebush. | | | |
| Landscape Construction Rip out existing declining Buford Holly. Installation (2) yard organic soil, (45) Firebush - (3) gal and (4) yards hardwood mulch. Includes all labor, materials, hauling and dump fees. | 1 | 2,850.00 | 2,850.00 |

TOTAL DUE

\$2,850.00

THANK YOU.



Invoice

| Vesta Property Services, Inc. | Invoice # Date | 407485 2/1/2023 |
|--|-------------------|--------------------|
| 245 Riverside Avenue Suite 300 | Terms | |
| Jacksonville FL 32202 | Due Date | 2/1/2023 |
| | Memo | February '23 Fees |
| Bill To Long Lake Ranch CDD 250 International Parkway Suite #280 Lake Mary FL 32746 | | |

| Description | Quantity | Rate | Amount |
|----------------------|----------|----------|----------|
| Facility Attendant | 1 | 268.29 | 268.29 |
| Facility Maintenance | 1 | 1,599.84 | 1,599.84 |

| Thank you for | ' your | business. |
|---------------|--------|-----------|
|---------------|--------|-----------|

\$1,868.13

Total

Invoice

Invoice # Date 407407 1/1/2023

Terms Memo

December Pool Mainte...

Bill To Long Lake Ranch CDD (CMD) 250 International Parkway Suite 208 Lake Mary FL 32746

| Description | Quantity | Rate | Amount | Serial/Lot Numbers |
|--|----------|----------|----------|--------------------|
| December Maintenance-Long Lake Ranch | 1 | 1,365.00 | 1,365.00 | |
| Amenity Center Pool December Maintenance-Foxtail Pool | 1 | 950.00 | 950.00 | |

\$2,315.00

Total



Vesta Property Services, Inc. 1020 E Brandon Blvd, Suite 207 Brandon, FL 33511



COASTAL WASTE & RECYCLING - SW 1840 NW 33RD ST POMPANO BEACH, FL 33064 Clearwater Office: 727-561-0360 Ft. Myers Office: 954-947-4000 Orlando Office: 407-905-9200 Sarasota Office: 941-922-3417



INVOICE

| Invoice | SW0000263113 |
|-----------|--------------|
| Page | Page 1 of 1 |
| Date | 02/01/2023 |
| Customer | 16948 |
| Site | 0 |
| PO Number | |
| Due Date | 02/26/2023 |

Bill To: LONG LAKE RANCH CDD 250 INTERNATIONAL PKWY #280 C/O DPFG MGMT & CONSULTING LAKE MARY, FL 32746

| DATE | DESCRIPTION | REFERENCE | RATE | QTY. | AMOUNT |
|----------------------|---|-----------|-------------------|--------------|-------------------|
| | (0001) LONG LAKE RANCH CDD 19037 LONG LAKE RANCH BLVD, LUTZ FL | | | | |
| | Serv #001 FEL MSW 1 - 6YD 1x Week | | | | |
|)1 - Feb)1 - Feb | MONTHLY - WASTE COLLECTION (Feb 01/23 - Feb 28/23) ADMIN FEE - MONTHLY (Feb 01/23 - Feb 28/23) | | \$80.00 \$3.95 | 1.00 1.00 | \$80.00 \$3.95 |
| 01 - Feb | FUEL SURCHARGE | | | | \$3.88 |
| | SITE TOTAL | | | | \$87.83 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Account | A surcharge of 5% on initial balance plus 2% per month will be charg | jed on | INVOICE T | OTAL | \$87.8 |

 Invoice
 SW000263113

 Page
 Page 1 of 1

 Date
 02/01/2023

 Customer
 16948

 Site
 0

 PO Number
 02/26/2023

Please return this portion with payment to: Coastal Waste & Recycling PO Box 25756 Miami FL 33102-5756 www.coastalwasteinc.com

AMOUNT REMITTED

00257562W0J694800002W0000263JJ30000008783J

| CU P.C | SCO COUNTY UTILI STOMER INFORMAT D. BOX 2139 W PORT RICHEY, FL | TION & SERVICES | | ICHEY (72 | | | 26 0 42-5231 |
|---|---|---|--|---|---------|--------------------------|-----------------------------|
| LONG LAKE RAN | CH CDD | | | | 1.200 | Account # | Customer # |
| Service Address: | 0 COMMUNITY C | ENTER | | | | 0928090 | 01307800 |
| Bill Number: Billing Date: Billing Period: | 17899218 2/2/2023 12/19/2022 to 1/1 | 8/2023 | | Please use the 15-digit number i making a payment through yo | | | |
| | | rates, fees and cha <u>t.ly/pcurates</u> for add | | Oct. 1, 2022. |] | 0928090013078 | 00 |
| Service | Meter # | Previ | ous | C | urrent | # of Days | Consumption |
| | - 1 - 1 - 1 | Date | Read | Date | Read | | in thousands |
| Irrig Potable | 13595130 | 12/19/2022 | 22246 | 1/18/2023 | 22252 | 30 | 6 |
| | | e History | | | | Transactions | |
| January 2023 December 2022 November 2022 October 2022 September 2022 August 2022 | Water | | rigation 6 28 6 4 95 195 | Previous Bill Payment 01/ Balance Forwar Current Transactic Water | d | | 129.35 -129.35 C 0.00 |
| luly 2022 lune 2022 May 2022 April 2022 | | | 127 186 198 131 | Water Base C Water Charge Total Current Tr | es | 6.0 Thousand Gals X \$3. | 38.63 24 19.44 58.07 |
| Aarch 2022 ebruary 2022 | | | 14 | TOTAL BALAN | NCE DUE | | \$58.07 |

Visit PascoCountyUtilities.com to find answers to frequently asked questions about your Pasco County Utilities. New updates posted monthly including events, and conservation tips.

RECEIVED FEB 0 6 2023

| | eck this box if entering change of mailing address on back. | Total Balance Due Due Date | \$58.07 2/21/2023 |
|-------------------|---|-------------------------------|----------------------|
| Check this box if | | | |
| AS COLUMN . | | Current Transactions | 58.07 |
| | | Balance Forward | 0.00 |
| | TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net | Customer # | 01307800 |
| COLONE. | Please return this portion with payment | Account # | 0928090 |

LONG LAKE RANCH CDD C/O DPFG 250 INTERNATIONAL PARKWAY SUITE 280 LAKE MARY FL 32746

PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139

013078005092809061789921810000058072

PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139 LAND O' LAKES NEW PORT RICHEY DADE CITY (813) 235-6012 (727) 847-8131 (352) 521-4285

<u>UtilCustServ@MyPasco.net</u> Pay By Phone: 1-855-786-5344

1 0 1

42-52316

LONG LAKE RANCH CDD

 Service Address:
 18981 LONG LAKE RANCH BOULEVARD

 Bill Number:
 17899258

 Billing Date:
 2/2/2023

 Billing Period:
 12/19/2022 to 1/18/2023

New Water, Sewer, Reclaim rates, fees, and charges take effect Oct. 1, 2022. Please visit <u>bit.ly/pcurates</u> for additional details.

| Account # | Customer # |
|-----------|------------|
| 0928725 | 01307800 |

Please use the 15-digit number below when making a payment through your bank

092872501307800

| Service | Meter # | Previ | ous | Cur | Current | | Consumption |
|----------------|----------|------------|------|--------------------|-----------|----------------------------|--------------|
| | | Date | Read | Date | Read | | in thousands |
| Water | 13595133 | 12/19/2022 | 316 | 1/18/2023 | 318 | 30 | 2 |
| | Usag | ge History | | - | - | Transactions | |
| | Water | | | | | | |
| January 2023 | 2 | | | Previous Bill | | | 157.27 |
| December 2022 | 3 | | | Payment 01/2 | 23/23 | | -157.27 CR |
| November 2022 | 2 | | | Past Due | | | 0.00 |
| October 2022 | 2 | | | Current Transactio | ons | | |
| September 2022 | 4 | | | Water | | | |
| August 2022 | 2 | | | Water Base C | harge | | 38.63 |
| July 2022 | 4 | | | Water Tier 1 | | 2.0 Thousand Gals X \$2.04 | 4.08 |
| June 2022 | 3 | | | Sewer | | | |
| May 2022 | 3 | | | Sewer Base C | Charge | | 93.08 |
| | | | | Sewer Charge | es | 2.0 Thousand Gals X \$6.48 | 12.96 |
| April 2022 | 2 | | | Total Current Trar | nsactions | | 148.75 |
| March 2022 | 8 | | | TOTAL BALAN | | | \$148.75 |
| February 2022 | 3 | | | IVIAL DALA | | | φ140./3 |

Visit PascoCountyUtilities.com to find answers to frequently asked questions about your Pasco County Utilities. New updates posted monthly including events, and conservation tips.

*Past due balance is delinquent and subject to further fees and immediate disconnect.

| | ☐ Check this box if entering change of mailing address on back. | Total Balance Due Due Date | \$148.75 2/21/2023 |
|----------|---|-------------------------------|-----------------------|
| ORIN | | Current Transactions | 148.75 |
| | | Past Due | 0.00 |
| | TO PAY ONLINE, VISIT pascoeasypay.pascocountyfl.net | Customer # | 01307800 |
| CO COUNT | | Account # | 0928725 |
| | Please return this portion with payment | | |

10% late fee will be applied if paid after due date The Total Due will be electronically transferred on 02/21/2023.

LONG LAKE RANCH CDD C/O DPFG 250 INTERNATIONAL PARKWAY SUITE 280 LAKE MARY FL 32746

PASCO COUNTY UTILITIES CUSTOMER INFORMATION & SERVICES P.O. BOX 2139 NEW PORT RICHEY, FL 34656-2139 Business Observer 1970 Main Street 3rd Floor Sarasota, FL 34236 , 941-906-9386 x322

INVOICE

Legal Advertising

Invoice # 23-00243P

Date 02/17/2023

\$67.81

| scription | Sarasota, FL 34236 | |
|---|--|--|
| Attn: Long Lake Ranch CDD DPFG 250 INTERNATIONAL PKWY, STE. 208 LAKE MARY FL 32746 | Please make checks payable to: (Please note Invoice # on check) Business Observer 1970 Main Street 3rd Floor | |

Description

Serial # 23-00243P P.O./Ref.# 00082490.DOCX/

Public Board Meetings

RE: Board of Supervisors meeting on March 2, 2023 at 6:00 pm **Published:** 2/17/2023

| Important Message | | Paid | () |
|-----------------------------|---|---|---|
| Please include our Serial # | Pay by credit card online: | Total | \$67.81 |
| on your check | https://legals. businessobserverfl. com/send-payment/ | Payment is expected first publication of | l within 30 days of the late of your notice. |

Attention: If you are a government agency and you believe that you qualify for a 15% discount to the second insertion of your notice per F.S. revision 50.061, please inform Kristen Boothroyd directly at 941-906-9386 x323.

NOTICE

The Business Observer makes every effort to ensure that its public notice advertising is accurate and in full compliance with all applicable statutes and ordinances and that its information is correct. Nevertheless, we ask that our advertisers scrutinize published ads carefully and alert us immediately to any errors so that we may correct them as soon as possible. We cannot accept responsibility for mistakes beyond bearing the cost of republishing advertisements that contain errors.



250 International Parkway, Suite 280 Lake Mary, FL 32746 TEL: 321-263-0132

Invoice

| Date | |
|-----------|--|
| Invoice # | |

PLEASE REMIT PAYMENT TO CORPORATE HEADQUARTERS: DPFG M&C c/o Vesta Property Services, Inc. 245 Riverside Avenue, Suite 300 Jacksonville, FL 32202

2/1/2023

407591

In Reference To:

Suite #280 Lake Mary FL 32746

Bill To

DPFG, LLC

Monthly contracted management fess, as follows:

Long Lake Ranch Community Development District 250 International Parkway

| District Management Services Accounting Services Administration Services Assessment Preparation Field Operation Services | 1 1 1 1 | 1,666.67 916.66 916.66 416.67 420.92 |
|--|------------------|--|

Total

\$4,337.58



Invoice

Date: 2/13/2023 Invoice #: 2023-113

www.ghsenvironmental.com P.O. Box 55802 St Petersburg, FL 33732

To:

Long Lake Ranch CDD DPFG Management & Consulting LLC 250 International Parkway, Suite 208 Lake Mary, FL 32773

| Project [.] LLR Ag | uatic Maintenance | | | |
|---|-----------------------------|-------------|---------------|---------------|
| Proposal #: 21-2 | | Due Date | | Service Date: |
| Р.О. #: | | | 3/15/2023 | January 2023 |
| Task # | Description | | Project Compl | Amount |
| Task 1 | Aquatic Maintenance Program | | 91.67% | 2,460.00 |
| PAYMENT DUE WITHIN 30 DAYS OF INVOICING DATE | | | Total | \$2,460.00 |
| Please make all checks payable to GHS Environmental There will be a 10% charge per month on any payments | | Pay | ments/Credits | \$0.00 |
| received after the initial 30 days. If you have any questions concerning this invoice please contact us at 727-667-6786. THANK YOU FOR YOUR BUSINESS! | | Balance Due | | \$2,460.00 |

Invoice

Invoice # Date 407408 1/31/2023

Terms Memo

Monthly Pool Maintena...

Bill To Long Lake Ranch CDD (CMD) 250 International Parkway Suite 208 Lake Mary FL 32746

| Description | Quantity | Rate | Amount | Serial/Lot Numbers |
|---|----------|----------|----------|--------------------|
| Monthly Maintenance-Long Lake Ranch | 1 | 1,365.00 | 1,365.00 | |
| Amenity Center Pool Monthly Maintenance-Foxtail Pool | 1 | 950.00 | 950.00 | |

\$2,315.00

Total



Vesta Property Services, Inc. 1020 E Brandon Blvd, Suite 207 Brandon, FL 33511



Invoice

Invoice # Date 407409 2/7/2023

Terms Memo

Monthly Pool Maintena...

Bill To Long Lake Ranch CDD (CMD) 250 International Parkway Suite 208 Lake Mary FL 32746

| Description | Quantity | Rate | Amount | Serial/Lot Numbers |
|---|----------|----------|----------|--------------------|
| Monthly Maintenance-Long Lake Ranch | 1 | 1,365.00 | 1,365.00 | |
| Amenity Center Pool Monthly Maintenance-Foxtail Pool | 1 | 950.00 | 950.00 | |

\$2,315.00

Total



Vesta Property Services, Inc. 1020 E Brandon Blvd, Suite 207 Brandon, FL 33511





HomeTeam Pest Defense, Inc. 4710 Eisenhower Boulevard Suite F-3 Tampa, FL 33634-6337 813-886-4700

Invoice and detailed service report

INVOICE #: 90454983

WORK DATE: 02/23/2023

| BILL-TO | 3276011 | LOCATION | 3276011 | Time Time | 1 -1 | 2023 10:11:00 AM 2023 11:12:44 AM |
|--|------------------|---|---|--------------|---|--------------------------------------|
| DPFG Managemer Calvin Jones 250 International Suite 280 Lake Mary, FL 32 Ph | Pkwy | Calvin Jones 19037 Long Lake Ra Lutz, FL 33558-550 Phone | Long Lake Ranch / Bill Pellan Calvin Jones 19037 Long Lake Ranch Blvd Lutz, FL 33558-5507 Phone: 813-406-4423 Alt. Phone: 303-888-1052 xBill | | Customer Signature Customer Unavailable to Sign Technician Signature GAN Branden Dearth License #: | |
| Purchase Order | Terms | Service Descrip | tion | Quantity | Unit Price | Amount |
| None | DUE UPON RECEIPT | HOA Conventional Pest | Control Service | 1.00 | 300.00 | 300.00 |
| | | | | Tax Tot | al | 300.00 0.00 300.00 |
| | | | | То | tal Due: | 300.00 |

Today's Service Comments

Hi Mr/Ms,

Today's 6-Point Advantage Service:

1. Inspected the exterior of your home to identify potential pest problems

2. Removed and treated cobwebs and wasps nests within reach

3. Provided conventional pest control applications

4. Treated pest entry points around doors and windows

Applied pest control materials around the outside perimeter of your business.
 Provided this detailed service report.

Today's Service Comments:

Today I found and treated for ants in the mulch beds. This will aid in suppressing insect activity until your next service. If you have any pest issues or concerns do not hesitate to call the office at (813)886-4700. Please allow a week for our products to work. Thank you for your trust, Branden.

Curbside Call was completed, no. Mr was home.

Thank you for choosing HomeTeam Pest Defense as your service provider.

Your next scheduled service month will be in May.

PRODUCTS APPLICATION SUMMARY

| Material | Lot # | EPA # | A.I. % | A.I. Conc. | Active Ingredient | Finished Qty | Undiluted Qty |
|--|-------------------------------|---------|----------|------------|--|---------------|---------------|
| Intice 10 Areas Applied: Target Pests: | Exterior perimeter Roaches | 73079-6 | 10.0000% | n/a | Orthoboric Acid 10% | 4.0000 Pound | 4.0000 Pound |
| Material | Lot # | EPA # | A.I. % | A.I. Conc. | Active Ingredient | Finished Qty | Undiluted Qty |
| Scion Insecticide | | 29-3612 | 5.9000% | 0.0150 | Gamma-cyhalothrin: Cyclopropanecarboxylic acid, 3-(2-chloro-3,3,3- trifluoro-1-propenyl)- 2,2- dimethyl,cyano(3- phenoxyphenyl) methyl ester | 24.0000 Ounce | |

Thank you for choosing HomeTeam Pest Defense. Pay online at www.pestdefense.com

Johnson Engineering, Inc. Remit To: P.O. Box 2112 Fort Myers, FL 33902 Ph: 239.334.0046

Invoice

| Ph: 239.334.0046 | | | | February 17, 2023 | |
|--|---|---|---------------|----------------------------|-----------------------|
| Project Manager | Philip Chang | | | Project No: Invoice No: | 20192175-000 38 |
| Tish Dobson Long Lake Ranch CDE c/o DPFG |) | | | FEID #59-1173834 | |
| 250 International Pkwy Lake Mary, FL 32746 | y, Suite 208 | | | | |
| . . | 20192175-000 | Services | Community De | evelopment District Pro | fessional Engineering |
| Professional Services | <u>through February 5,</u> | 2023 | | | |
| | | eral Engineering Service | es | | |
| Professional Personne | el | | Hours | Rate | Amount |
| Professional 6 | | 1 (10 (0000 | 25 | 150.00 | 10 50 |
| Chang, Philip | | 1/13/2023 | .25 | 170.00 | 42.50 |
| | ght transfer | Pasco Traffic Operati | ons regardin | g Suniake | |
| Chang, Philip | | 1/26/2023 | .75 | 170.00 | 127.50 |
| | oondence with Count related to turnover of | ty regarding status of s of Foxtail roads | Sunlake light | ts & info | |
| correspo | ondence with Duke | Energy regarding Sun | lake lights; | | |
| Chang, Philip |) | 1/27/2023 | 1.50 | 170.00 | 255.00 |
| | | on with Duke Energy 1 ith County regarding 1 | | | |
| Chang, Philip |) | 1/31/2023 | .25 | 170.00 | 42.50 |
| Review effort; | completion letters f | from DM in support of | Foxtail road | l turnover | |
| Chang, Philip | | 2/1/2023 | .50 | 170.00 | 85.00 |
| | completion and oth r efforts | er records from DM re | elated to Fox | tail roads | |
| | Totals | | 3.25 | | 552.50 |
| | Total Labor | | | | 552.50 |
| | | | | Total this Phas | se \$552.50 |
| | | | | Total this Invoic | e \$552.50 |

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

February 20, 2023

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3182041 Client Matter No. 12123-2

Mr. Howard McGaffney Long Lake Ranch CDD DPFG Management and Consulting LLC Suite 208 250 International Parkway Lake Mary, FL 32746

Invoice No. 3182041 12123-2

\$2,000.00

Re: Monthly Meetings

For Professional Legal Services Rendered

| 01/02/23 | S. Sandy | Review draft minutes and agenda; prepare for board meeting |
|-----------|-------------------|--|
| 01/04/23 | S. Sandy | Prepare for board meeting |
| 01/05/23 | S. Sandy | Prepare for and attend meeting; conduct follow-up regarding same |
| 01/20/23 | D. Wilbourn | Prepare new supervisor guide |
| 01/24/23 | S. Sandy | Review draft agenda and minutes |
| TOTAL FOR | SERVICES RENDERED | \$2,000.00 |

TOTAL CURRENT AMOUNT DUE

KUTAK ROCK LLP

TALLAHASSEE, FLORIDA Telephone 404-222-4600 Facsimile 404-222-4654

Federal ID 47-0597598

February 20, 2023

Check Remit To: Kutak Rock LLP PO Box 30057 Omaha, NE 68103-1157

Wire Transfer Remit To: ABA #104000016 First National Bank of Omaha Kutak Rock LLP A/C # 24690470 Reference: Invoice No. 3182040 Client Matter No. 12123-1

Mr. Howard McGaffney Long Lake Ranch CDD DPFG Management and Consulting LLC Suite 208 250 International Parkway Lake Mary, FL 32746

Invoice No. 3182040 12123-1

Re: General Counsel

For Professional Legal Services Rendered

| 01/05/23 | S. Sandy | 0.30 | 82.50 | Confer with Dobson regarding holiday lighting contract |
|----------|-------------|------|--------|--|
| 01/06/23 | S. Sandy | 0.10 | 27.50 | Confer regarding street light turnover |
| 01/06/23 | D. Wilbourn | 0.50 | 77.50 | Prepare defect letter for lighting services agreement |
| 01/07/23 | W. Haber | 0.30 | 115.50 | Monitor 2023 legislative session for legislation pertaining to or affecting District |
| 01/07/23 | K. Magee | 0.30 | 78.00 | Prepare memorandum regarding statutory notice requirements |
| 01/27/23 | S. Sandy | 0.10 | 27.50 | Confer with Chang regarding Foxtail roads |
| 01/31/23 | S. Sandy | 2.40 | 660.00 | Prepare letter regarding defective work to Florida Field Services; confer with Dobson regarding same; confer with Chang and Dobson regarding Foxtail right of ways |
| 01/31/23 | D. Wilbourn | 0.20 | 31.00 | Prepare holiday lighting defect letter |

KUTAK ROCK LLP

| Long Lake Ranch CDD February 20, 2023 | | | |
|--|--------|-------|-------------------|
| Client Matter No. 12123-1 Invoice No. 3182040 | | | |
| Page 2 | | | |
| TOTAL HOURS | 4.20 | | |
| TOTAL FOR SERVICES REP | NDERED | | \$1,099.50 |
| DISBURSEMENTS | | | |
| Freight and Postage | | 16.54 | |
| TOTAL DISBURSEMENTS | | | <u>16.54</u> |
| TOTAL CURRENT AMOUN | T DUE | | <u>\$1,116.04</u> |

Invoice

2302-2122-7014 2023-02-21

Doug Ruhlig 19037 Long Lake Ranch Blvd Lutz Fl 33558 manager@longlakeranchclub.com (813) 729-1581

Doug Ruhlig 19037 Long Lake Ranch Blvd, Lutz, Fl, 33558

| Description | Unit Price | Quantity | Total |
|--|------------|----------|------------|
| 5'X6' INDUSTRIAL 3 RAIL SB GATE | \$455.00 | 1.00 | \$455.00 |
| <u>3"X8' BLK END POST</u> | \$81.23 | 4.00 | \$324.92 |
| 6'X6' BLK INDUSTRAIL 3 RAIL EMILY SB PANEL | \$191.21 | 1.00 | \$191.21 |
| CORE DRILL RENT | \$150.00 | 1.00 | \$150.00 |
| QUIKRETE | \$21.00 | 1.00 | \$21.00 |
| <u>3" BLK POST CAP</u> | \$2.75 | 4.00 | \$11.00 |
| <u>LABOR</u> LABOR IS NOT TAXED | \$1,964.00 | 1.00 | \$1,964.00 |

Total \$3,117.13

Due upon completion. Overdue invoices are subject to late fees. A reminder notice will be sent everyday past invoice date. With a letter sent at 30 days if not paid.

Acceptable forms of payment: Cash, Check, Money Order, Cashiers Check, Cash App(2% Fee), PayPal(2% Fee), and Credit Card(4% fee when paying with card).

Invoicing & Payment. Fencing Life LLC shall invoice Client upon completion of the Work. Client shall pay invoice at completion of job. Client shall also pay to Fencing Life LLC a late fee of 2% per day on all balances until paid in full. If client fails to pay on time and Fencing Life LLC refers your account(s) to a third party for collection, Fencing Life LLC will charge all costs associated with the non-payment, including but not limited to, accumulated late fees, return check fees (\$30.00), insufficient funds fees, collection agency fees, and court and attorney costs. Fencing Life LLC will try in every attempt to collect in house, but if all attempts are failed Fencing Life LLC will refer account to a third party

1/2

Fencing Life LLC Weeki Wachee FL 34613 fencinglifellc@gmail.com 352-587-3627

GPS POOLS INC.

23022 State Rd 54 Lutz, FL 33549 813-948-9091

Invoice

| Date | Invoice # |
|-----------|-----------|
| 1/19/2023 | CR MAIN |

Bill To

Long Lake Ranch 19037 Long Lake Ranch Lutz 33558 813-406-4423

| | | | | | P.O. No. | т | erms | Pro | oject |
|---------|---------------------------------------|---------|-----------|---------|----------|----------|----------|---------|----------|
| Item | Description | Est Amt | Prior Amt | Prior % | Qty | Rate | Curr % | Total % | Amount |
| 18 X 18 | 18X18 WHITE SUCTION | 439.99 | | | | | 100.00% | 100.00% | 439.99 |
| INSTAL | COVER AND FRAME INSTALL LABOR | 250.00 | | | | 250.00 | 100.00% | 100.00% | 250.00 |
| | MUST GET IN WET SUIT AND DIVE POOL | | | | | | | | |
| | TAX EXEMPT 85-8016138207C-7 | | | | | | | | |
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| | | | | | | | | | |
| | | | | | | Subtota | I | | \$689.99 |
| | | | | | | Sales Ta | ax (7.0% | %) | \$0.00 |
| | | | | | | Total | | | \$689.99 |
| | | | | | | Paymen | ts/Credi | its | \$0.00 |
| | | | | | | Balan | ce Du | e | \$689.99 |

EXHIBIT 9





Egis Insurance & Risk Advisors

Is pleased to provide a

Proposal of Insurance Coverage for:

Workers Compensation

Long Lake Ranch Community Development District

Please review the proposed insurance coverage terms and conditions carefully.

Written request to bind must be received prior to the effective date of coverage.

The brief description of coverage contained in this document is being provided as an accommodation only and is not intended to cover or describe all Coverage Agreement terms. For more complete and detailed information relating to the scope and limits of coverage, please refer directly to the Coverage Agreement documents. Specimen forms are available upon request.

Quotation being provided for:

Long Lake Ranch Community Development District 19037 Long Lake Ranch Blvd Land O' Lakes, FL 34638

Term: March 16, 2023 to October 1, 2023 Coverage Provided by: Florida Insurance Alliance Quote Number: WC100122769

TYPE OF INSURANCE

| Part A | Workers Compensation Benefits: FL Statutory (Medical, Disability, Death) |
|--------|---|
| Part B | Employers Liability:• \$1,000,000- Each Accident• \$1,000,000- Disease- Policy Limit• \$1,000,000- Disease- Each Employee |

| Class Code | Description | Payroll | Rate | Premium |
|---------------------|---|---------|------|----------|
| 9015 | Building or Property Management - All Other | \$3,000 | 3.30 | \$99.00 |
| | Employees | | | |
| Total Manua | ll Premium | | | \$99.00 |
| Increased EL | L 1M/1M/1M | | | \$120.00 |
| | | | | \$219.00 |
| Workplace S | afety Credit – 2% | | | \$0.00 |
| Drug Free W | /orkplace Credit – 5% | | | \$0.00 |
| Experience N | Modification | | | 1.000000 |
| Standard Pre | emium | | | \$219.00 |
| Expense Cor | istant | | | \$160.00 |
| Terrorism | | | | \$0.30 |
| Policy Total | | | | \$465.00 |

Additional terms and conditions, including but not limited to:

- 1. Please review the quote carefully, as coverage terms and conditions may not encompass all requested coverages.
- 2. The Coverage Agreement premium shall be pro-rated as of the first day of coverage from the minimum policy premium.

3. Down payment is due at inception.

- 4. The Trust requires that the Member maintains valid and current certificates of workers' compensation insurance on all work performed by persons other than its employees.
- 5. If NCCI re-promulgates a mod, we will honor the mod as promulgated. If the mod changes during the fund year, we reserve the right to apply a correct mod back to the inception date of the Coverage Agreement.
- 6. Safety and Drug Free program credits (if applicable) are subject to program requirements.
- 7. Payrolls are subject to final audit.
- 8. Deletion of any coverage presented, Package and/or Workers' Compensation, will result in re-pricing of account.

DATE (MM/DD/YYYY) ACORD FLORIDA WORKERS COMPENSATION APPLICATION 03/17/2023 (321) 233-9939 PRODUCER PHONE COMPANY UNDERWRITER Ext) FIA WC (A/C, No) APPLICANT NAME - INCLUDE ALL SUBSIDIARIES & DBA'S TO BE INCLUDED IN COVERAGE, ALONG WITH THEIR FEIN Egis Insurance & Risk Advisors Long Lake Ranch Community Development 250 International Parkway Suite 260 MAILING ADDRESS (INCLUDING ZIP CODE) - INCLUDE PRINCIPAL PHYSICAL LOCATION AND ALL INSURED ENTITIES CHECK HERE IF LIST OF ADDITIONAL LOCATIONS ATTACHED Lake Mary FL 32746 250 International Parkway, Ste 280 c/o DPFG Management and Consulting LLC Lake Mary FL 32746 YRS IN BUS SIC CODE LICENSE #: CORPORATION OTHER CODE: SUB CODE: PARTNERSHIP SUBCHAPTER "S" CORP AGENCY CUSTOMER ID FEDERAL EMPLOYER ID NUMBER NCCI ID NUMBER OTHER RATING BUREAU ID NUMBER 00000673 462308659 STATUS OF SUBMISSION **BILLING / AUDIT INFORMATION** BILLING PLAN PAYMENT PLAN \times QUOTE ISSUE POLICY X AGENCY BILL ANNUAL PREM FINANCED AT EXPIRATION MONTHLY OTHER SEMI-ANNUAI OTHER SEMI-ANNUAI DIRECT BILL LIST ALL PHYSICAL LOCATIONS, INCLUDING OTHER STATES, WHETHER COVERAGE IS REQUESTED OR NOT. IF APPLICANT IS A PROFESSIONAL EMPLOYER ORGANIZATION (PEO) / EMPLOYEE LEASING COMPANY, LIST ALL CLIENT COMPANIES AND THEIR LOCATIONS QUARTERI LOCATIONS -STREET, CITY, COUNTY, STATE, ZIP CODE # 1 19037 Long Lake Ranch Blvd Lamd O' Lakes FL 34638 POLICY INFORMATION PROPOSED EFF DATE PROPOSED EXP DATE NORMAL ANNIVERSARY RATING DATE RETRO PLAN PARTICIPATING 03/16/2023 10/01/2023 NON-PARTICIPATING PART 1 - WORKERS COMPENSATION (States) PART 3 - OTHER STATES INS DEDUCTIBLE OTHER COVERAGES PART 2 - EMPLOYER'S LIABILITY 1,000,000 EACH ACCIDENT U.S.L. & H. 1,000,000 COINSURANCE LIMIT FL VOLUNTARY COMPENSATION \$ DISEASE - POLICY LIMIT 1,000,000 Terrorism Per Capita \mathbf{X} \$ DISEASE - EACH EMPLOYEE **DIVIDEND PLAN / SAFETY GROUP** ADDITIONAL COMPANY INFORMATION RATING INFORMATION CHECK HERE IF LIST OF ADDITIONAL CLASS CODES ATTACHED ESTIMATED REMUNERATION FOR NEXT POLICY PERIOD ACTUAL REMUNERATION COM-PANY USE # OF FM-ESTIMATED ANNUAL PREMIUM CLASS CODE LOC CATEGORIES, DUTIES, CLASSIFICATIONS PAST 12 MONTHS RATE PLOYEES Building or Property Mgmt - All Other 3,000 1 9015 1 3.30000 \$99.00 Employees SPECIFY ADDITIONAL COVERAGES / ENDORSEMENTS FACTORED PREMIUM FACTOR 184.70 \$ TOTAL Terrorism Per Capita 0.00000 0.30 ¢ \$ 1.00000 EXPERIENCE MODIFICATION \$ MODIFIED PREMIUM \$ PREMIUM DISCOUNT \$ EXPENSE CONSTANT N/A 160.00 \$ TOTAL ESTIMATED ANNUAL PREMIUM \$ 465.00 MINIMUM PREMIUM DEPOSIT \$

PREMIUM

INDIVIDUALS INCLUDED / EXCLUDED

| | PARTNERS, OFFICERS, OWNERS TO BE INCLUDED OR EXCLUDED. (REMUNERATION TO BE INCLUDED MUST BE PART OF RATING INFORMATION SECTION.) ATTACH LIST OF ADDITIONS/EXEMPTIONS, IF ANY. PROVIDE COPIES OF EVIDENCE OF EXCLUSIONS/INCLUSIONS. DISCLOSURES OF THE SOCIAL SECURITY NUMBERS IS VOLUNTARY, AS AN ALTERNATIVE, ATTACH A COPY OF EXEMPTION OR INCLUSION FORM FILED WITH THE STATE OF FLORIDA. | | | | | | | | | |
|---|---|---------------|-------------------|-------------------------|----------------|--------|--------------|------------|--------------|--|
| # | NAME | DATE OF BIRTH | SOCIAL SECURITY # | TITLE / RELATIONSHIP | OWNR- SHP % | DUTIES | INC / EXC | CLASS CODE | REMUNERATION | |
| | | | | | | | | | | |
| 1 | | | | | | | | | | |
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| 3 | | | | | | | | | | |

PRIOR CARRIER INFORMATION / LOSS HISTORY

| PROVIDE IN | FORMATION FOR THE PAST 5 YEARS AND USE THE REMARKS SECTION | LOSS RUN ATTACHED | | | | |
|------------|--|------------------------|-----|----------|-------------|---------|
| YEAR | CARRIER & POLICY NUMBER | ACTUAL/AUDITED PREMIUM | MOD | # CLAIMS | AMOUNT PAID | RESERVE |
| | CO: | | | | | |
| | POL #: | | | | | |
| | CO: | | | | | |
| | POL #: | | | | | |
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| | CO: | | | | | |
| | POL #: | | | | | |
| | CO: | | | | | |
| | POL #: | | | | | |

NATURE OF BUSINESS / DESCRIPTION OF OPERATIONS

GIVE COMMENTS AND DESCRIPTIONS OF ALL BUSINESSES, OPERATIONS AND PRODUCTS (INCLUDING OTHER STATES): MANUFACTURING - RAW MATERIALS, PROCESSES, PRODUCT, EQUIPMENT; CONTRACTOR - TYPE OF WORK, SUB-CONTRACTS; MERCANTILE - MERCHANDISE, CUSTOMERS, DELIVERIES; SERVICE - TYPE, LOCATION; FARM - ACREAGE, ANIMALS, MACHINERY, SUB-CONTRACTS. IF CONTRACTOR, PROVIDE LICENSE NUMBER.

PROFESSIONAL EMPLOYER ORGANIZATION (PEO) / EMPLOYEE LEASING COMPANY

TEMPORARY EMPLOYMENT SERVICE

EMPLOYEES - ATTACH A LIST OF ADDITIONAL EMPLOYEE NAMES CLASS CODE CLASS CODE NAME SOCIAL SECURITY # NAME SOCIAL SECURITY # ATTACH THE LAST FOUR (4) EMPLOYERS QUARTERLY REPORTS OR IRS FORM 941. PLEASE EXPLAIN IF THE EMPLOYERS QUARTERLY REPORTS OR 941 IS NOT AVAILABLE. DISCLOSURE OF THE SOCIAL SECURITY NUMBERS IS VOLUNTARY. AS AN ALTERNATIVE, THE LATEST EMPLOYERS QUARTERLY REPORT WITH CLASS CODES ADDED CAN BE USED IN LIEU OF A SEPARATE LISTING OF EMPLOYEE NAMES, SOCIAL SECURITY NUMBER AND CLASS CODE. ANY EMPLOYEES NOT ON THE EMPLOYERS QUARTERLY REPORT SHOULD BE SHOWN SEPARATELY.

GENERAL INFORMATION

| 2. DO / HAVE PAST, PRESENT OR DISCONTINUED OPERATIONS INVOLVE(D) STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc) 17. ANY OTHER INSURANCE WITH THIS INSURER? 3. ANY WORK PERFORMED UNDERGROUND OR ABOVE 15 FEET? 19. ARE EMPLOYEE HEALTH PLANS PROVIDED? X 4. ANY WORK PERFORMED ON BARGES, VESSELS, DOCKS, BRIDGE OVER WATER? 20. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS / SUBSIDIARY? X 5. IS APPLICANT ENGAGED IN ANY OTHER TYPE OF BUSINESS? 21. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS? X 6. ARE SUB-CONTRACTORS AND/OR INDEPENDENT CONTRACTORS USED? 22. DO ANY EMPLOYEES PREDOMINANTLY WORK AT HOME? X 7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.? 23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$ X 8. IS A FORMAL SAFETY PROGRAM IN OPERATION? X 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS OWED TO ANY PREVIOUS WORKERS' COMPENSATION PROVIDER? X 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? N. PHONE: NAME: 11. ANY PART TIME OR SEASONAL EMPLOYEES? X ACCTING RECORD PHONE: (321)263-0132 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? X ACCTING RECORD PHONE: (321)263-0132 14. DO EMPLOYEES TRAVEL OUT OF STATE? X ACCTING RECORD PHONE: </th <th>EXPLAIN ALL "YES" RESPONSES</th> <th>YES</th> <th>NO</th> <th>EXPLAIN ALL "YES" RESPONSES</th> <th>YES</th> <th>NO</th> | EXPLAIN ALL "YES" RESPONSES | YES | NO | EXPLAIN ALL "YES" RESPONSES | YES | NO |
|--|---|-----|----------|--|-----|----|
| STORING, TREATING, DISCHARGING, APPLYING, DISPOSING, OR TRANSPORTING Intervention of the construction of the constructio | 1. DOES APPLICANT OWN, OPERATE OR LEASE AIRCRAFT / WATERCRAFT? | | × | 16. ARE PHYSICALS REQUIRED AFTER OFFERS OF EMPLOYMENT ARE MADE? | | X |
| OF HAZARDOUS MATERIAL? (e.g. landfills, wastes, fuel tanks, etc) 18. ANY PRIOR COVERAGE DECLINED / CANCELLED / NON-RENEWED (Last 3 years)? X 3. ANY WORK PERFORMED UNDERGROUND OR ABOVE 15 FEET? X 19. ARE EMPLOYEE HEALTH PLANS PROVIDED? X 4. ANY WORK PERFORMED ON BARGES, VESSELS, DOCKS, BRIDGE OVER WATER? X 20. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS / SUBSIDIARY? X 5. IS APPLICANT ENGAGED IN ANY OTHER TYPE OF BUSINESS? X 21. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS? X 6. ARE SUB-CONTRACTORS AND/OR INDEPENDENT CONTRACTORS USED? X 22. DO ANY EMPLOYEES PREDOMINANTLY WORK AT HOME? X 7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.? X 23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$ X 8. IS A FORMAL SAFETY PROGRAM IN OPERATION? X 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS OWED ON ANY DEPROVIDER? X 9. ANY GROUP TRANSPORTATION PROVIDED? X X X X 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? X X X X 11. ANY PART TIME OR SEASONAL EMPLOYEES? X X X X X 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? X X X X X 14. DO EMPLOYEES | | | × | 17. ANY OTHER INSURANCE WITH THIS INSURER? | X | |
| 4. ANY WORK PERFORMED ON BARGES, VESSELS, DOCKS, BRIDGE OVER WATER? 20. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS / SUBSIDIARY? 5. IS APPLICANT ENGAGED IN ANY OTHER TYPE OF BUSINESS? 21. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS? 6. ARE SUB-CONTRACTORS AND/OR INDEPENDENT CONTRACTORS USED? 22. DO ANY EMPLOYEES PREDOMINANTLY WORK AT HOME? 7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.? 23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$ 8. IS A FORMAL SAFETY PROGRAM IN OPERATION? 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS OWE TO ANY PREVIOUS WORKERS' COMPENSATION PROVIDER? 9. ANY GROUP TRANSPORTATION PROVIDED? CONTACT INFORMATION 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? HN 11. ANY PART TIME OR SEASONAL EMPLOYEES? ACCTING 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? ACCTING 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? ACCTING 14. DO EMPLOYEES TRAVEL OUT OF STATE? X 15. ARE ATHLETIC TEAMS SPONSORED? X | | | | 18. ANY PRIOR COVERAGE DECLINED / CANCELLED / NON-RENEWED (Last 3 years)? | | X |
| 5. IS APPLICANT ENGAGED IN ANY OTHER TYPE OF BUSINESS? 21. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS? 6. ARE SUB-CONTRACTORS AND/OR INDEPENDENT CONTRACTORS USED? 22. DO ANY EMPLOYEES PREDOMINANTLY WORK AT HOME? 7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.? 23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$ 8. IS A FORMAL SAFETY PROGRAM IN OPERATION? 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS 9. ANY GROUP TRANSPORTATION PROVIDED? 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? N- 11. ANY PART TIME OR SEASONAL EMPLOYEES? X 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? X 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? X 14. DO EMPLOYEES TRAVEL OUT OF STATE? X 15. ARE ATHLETIC TEAMS SPONSORED? X | 3. ANY WORK PERFORMED UNDERGROUND OR ABOVE 15 FEET? | | \times | 19. ARE EMPLOYEE HEALTH PLANS PROVIDED? | | X |
| 6. ARE SUB-CONTRACTORS AND/OR INDEPENDENT CONTRACTORS USED? X 22. DO ANY EMPLOYEES PREDOMINANTLY WORK AT HOME? X 7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.? X 23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$ X 8. IS A FORMAL SAFETY PROGRAM IN OPERATION? X 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS OWED TO ANY PREVIOUS WORKERS' COMPENSATION PROVIDER? X 9. ANY GROUP TRANSPORTATION PROVIDED? X CONTACT INFORMATION 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? N PHONE: 11. ANY PART TIME OR SEASONAL EMPLOYEES? X PHONE: 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? X RECORD 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? X RECORD 14. DO EMPLOYEES TRAVEL OUT OF STATE? X RECATING NOME: 15. ARE ATHLETIC TEAMS SPONSORED? X RECATING NAME: | 4. ANY WORK PERFORMED ON BARGES, VESSELS, DOCKS, BRIDGE OVER WATER? | | \times | 20. IS THERE A LABOR INTERCHANGE WITH ANY OTHER BUSINESS / SUBSIDIARY? | | X |
| 7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.? X 23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$ Image: Contract information 8. IS A FORMAL SAFETY PROGRAM IN OPERATION? X 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS OWED TO ANY PREVIOUS WORKERS' COMPENSATION PROVIDER? Image: Contact information 9. ANY GROUP TRANSPORTATION PROVIDED? X CONTACT INFORMATION Image: Contact information 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? X PHONE: NAME: Image: Contact information 11. ANY PART TIME OR SEASONAL EMPLOYEES? X PHONE: (321)263-0132 Image: Contact information 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? X ACCTING RECORD PHONE: (321)263-0132 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? X PHONE: (321)263-0132 Image: Contact information 14. DO EMPLOYEES TRAVEL OUT OF STATE? X PHONE: (321)263-0132 Image: Contact information 15. ARE ATHLETIC TEAMS SPONSORED? X PHONE: (321)263-0132 Image: Contact information | 5. IS APPLICANT ENGAGED IN ANY OTHER TYPE OF BUSINESS? | | \times | 21. DO YOU LEASE EMPLOYEES TO OR FROM OTHER EMPLOYERS? | | X |
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| 9. ANY GROUP TRANSPORTATION PROVIDED? X CONTACT INFORMATION 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? X PHONE: NAME: 11. ANY PART TIME OR SEASONAL EMPLOYEES? X PHONE: NAME: 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? X PHONE: (321)263-0132 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? X PHONE: (321)263-0132 14. DO EMPLOYEES TRAVEL OUT OF STATE? X PHONE: (321)263-0132 15. ARE ATHLETIC TEAMS SPONSORED? X PHONE: (321)263-0132 16. ANY EMPLOYEES TRAVEL OUT OF STATE? X PHONE: (321)263-0132 15. ARE ATHLETIC TEAMS SPONSORED? X PHONE: (321)263-0132 | 7. ANY WORK SUBLET WITHOUT CERTIFICATES OF INS.? | | \times | 23. WHAT ARE YOUR ESTIMATED ANNUAL REVENUES? \$ | | |
| 9. ANY GROUP TRANSPORTATION PROVIDED? X CONTACT INFORMATION 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? X PHONE: NAME: 11. ANY PART TIME OR SEASONAL EMPLOYEES? X PHONE: NAME: 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? X PHONE: (321)263-0132 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? X PHONE: (321)263-0132 14. DO EMPLOYEES TRAVEL OUT OF STATE? X PHONE: (321)263-0132 15. ARE ATHLETIC TEAMS SPONSORED? X PHONE: (321)263-0132 16. ANY EMPLOYEES TRAVEL OUT OF STATE? X PHONE: (321)263-0132 15. ARE ATHLETIC TEAMS SPONSORED? X PHONE: (321)263-0132 | 8. IS A FORMAL SAFETY PROGRAM IN OPERATION? | | \times | 24. IS THERE ANY CURRENT OR ANTICIPATED DEBT FOR UNPAID PREMIUMS OWED TO ANY PREVIOUS WORKERS' COMPENSATION PROVIDER? | | |
| 11. ANY PART TIME OR SEASONAL EMPLOYEES? Image: Spectron NAME: 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? Image: Spectron NAME: 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? Image: Spectron NAME: 14. DO EMPLOYEES TRAVEL OUT OF STATE? Image: Spectron NAME: 15. ARE ATHLETIC TEAMS SPONSORED? Image: NAME: | 9. ANY GROUP TRANSPORTATION PROVIDED? | | \times | | | |
| 11. ANY PART TIME OR SEASONAL EMPLOYEES? X NAME: 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? X ACTING RECORD PHONE: (321)263-0132 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? X PHONE: Tish Dobson 14. DO EMPLOYEES TRAVEL OUT OF STATE? X PHONE: (321)263-0132 15. ARE ATHLETIC TEAMS SPONSORED? X PHONE: (321)263-0132 NAME: Tish Dobson NAME: Tish Dobson | 10. ANY EMPLOYEES UNDER 16 OR OVER 60 YEARS OF AGE? | | X | IN- PHONE: | | |
| 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? Image: Compare the second s | 11. ANY PART TIME OR SEASONAL EMPLOYEES? | | \times | SPECTION | | |
| 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? RECORD NAME: Tish Dobson 14. DO EMPLOYEES TRAVEL OUT OF STATE? Image: Claims provided in the state of the state | 12. IS THERE ANY VOLUNTEER OR DONATED LABOR? | X | | ACCTNG PHONE: (321)263-0132 | | |
| 15. ARE ATHLETIC TEAMS SPONSORED? Image: Tish Dobson | 13. ANY EMPLOYEES WITH PHYSICAL HANDICAPS? | | \times | | | |
| 15. ARE ATHLETIC TEAMS SPONSORED? NAME: Tish Dobson | 14. DO EMPLOYEES TRAVEL OUT OF STATE? | | \times | CLAIMS PHONE: (321)263-0132 | | |
| REMARKS | 15. ARE ATHLETIC TEAMS SPONSORED? | | \times | INFO Tich Doboon | | |
| | REMARKS | | | | | |
| | | | | | | |

THE FILING OF AN APPLICATION CONTAINING FALSE, MISLEADING, OR INCOMPLETE INFORMATION PROVIDED WITH THE PURPOSE OF AVOIDING OR REDUCING THE AMOUNT OF PREMIUMS FOR WORKERS' COMPENSATION COVERAGE IS A FELONY OF THE THIRD DEGREE, PUNISHABLE AS PROVIDED IN S. 775.082, S. 775.083, OR S. 775.084.

I UNDERSTAND THAT AS THE EMPLOYER.

I MUST UPDATE THE APPLICATION MONTHLY TO REFLECT ANY CHANGE IN THE REQUIRED APPLICATION INFORMATION; (THE FLORIDA WORKERS COMPENSATION CHANGE SHEET WILL BE USED FOR THIS PURPOSE.)

IF I FILE AN APPLICATION OR APPLICATION UPDATE CONTAINING FALSE, MISLEADING, OR INCOMPLETE INFORMATION WITH THE PURPOSE OF AVOIDING OR REDUCING THE AMOUNT OF PREMIUMS FOR WORKERS COMPENSATION COVERAGE IT IS A FELONY OF THE THIRD DEGREE OR AS OTHERWISE PUNISHABLE AS PROVIDED UNDER THE LAW.

I SHALL SUBMIT TO THE CARRIER, A COPY OF THE EMPLOYERS QUARTERLY REPORT AND SELF-AUDITS SUPPORTED BY THE EMPLOYERS QUARTERLY REPORT, AS REQUIRED BY CHAPTER 443, AT THE END OF EACH QUARTER. IF I OMIT THE NAME OF AN EMPLOYEE FROM THIS EMPLOYERS QUARTERLY REPORT, FLORIDA STATUTES STATE THAT I WILL REMAIN LIABLE AND WILL REIMBURSE THE CARRIER FOR ANY WORKERS COMPENSATION BENEFITS PAID TO THIS OMITTED EMPLOYEE;

I AGREE TO MAKE AVAILABLE. ALL RECORDS NECESSARY FOR THE PAYROLL VERIFICATION AUDIT AND PERMIT THE AUDITOR TO MAKE A PHYSICAL INSPECTION OF OUR OPERATIONS. I UNDERSTAND FAILURE TO DO THIS SHALL RESULT IN A \$500 PAYMENT TO THE CARRIER TO DEFRAY THE COST OF THE AUDITS:

THAT, IN ACCORDANCE WITH FLORIDA STATUTES 440.381(6). IF I (WE) UNDERSTATE OR CONCEAL PAYROLL, OR MISREPRESENT OR CONCEAL EMPLOYEE DUTIES SO AS TO AVOID PROPER CLASSIFICATION FOR PREMIUM CALCULATIONS, OR MISREPRESENT OR CONCEAL INFORMATION PERTINENT TO THE COMPUTATION AND APPLICATION OF AN EXPERIENCE RATING MODIFICATION FACTOR, I (WE) SHALL PAY A PENALTY OF TEN (10) TIMES THE AMOUNT OF THE DIFFERENCE IN PREMIUM PAID AND THE AMOUNT I (WE) SHOULD HAVE PAID, AND REASONABLE ATTORNEY'S FEES.

FORMER NAMES AND OWNERS

FOR THE LAST 5 YEARS, LIST THE CURRENT BUSINESS NAME AND ANY FORMER NAMES OR PREDECESSOR COMPANIES FOR ALL COMPANIES TO BE COVERED BY THE POLICY. INCLUDE THE FEIN FOR EACH COMPANY.

FOR EACH COVERED COMPANY, LIST ANY CURRENT OWNER WHO HAS MORE THAN 5% OWNERSHIP INTEREST. FOR EACH COVERED COMPANY OR PREDECESSOR COMPANY, LIST ANY OWNER WHO HAD MORE THAN 5% OWNERSHIP INTEREST IN THE LAST 5 YEARS.

OWNERSHIP / COMBINABILITY

| DOES THIS BUSINESS OR ANY OF THE OWNERS OF THIS BUSINESS, EITHER INDIVIDUALLY OR IN COMBINATION WITH OTHER OWNERS OF THIS BUSINESS, OWN MORE THAN 50% OF ANY OTHER BUSINESS, WHICH OPERATED AT ANY TIME DURING THE FIVE YEARS PRIOR TO THIS APPLICATION? | | | | | |
|---|---|---|--|--|--|
| | | | YES NO | | |
| DR, DOES THIS BUSINESS OWN A MAJORITY INTEREST IN ANOTHER ENTITY, WHICH IN TURN OWNS A MAJORITY INTEREST IN ANY ENTITY THAT OPERATED AT | | | | | |
| IF THE ANSWER TO EITHER OF THE ABOVE QUESTIONS IS YES, COMPLETE THE FOLLOWING SUPPLEMENTAL OWNERSHIP / COMBINABILITY QUESTIONS: | | | | | |
| 1. IDENTIFY BY NAME, ADDRESS, AND FEIN EACH BUSINESS WHIC | CH IS RELATED BY COMMO | ON OWNERSHIP TO THE APPLIC. | ANT BUSINESS. | | |
| 2. SET FORTH THE DATES EACH BUSINESS WAS IN OPERATION, T POLICY NUMBER AND THE EXPERIENCE MODIFICATION FACTOR | | | OMPENSATION INSURANCE, THE | | |
| 3. IF THE POLICY WAS WRITTEN WITHOUT AN EXPERIENCE MOD | IFICATION FACTOR, PLEA | SE STATE. | | | |
| THE APPLICANT HEREBY AUTHORIZES AND REQUESTS EACH RATING ORGANIZATION WITH EXPERIENCE RATING INFORMATION RELATED TO THE APPLICANT AND THE BUSINESS SET FORTH ABOVE TO RELEASE SUCH INFORMATION TO THE INSURER, FWCJUA, OR OTHER RATING ORGANIZATION SO THAT THE CORRECT EXPERIENCE MODIFICATION FACTOR CAN BE DETERMINED. | | | | | |
| I HEREBY ACKNOWLEDGE THAT I HAVE READ THE ABOVE STATEME PERSONALLY SWEAR THAT THE INFORMATION CONTAINED IN THE APPLICATION IS ACCURATE. THAT I, AS AN OWNER / OFFICER, AM F AUTHORIZED TO SIGN THIS APPLICATION ON BEHALF OF THE APPL TO BIND THE APPLICATION. | ULLY AND ALSO ICANT AND ALSO ICANT AND ALSO | E EXPLAINED ANY AND ALL QUE D ATTEST THAT I HAVE EXPLAIN | RTUNITY TO READ THE APPLICATION AND I STIONS REGARDING THE APPLICATION. I ED TO THE EMPLOYER OR OFFICER THE USED FOR PREMIUM CALCULATIONS | | |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ TH FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE T | | | ECLARE THAT I HAVE READ THE THE FACTS STATED IN IT ARE TRUE. | | |
| OWNER / OFFICER SIGNATURE DATE | PROE | DUCER'S SIGNATURE | DATE | | |
| PRINT NAME | | But Summel | 03/17/2023 | | |
| Incorporated by Reference in Rule 690-189.003 | | | | | |

EXHIBIT 10

813 TOWING SERVICE, LLC 1112 East 127th Avenue Tampa, FL 33612

AGREEMENT FOR PRIVATE PROPERTY IMPOUNDS PURSUANT TO FLORIDA STATUTES §§715.07 & 713.78

Whereas the parties listed below wish to enter into an agreement for towing services for the purposes of maintaining a clean, safe, and desirable environment in and around the parking lot of the property listed below; and

Whereas, the landowner and/or agent of the landowner wants 813 Towing Service, LLC to be the exclusive operator of towing on its premises; and

Whereas 813 Towing Service, LLC wants to be the exclusive operator of towing on the landowner's premises; the parties agree as follows:

This agreement is entered on this _____ day of _____, 202__, between 813 Towing Service, LLC (hereinafter "813"), located at ______, and _____, (name of condominium or apartment association, hereinafter "CLIENT") the address of the property to which this agreement refers to being located at ______.

This agreement gives 813 the authority to enter upon the property referenced above to remove vehicles that are unauthorized, abandoned, illegally parked or inoperable pursuant to the CLIENT'S, property owner's, Board of Director's, or property management's instructions and requests.

CLIENT acknowledges that CLIENT has provided all tenants, guests, and business invitees with copies of any rules and regulations regarding parking rules to include tenant parking, guest parking, illegal parking, improper parking, parking restrictions, or after-hours parking, and understands that Florida Statutes §§ 715.07 and 713.78, as well as other local/county ordinances, may govern these towing services.

The exclusive use of 813 as the towing service for this property named above shall commence on the ______day of _____, 202___, and this agreement shall remain in full force and effect until such time as the parties agree to terminate this agreement.

Any changes in parking enforcement procedures not included in this agreement and/or addendum must be faxed or emailed to 813. Improper notice of any such changes will not result in any liability to 813.

| Authorized Names: | | | |
|-------------------|--------|-------------|---|
| Main Contact: | Title: | Telephone: | |
| Email: | | rerepriorie | - |
| Contact: | Title: | Telephone: | |
| Email: | | receptione | - |

PLEASE PLACE C, P or T NEXT TO THE SERVICE TYPE FOR WHICH VEHICLES MAY BE TOWED.

- C: The property Calls in to tow company for vehicle removal when needed.
- P: The towing company Patrols and removes violations.

T: The towing company Tags the vehicles for 24,48 or 72 hours before towing.

For Patrol, direct violations: Start Enforcement Time _____ Stop Enforcement Time ____

- 1. ____ No valid permit, No valid resident, tenant, or expired visitors permit.
- Tow away zone, sign posted and/or pavement markings.
- Abandoned/inoperable vehicle: Flat tire(s), vehicle on jacks, blocks, broken or missing windows, wheels, minor or major parts.
- No vehicle registration stickers on the vehicle.
- 5. ____ Expired Registration Sticker. License plate does not match the vehicle.
- 6. _____ Vehicle parked in a designated fire lane.
- Management request and abandoned vehicle removal.
- Vehicle wrecked or inoperable.
- No tractor, trailer, or large vehicle (over 1 ton).
- No commercial vehicles with writing or advertising signage displayed in or on the vehicle unless authorized by the office.
- Vehicles parked on grass, off pavement, or landscaping.
- Vehicles parked in handicap space, ramp or unloading zone with no handicap permit.
- Vehicle blocking or parked in isle or roadway.
- 14. ____ Guest parking on the community longer than ____ days.
- 15. ____ Hindering access. Blocking dumpster, building entrances, loading docks or zones, etc.
- 16. _____ Vehicle taking up more than one parking space or parked over the line. Tire must be completely over the line.
- 17. _____ Vehicle is displaying a "for sale" sign.
- Vehicle parked in a reserved or assigned parking space.
- 19. _____ Vehicle is parked in a non-parking space that is primarily used for pedestrian access.
- Vehicle is parked on property where posted "NOPARKING".
- Vehicle is parked on the sidewalk.
- 22. ____ Double parked behind another vehicle.
- 23. ____ No backing into parking space.
- No parking over the sidewalk.
- 25. ---- Residents parked in visitor parking.
- Vehicles parked in maintenance parking.

Authorized Signature

Date

Date

EXHIBIT 11

Exhibit A

Parking Policy Enforcement Letter to the Residents

Dear Long Lake Residents,

Pursuant to the Long Lake Rules and Regulations, please be advised that the Long Lake Ranch Board of Supervisors will begin enforcing the Amenity Center, Townhome Amenity Center, and "Guest Parking Only" Policy on xxxx/xx/xxxx.

Residents will be required to register their vehicles with the Clubhouse Manage. Each vehicle
registered will be issued a bar code sticker that is to be adhered to the lower left corner of the
rear windshield (Driver's side). *New residents will receive the bar code sticker at time of access
card registration.

First Violation: A Parking Violation Notice will be placed on the windshield advising the resident that they have 24-hours to remove the vehicle from the "Guest Parking Only" area. The resident will also receive notification verbally (phone call), in writing by email, and First-class mail. Staff will document vehicles information for any future violations.

Second and Subsequent Violations: The Long Lake Ranch Board of Supervisors will tow the vehicle at the owner's expense. The owner (resident) of the vehicle will receive notification of the towing verbally (phone call), in writing by email, and First-class mail.

Compliance and enforcement of the Parking Policy are necessary to ensure the standards of the community remain intact, as well as discouraging abandonment of vehicles. We appreciate your cooperation.

Respectfully,

The CDD Board of Supervisors

Long Lake Ranch Amenity Center, Townhome Amenity Center, and Guest Parking Only Policy

Introduction: This Rule authorizes parking in designated areas and the towing/removal of unauthorized vehicles and vessels parking on District property designated as Tow-Away Zones, which are identified on **Exhibit B** attached hereto.

Designated Parking Areas: Vehicles and vessels may be parked on District property only as indicated on Exhibit A, and as set forth below:

DISTRICT AND COUNTY ROADWAYS. Please refer to Chapter 316, *Florida Statutes*, and Sections 70 and 106, Pasco County Code of Ordinances, for laws related to authorized and unauthorized parking of vehicles or vessels on District and County roadways.

AMENITIES AREAS. Vehicle parking is permitted for Members, Guests and District Staff, employees, and vendors/consultants only during the hours set forth below. ABSENT AN APPLICABLE EXCEPTION AS SET FORTH HEREIN, THERE IS NO PARKING IN THE AREAS IDENTIFIED BELOW EXCEPT WITHIN THE STATED HOURS:

| AMENITY PARKING AREA | HOURS |
|---|---------------------|
| Activity Center on Long Lake Ranch Boulevard | 7:00 AM to 11:00 PM |

| Townhome Amenity | Center | 7:00 AM to 11:00 PM |
|----------------------|--------|---------------------|
| on Lake Waters Place | | |

COMMON PARKING SPACES IN TOWNHOME NEIGHBORHOOD.

Vehicle parking is permitted for Guests and for District Staff, employees and vendors/consultants only, in relation to active projects or construction/maintenance-related activities in the common parking spaces in the Townhome Neighborhoods that are denoted with hash marks on **Exhibit B** attached hereto. No other parking, including, but not limited to, parking of Member-owned vehicles, is permitted in these spaces at any time.

OHER DISTRICT COMMON AREAS. Vehicle parking is permitted for District Staff, employees, and vendors/consultants only, in relation to active projects or construction/maintenance-related activities. No other parking is permitted in these areas at any time.

DISTRICT TOW-AWAY ZONES. All District property in which parking is prohibited as set forth in Section 2 herein, either entirely or during specific hours, or is otherwise identified in **Exhibit B** attached hereto, is hereby declared a Tow-Away Zone. To the extent that parking on District property is only prohibited during specific hours, that portion of District property shall only be considered a Tow-Away Zone during the period of time in which such parking is prohibited.

DISTRICT AND COUNTY ROADWAYS. In the event that Members or Guests are parking on

District or County roadways in contravention of state law and/or local ordinances, the District Manager shall contact the Pasco County Sheriff's Office to enforce such parking regulations *Exceptions.*

VENDORS/CONTRACTORS. The District Manager may authorize vendors/consultants in writing to park company vehicles without charge and in order to facilitate District business. All vehicles authorized must be identified by a vendor window pass or have company vehicle signage clearly visible.

Towing/Removal Procedures.

SIGNAGE AND LANGUAGE REQUIREMENTS. Notice of the Tow-Away Zones shall be approved by the District's Board and shall be posted on District property in the manner set forth in section 715.07, *Florida Statutes*. Such signage is to be placed in conspicuous locations in the areas identified in Section 3 herein, and shall identify the hours in which the area is designated as a Tow-Away Zone, if applicable, in accordance with section 715.07, *Florida Statutes*

TOWING AND REMOVAL AUTHORITY. To effect towing/removal of a vehicle or vessel, the District Manager must verify that the subject vehicle or vessel was not authorized to park under this Rule during the period in question, and then must contact a firm authorized by Florida law to tow/remove vehicles and vessels for the removal of such unauthorized vehicle or vessel at the owner's expense. The vehicle or vessel shall be towed/removed by the firm in accordance with Florida law, specifically the provisions set forth in section 715.07, *Florida Statutes*.

AGREEMENT WITH AUTHORIZED TOWING SERVICE. The District's Board is hereby authorized to enter into and maintain an agreement with a firm authorized by Florida law to tow/remove unauthorized vehicles and vessels from the District's Tow-Away Zones in accordance with Florida law and with the policies set forth herein.

Townhome Parking Policy Enforcement Procedures

- 1. Notification to the Foxtail residents regarding the designated "Guest Parking Only" (Exhibit A) that coincides with the Long Lake Ranch Facilities and Parking Rules Regulations.
- 2. Residents will be required to register their vehicles with the Clubhouse Manage. Each vehicle registered will be issued a bar code sticker that is to be adhered to the lower left corner of the rear windshield (Driver's side). *New residents will receive the bar code sticker at time of access card registration. Exhibit

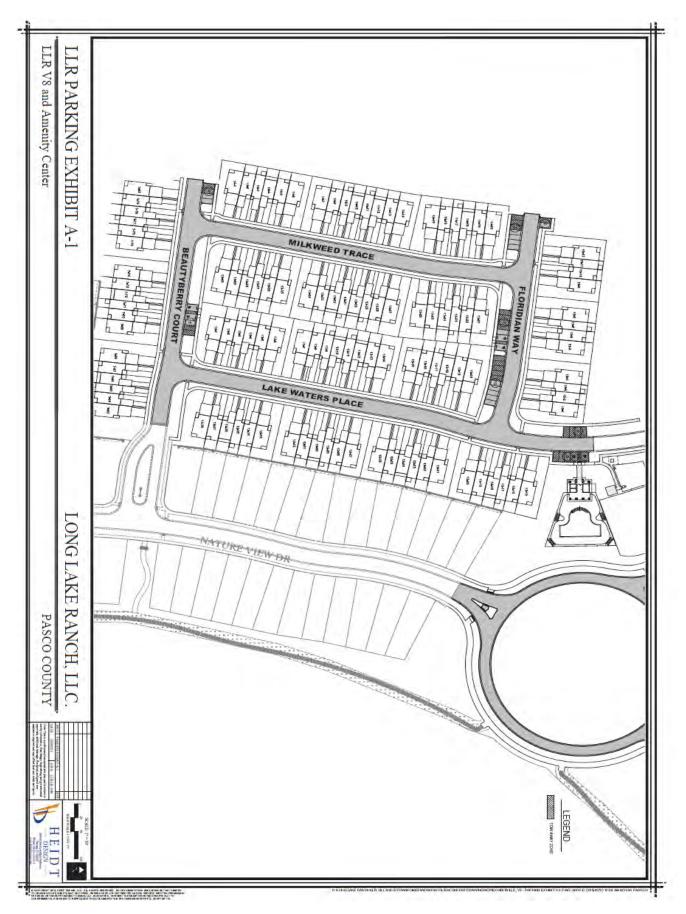
First Violation: A Parking Violation Notice (**Exhibit C**) will be placed on the windshield advising the resident that they have 24-hours to remove the vehicle from the "Guest Parking Only" area. The resident will also receive notification verbally (phone call), in writing by email, and First-class mail. Staff will document vehicles information for any future violations.

Second Violation: The Long Lake Ranch Board of Supervisors will tow the vehicle at the owner's expense.

*Include contact information to the clubhouse manager and DM for notification by residents when they witness a violation with the "Guest Parking Only."

The first couple of weeks give warnings of the violation.

Document the vehicle and tag number with the 1st violation and then tow on the 2nd violation.



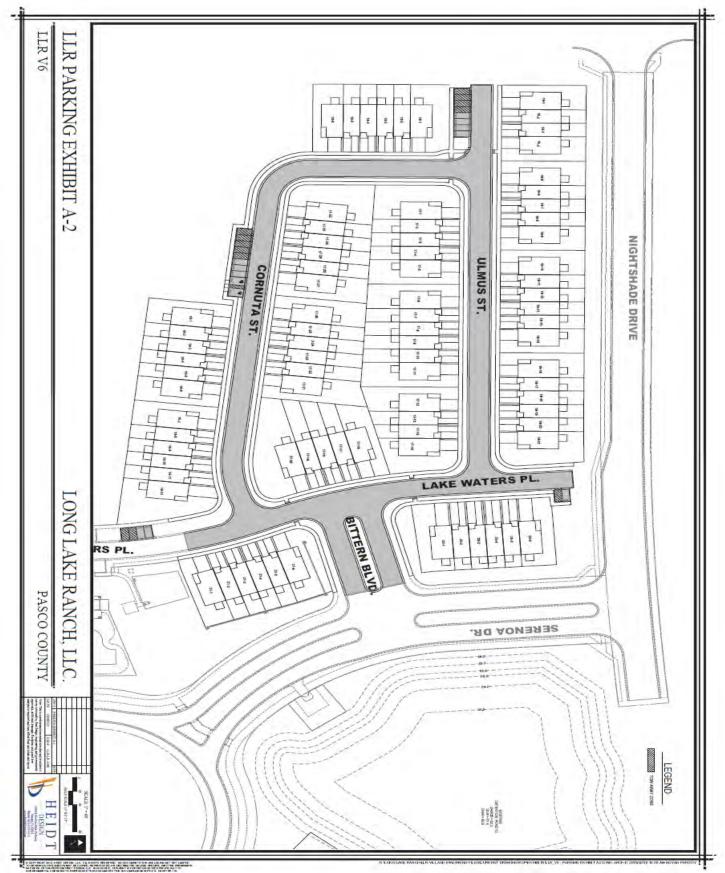


Exhibit B

Exhibit C



Long Lake Ranch Community Development District "Guest Parking Only" Violation Notice

This area is designated for "Guest Parking Only," pursuant to the Long Lake Ranch Community Development District Parking Policy, as referenced in the Long Lake Ranch Facilities and Parking Rules & Regulations.

Any vehicles owned by Long Lake Ranch residents that are parked in the "Guest Parking Only" area will be towed at the owner's expense.

"Guest Parking Only" signs are posted in the areas designated specifically for "Guest Parking Only."

Towing services are provided by (Name of towing company)

Questions regarding this notice may be directed to the Clubhouse Manager, Doug Ruhlig (813) 729-1521 or <u>manager@longlakeranchclub.com</u> and / or the District Manager, Tish Dobson (813) 758-4841 or <u>tdobson@dpfgmc.com</u>.

Thank you,

The CDD Board of Supervisors

Exhibit D

Long Lake Ranch Foxtail Resident Vehicle Parking Registration

Vehicle Owner(s) Information

| | Last Name: | Owner 1 First Name | Owner 2 First Name |
|---|--------------------|---------------------|--------------------------|
| 1 | | | |
| 2 | | | |
| | | | |
| | Address: | | |
| | | | |
| | | | |
| | | | |
| | Phone Number: | Owner 1 | Owner 2 |
| | | | |
| | | | |
| | Email Address: | Owner 1 | Owner 2 |
| | | | |
| | | | |
| | Make of Vehicle(s) | Color of Vehicle(s) | Vehicle Registration/Tag |
| 1 | | | |
| 2 | | | |
| 3 | | | |
| 4 | | | |

Exhibit E

Long Lake Ranch "Guest Parking Only" Violations

| | Date: | Vehicle Description | Vehicle on File Y/N | Registration #: | Received Warning Y/N | Towed Y/N | Photo of Vehicle |
|----|-------|------------------------|------------------------|-----------------|-------------------------|--------------|---------------------|
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | | | | | | | |
| 5 | | | | | | | |
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| 24 | | | | | | | |
| 25 | | | | | | | |



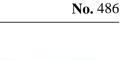
EXHIBIT 12

Decline

Estimate

www.american-powerwashing.com willbutler1988@gmail.com

Presented To: Long Lake Ranch CDD Tish Dobson 250 International Parkway Lake Mary, FL 32746



POWER WASHING

Date: Apr 4, 2023



| Description | Amount |
|---|-------------|
| APW #1 (Foxtail) | \$3,196.80 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks and Curbs | |
| APW #2 (Big Roundabout) | \$1,362.00 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks and Curbs | |
| APW #3 (Lake- Highlighted in Blue) | \$12,581.28 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks and Curbs | |
| APW #3 (Lake- Highlighted in Green) | \$874.00 |
| Soft wash (low pressure cleaning) process for all PVC Fencing as discussed. Spot treatment around the lake. Entire cleaning on all lake entrance PVC Fencing. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |

| Areas treated: PVC Fencing | |
|---|------------|
| APW #4 (Amenity Center) | \$3,186.00 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks | |
| APW #4 (Long Lake Ranch Blvd & Fox Grape Loop) | \$4,360.80 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks and Curbs | |
| APW #5 (Long Lake Ranch Blvd) | \$1,664.40 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks and Curbs | |
| APW #6 (Roseate Drive) | \$1,754.40 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks and Curbs | |
| APW #7 (Roseate Drive Mailbox Area) | \$476.40 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks and Curbs | |
| APW #8 (Primrose Estates) | \$4,410.00 |
| Hot water deep cleaning with surface cleaner and/or pressure gun. Treated with biodegradable mold/algae remover to mitigate future organic surface growth. | |
| Areas treated: Sidewalks and Curbs | |
| | |

Total \$33,866.08

Thank you for allowing us the opportunity to present our service to you!



The enclosed proposal is presented by **Riptide Pressure Washing, LLC**

Website: www.riptidepressurewashing.com

Email: office@riptidepressurewashing.com

Phone: 727-216-9672

| WHAT YOU GET WITH RIPTIDE: | | |
|---|---|--------|
| RIPTIDE SUPPLIES ALL OF THE WATER. | ✓ | Page 2 |
| RIPTIDE HAS INDUSTRIAL EQUIPMENT FOR EFFICIENCY AND EFFECTIVENESS. | ✓ | Page 2 |
| RIPTIDE USES HOT WATER FOR BEST RESULTS WHEN CLEANING CONCRETE. | Image: A start of the start of | Page 2 |
| RIPTIDE APPLIES AN ALGICIDE TO CONCRETE TO IMPROVE THE LONGEVITY OF THE CLEANING. | | Page 2 |
| RIPTIDE CARRIES WORKERS COMPENSATION INSURANCE. | | Page 3 |
| RIPTIDE CARRIES COMMERCIAL AUTO AND GENERAL LIABILITY WITH \$2M IN PROTECTION. | | Page 3 |
| RIPTIDE IS A PRE-APPROVED VENDOR. | ✓ | Page 3 |

This proposal contains proprietary information intended solely for the individual or entity to whom it is addressed and may not be shared or posted publicly without permission.

OUR EQUIPMENT:

Riptide's industrial equipment consists of three, turbo diesel 84HP, 20 gallon-per-minute pressure washing machines, connected to instant hot-water heaters. These machines are mounted on a 25' x 10' trailer with a 2,000-gallon water tank and a county issued hydrant filtration system for extracting water from hydrant meters with authorization from the county. Additionally, a custom, compressed-air atomizing pump is mounted to our rig to apply the appropriate amount of cleaning agent to clean a structure, roof, or building of any size.

OUR CLEANING METHOD FOR ROOFS, BUILDINGS AND OTHER STRUCTURES:

Riptide performs roof cleaning, exterior building cleaning, fence cleaning and boundary wall cleaning using our state-of-the-art cleaning agent application system. A proprietary blend

of cleaning agents, with the active ingredient SLO-MO, are mixed in our chemical tank and applied to the structure by our team of professionals. Once applied, the cleaning agents break down the living organisms that create the unsightly discoloration on exterior structures. The end result is restored aesthetic value; and the elimination of contaminants such as mold, mildew and algae. Our cleaning agents are approved by the Vinyl Siding Institute and the Roof Cleaning Institute of



America. Photo, right: Roof cleaning being performed on a 3-story apt. building in Tampa.

PRO TIP: Never allow a vendor to use a pressure washer or a concrete cleaner on a roof.

OUR CLEANING METHOD FOR CONCRETE:

We use a 2-step process to clean concrete surfaces such as sidewalks, walkways, curbing, etc. Step one is performed using a flat surface cleaner. The flat surface cleaner affords a powerful, uniform cleaning without risk of damage to concrete material. This cleaning tool, when combined with the use of hot water to create steam, provides the most effective cleaning method for flat surfaces. After the concrete is cleaned, we apply an algicide which oxidizes the algae, mold and mildew from



the porous concrete and inhibits its return. The end result is bright, clean concrete material. Photo, right: High-performance, industrial flat surface cleaner

Please note that Riptide also offers a concrete treatment to remove rust and iron stains that are the result of well water irrigation systems. This is a separate service using a different cleaning method (a chemical application) and must be specifically requested.

HOW WE DETERMINE OUR PRICING:

All cost proposals are calculated using linear or square footage of the area to be cleaned. This allows us to determine the amount of algicide we will need for the scope of work. A detailed itemized cost proposal is included on the last page of this proposal. **This proposal is being submitted as one complete document, do not separate the itemized cost proposal when presenting to decision-makers.**

HOW WE PROTECT YOUR ASSETS:

Riptide carries Worker's Compensation, General Liability and Commercial Auto insurance with levels of coverage well beyond the minimums. A certificate of insurance is included on the last page of this proposal. Your property will be named as an additional insured upon acceptance of our cost proposal. Riptide Pressure Washing, LLC is an approved vendor with credentialing companies such as Compliance Depot, Enterprise Risk Control, Grid Vendor, VIVE and Registry Monitoring Services.

HOW YOU WILL BENEFIT FROM CHOOSING RIPTIDE PRESSURE WASHING, LLC:

Riptide is the best-equipped exterior cleaning specialist in the entire state of Florida. The efficiency of our industrial equipment reduces the time needed to complete a project, thereby reducing disruption to residents and commerce. Simply put, other vendors would need a full week to perform the same amount of services that Riptide performs in one day. Working efficiently means that we can offer very competitive pricing. When compared "apples to apples" with other vendors, we are almost always the least expensive vendor, offering you the best service. Be sure to compare wisely.

PRO TIP: When comparing vendors, use the checklist on our cover page to be certain you are asking all of the right questions.



Exhibit G

RIPTIDE PRESSURE WASHING, LLC

Clubhouse 3,116.98 sq ft 223.58 ft

RIPTIDEPRESSUREWASHING.COM

FUT IT



RIPTIDE PRESSURE WASHING, LLC

whith

Long Lake Ranch CDD

RIPTIDEPRESSUREWASHING.COM

Cost proposal for:

Riptide Pressure Washing, LLC

Long Lake Ranch CDD Long Lake Ranch Blvd Lutz, FL 33558

Property Manager:

Tish Dobson

| Item | Description | Quantity | Cost | Total |
|-------------|---|----------|--------|----------|
| Fence | Cleaning of the PVC fence around the lake highlighted in purple. | 6,059 | 0.50 | 3,029.50 |
| Sidewalks | Cleaning of the sidewalks highlighted in green. | 9,994 | 0.60 | 5,996.40 |
| Sidewalks | Cleaning of the sidewalks highlighted in yellow. | 4,380 | 1.00 | 4,380.00 |
| Sidewalks | Cleaning of the sidewalks highlighted in red. | 6,313 | 0.80 | 5,050.40 |
| Sidewalk | Cleaning of the sidewalk highlighted in blue. | 1,702 | 0.80 | 1,361.60 |
| Island Curb | Cleaning of all island curbing highlighted in white. | 4,676 | 0.20 | 935.20 |
| Curbing | Cleaning of the curbing and strorm drains adjacent to the sidewalks. | 16,075 | 0.30 | 4,822.50 |
| Pavers | Cleaning of the paver traffic circles, including application of algicide. | 4,080 | 0.15 | 612.00 |
| Roof | Cleaning of the second and third levels of the ammenity roof. 3,116 SF | 3,116 | 0.30 | 934.80 |
| Monuments | Cleaning of the 7 entrance area monuments/signage. | 7 | 100.00 | 700.00 |

Proposal total = \$27,822.40

*Signature and date of approval.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/07/2023

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. | | | | | | | | | |
|--|--|----------------|-------------|---|-------------------|--|---------------------------------------|---|------------|
| lf | IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on | | | | | | | | |
| t | his certificate does not confer rights to t | the co | ertifi | cate holder in lieu of such | | | | | |
| PRO | DUCER | | | | CONTAC NAME: | Jeli Hallin | | | |
| On | e Source Advisory | | | | PHONE (A/C, No | , Ext): (813) 94 | 19-8636 | FAX (A/C, No): (813 |) 909-8743 |
| 203 Crystal Grove Blvd E-MAIL ADDRESS: jeff@onesourceadvisory.com | | | | | | | | | |
| Lut | tz | | | FL 33549 | INSURE | Couthorn | | ance Company | 10190 |
| INSU | URED | | | | INSURE | A OLI A I | RD Insurance (| Company | 42390 |
| | Riptide Pressure Washing LLC | | | | INSURE | RC: FCBI | | | |
| | 6727 Trouble Creek Rd | | | | INSURE | RD: | | | |
| | | | | | INSURE | RE: | | | |
| | New Port Richey | | | FL 34653 | INSURE | RF: | | | |
| | | | | NUMBER: 22-23 Cert | | | | REVISION NUMBER: | |
| IN C | THIS IS TO CERTIFY THAT THE POLICIES OF IN NDICATED. NOTWITHSTANDING ANY REQUIR CERTIFICATE MAY BE ISSUED OR MAY PERTAI EXCLUSIONS AND CONDITIONS OF SUCH POL | EMEN IN, TH | NT, TE | RM OR CONDITION OF ANY (SURANCE AFFORDED BY THE | | ACT OR OTHER ES DESCRIBEI | DOCUMENT V DHEREIN IS S | WITH RESPECT TO WHICH THIS | |
| INSR LTR | TYPE OF INSURANCE | ADDL S | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| | | | | | | ,, | · · · · · · · · · · · · · · · · · · · | | 000,000 |
| | CLAIMS-MADE 🔀 OCCUR | | | | | | | | 00,000 |
| | | | | | | | | | 0,000 |
| А | | | | 20388929 | | 05/21/2022 | 05/21/2023 | | 000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | | 000,000 |
| | | | | | | | | | 000,000 |
| | OTHER: | | | | | | | | 000,000 |
| | | | | | | | | (Ea accident) | 000,000 |
| _ | ANY AUTO OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) \$ | |
| В | OWNED SCHEDULED AUTOS ONLY AUTOS HIRED NON-OWNED | | | RIAU283730 | | 05/21/2022 | 05/21/2023 | BODILY INJURY (Per accident) \$ PROPERTY DAMAGE | |
| | AUTOS ONLY AUTOS ONLY | | | | | | | (Per accident) | |
| | | | | | | | | \$ | 000.000 |
| ٨ | | | | 4919265801 | | 05/01/0000 | 05/01/0000 | | 000,000 |
| A | EXCESS LIAB CLAIMS-MADE | | | 4919203001 | | 05/21/2022 | 05/21/2023 | | 000,000 |
| | DED RETENTION \$ WORKERS COMPENSATION | | | | | | | PER OTH- STATUTE ER | |
| | AND EMPLOYERS' LIABILITY Y / N | | | | | | | 1 | 000,000 |
| С | | N/A | | 10666515-2022 | | 02/06/2023 | 02/06/2024 | 1 | 000,000 |
| | (Mandatory in NH) | | | | | | | 1 | 000,000 |
| | DÉSCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT \$ 1 | , |
| А | Inland Marine | | | 20388929 | | 05/21/2022 | 05/21/2023 | | 00,000 |
| | | | | | | | | Deductible 50 | 00 |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) | | | | | | | | | |
| 05 | | | | | | | | | |
| CE | | | | | CANC | ELLATION | | | |
| | Riptide Pressure Washing LLC 6727 Trouble Creek Rd | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | |
| | New Port Richey FL 34653 | | | | | | \frown | 40 | |

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► Go to www.irs.gov/FormW9 for instructions and the latest information.

| e 3. | 2 Business name/disregarded entity name, if different from above 3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check | ck only one of the | 4 Exemptions (codes apply only to |
|--|--|--|-----------------------------------|
| Print or type. fic Instructions on page | following seven boxes. Individual/sole proprietor or C Corporation S Corporation Partnership single-member LLC | certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) | |
| | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partners Note: Check the appropriate box in the line above for the tax classification of the single-member own LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the ow another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single is disregarded from the owner should check the appropriate box for the tax classification of its owner u another tax classified as a single-member tax classification of the single-member owner tax classification of its owner u another tax classified as a single-member tax classification of its owner u another tax classified as a single-member tax classification of its owner u another tax classified as a single-member tax classification of its owner u another tax classified as a single-member tax classification of the tax classification of tax classification | Exemption from FATCA reporting code (if any) | |
| P See Specific | | (Applies to accounts maintained outside the U.S.) nd address (optional) | |
| | 6 City, state, and ZIP code 7 List account number(s) here (optional) | | |
| Par | | | |
| Enter backu reside | your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avo p withholding. For individuals, this is generally your social security number (SSN). However, fo int alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other s, it is your employer identification number (EIN). If you do not have a number, see <i>How to get</i> | ra | urity number |

| Note: If the account is in more than one name, see the instructions for line 1. Also see What Name and |
|--|
| Number To Give the Requester for guidelines on whose number to enter. |

Certification Part II

TIN. later.

Under penalties of perjury, I certify that:

- 1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- 2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- 3. I am a U.S. citizen or other U.S. person (defined below); and
- 4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

| Sign Here | Signature of U.S. person ► | Robert Byrnes | Date► 2/9/2022 |
|--------------|-------------------------------|---------------|----------------|
| | | | |

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

· Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)

or

Employer identification number

- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest),
- 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.



20108 Pond Spring Way Tampa, FL 33647 (813) 991-6069 FAX (813) 907-8205

JOB ESTIMATE

| TO: | |
|--|------------------|
| COMPANY NAME: Long Lake Ranch | |
| DATE: | |
| L | |
| QUOTE: | |
| Pressure wash sidewalk, PVC fences and retaining wall behind pool. | \$9,500.00 |
| Pressure wash community monuments. | 1,300.00 |
| Foxtail - pressure wash building, mail kiosk and picnic table area. | 1,500.00 |
| Painting - | 3,600.00 |
| Replace sidewalk sections near mailbox kiosk at amenity center - 6' x 6'(2). | 1,750.00 |
| Foxtail french drain - remove trip hazard and unclog drains at flower beds. | 500.00 |
| Mail kiosk at amenity center - pressure wash, clean gutters, fix soffit and paint. | 3,600.00 |
| Amenity building- pressure wash all buildings and sidewalks. | 4,700.00 |
| TOT | AL: \$ 26,450.00 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| Thank You: Roma | aner Graphics |

EXHIBIT 13



20108 Pond Spring Way Tampa, FL 33647 (813) 991-6069 FAX (813) 907-8205

JOB ESTIMATE

| то: | |
|---------------|-----------------|
| COMPANY NAME: | Long Lake Ranch |
| DATE: 4/4/23 | |

QUOTE:

| Name | Size | Quantity | Price |
|-----------------------------------|-------------------|--------------|----------------------------|
| * Entry to Clubhouse Amenities | 28 1/4 x 23 1/2 w | 2 (NEW) | 2 @ \$185 ea. = \$370.00 |
| *Tennis Court | 47 1/2 x 35 1/2 w | 1 (NEW) | \$345.00 |
| *Basketball Court | 47 1/2 x 35 1/2 w | 1 (NEW) | \$345.00 |
| *Park Rules | 47 1/2 x 35 1/2 w | 1 (NEW) | \$345.00 |
| *Dog Park | 36 x 24 w | 1 (NEW) | \$300.00 |
| *Pool Rules (inside wall) | 40 x 40 | 2 (NEW) | 2 @ \$325 ea. = \$650.00 |
| Dock Rules | 48 x 36 w | 1 (existing) | \$285.00 |
| *Swimming Pool Rules (deck) | 40 x 48 | 4 (NEW) | 4 @ \$300 ea. = \$1,200.00 |
| Alligator sign by the dock | 18 x 12 w | 1 (existing) | \$125.00 |
| Visitor Parking Only with arrows | 24 x 24 | 9 (existing) | 9 @ \$145 ea. = \$1,305.00 |
| US Postal Service Parking | 24 x 24 | 1 (existing) | \$145.00 |
| No Trespassing/Fishing/Watercraft | 32 x 24 | 2 (existing) | 2 @ \$150 ea. = \$300.00 |
| | | | |

| Other signage: | | | |
|--------------------------------------|-------------------------|--------------|--------------------------|
| Stop sign (Clubhouse Parking Lot) 30 | | 1 | \$115.00 |
| Crosswalk sign (Clubhouse) | U Channel, breakaway | | |
| | lap splice, left arrow. | 1 | \$345.00 |
| Amenity Rules | 40 x 48 | 2 (existing) | 2 @ \$275 ea. = \$550.00 |
| Fishing is for the Birds | 24 x 30 | 1 (existing) | \$155.00 |
| Fishing Allowed w/rt. arrow | 24 x 24 | 1 (existing) | \$145.00 |

TOTAL: \$7,025.00

* Includes typesetting and new layout.

If posts are needed, 2 1/2" aluminum with concrete - \$125.00 ea.

Thank You: Romaner Graphics

EXHIBIT 14

DEREK ZYNDORF 19872 LONG LAKE RANCH BOULEVARD NO# LUTZ, FLORIDA 33558 Sales: Miguel Silva 19872 Long Lake Ranch Boulevard-HS/ SS - Res 19872 Long Lake Ranch Boulevard no# Lutz, Florida 33558

Est ID: EST3715695 Date: Mar-09-2023

The Grounds Guys are a leading provider of landscape management. We have been in business for more than 20 years and in that time we have built a reputation for quality and excellent service. We understand that this goes beyond the high-quality landscaping services we provide. We pride ourselves on the relationships we create with our business partners through our world-class customer service techniques and positive image. Our services become an extension of yours, and we do our best to surpass expectations.

The Grounds Guys offer you a number of beneficial features that make our company unique, including:

Clean, Branded Vehicles Professional, Uniformed Personnel Timely Response Guarantee Safe, Reliable Equipment Maintained Daily Status and Quality Reports Delivered Timely Additional features include our self-dispatch portal, GPS tracking, payment options, on-going training and safety, an environmental focus, and our Culture of C.A.R.E.

We show that we care by putting the needs of our Customers first, by always having a positive and helpful Attitude, and by treating everyone and everything with Respect. By living our code of values, we Enjoy life in the process!

Proposal is valid for 30 days. We do require 50% deposit when scheduling and approving the proposal. We can accept all major credit cards and we offer two payment options:

12 months same as cash 5 years with 6.99% APR

If you have any questions at any time, please don't hesitate to contact us.

The Grounds Guys of Land O Lakes

SOD INSTALL 600SQFT - BAHIA

Sodding New Areas:

1. Lay sod to form a solid mass with tightly fitted seams. Butt ends and sides of sod; do not stretch or overlap. Stagger sod strips or pads to offset seams in adjacent courses. Avoid damage to subgrade or sod during installation. Tamp and roll lightly to ensure contact with subgrade, eliminate air pockets, and form a smooth surface.

2. Saturate sod with fine water spray within 2 hours of planting. During first week, water daily or more frequently as necessary to maintain moist soil to a minimum depth of $1 \ 1/2$ inches below the sod.

Reconditioning Existing Areas:

1. Remove sod and vegetation from diseased or unsatisfactory areas; do not bury into soil.

2. Where substantial lawn remains, mow, dethatch, core aerate and rake.

3. Remove weeds before seeding. Where weeds are extensive, apply selective herbicides as required. Do not use pre-emergence herbicides.

4. Remove waste and foreign materials, including weeds, soil cores, grass, vegetation, and turf, and legally dispose of it off of the property.

5. Till stripped, bare, and compacted areas thoroughly to a depth of 6 inches.

6. Apply required soil amendments and initial fertilizers and mix thoroughly into top 4 inches of soil.

Provide new planting soil as required to fill low spots and meet new finish grades.

7. Resodding and reseeding shall be done in a manner that will cause a minimum of disturbances to the existing stand of turf.

8. Water newly planted areas and keep moist until new grass is established.

\$751.00

| 1G0- | Date A | Approved: |
|--|--|---|
| RODR | Date S | Sprayed: |
| Phone: (813) 886-2163 • (8 | ugh Ave., Tampa, FL 33625 813) 972-4780 • Fax: (813) 961-118 vahoo.com • Web: www.rodriguezsod.com | 9 |
| PF | ROPOSAL | |
| Customer <u>Kim and Derck</u> Address <u>19872 Long Lake Mand</u> | Appt. Date/Time _2/21/2 | 2023 |
| Address 19872 Long Lake Mandy | _ City_LotState_PL Z | Zip |
| Frione Number 121 505 3075 | | |
| Price per Square Foot \$Total Squ | uare Feet 745 Total Price \$ | 670,00 |
| Price includes: Application of Roundup a | applied by licensed company, delivery of new ion, installation of new sod, discarding of deb | sod, |
| | stallation new build Minimur | the second se |
| Type of Sod Floratam Palmetto Bitter | r Blue 🖾 Bahia 🗆 Empire Zoysia 🗆 Oth | er |
| Landscape Material | | |
| Colorest in an Allow Annual Allowed Streams | Cubic Yards | |
| Rock (type) | | \$ |
| Rock (type) Mulch (type) | Cubic Yards | \$ |
| | Cubic Yards | \$ |
| Mulch (type) Fill Dirt | Cubic Yards | \$ \$ |
| Mulch (type) Fill Dirt | Cubic Yards Cubic Yards Cubic Yards Stump/Root Grinding | \$ \$ |
| Mulch (type) Fill Dirt Additional Services | Cubic Yards Cubic Yards Cubic Yards Stump/Root Grinding | \$ \$ □ Drain Work |
| Mulch (type) Fill Dirt Additional Services | Cubic Yards Cubic Yards Cubic Yards Stump/Root Grinding | \$ \$ □ Drain Work |
| Mulch (type) Fill Dirt Additional Services | Cubic Yards Cubic Yards Cubic Yards Stump/Root Grinding | \$ \$ □ Drain Work |
| Mulch (type) Fill Dirt Additional Services | Cubic Yards Cubic Yards Cubic Yards Stump/Root Grinding | \$ \$ □ Drain Work |

This estimate is an approximation. Actual cost may change once all project materials are finalized. Prior to any changes, the client will be notified. Estimate valid for ______ days. Estimated time to complete this job is ______Business days. Additional days may be required due to rain or inclement weather. If you would like to discuss your estimate or make changes, contact me at ______3 363 63 44

<u>30 day guarantee</u> on sod and plants with working in-ground automatic sprinkler system.
 No Sprinkler or inoperable sprinkler system

No Warranty under acts of God circumstances

Sunshine 811 will mark off all utilities and confirmation will be recieved prior to starting your project. We are not responsible for any damage on any utilities under ground. The Homeowner is responsible for contacting provider of damaged utilities.

Sales Manager

Property Owner Estimate Approval

Date

July 12, 2022

Derek Zyndorf 19872 Long Lake Ranch Blvd Lutz, FL 33558

Architectural Approval Notice: 19872 Long Lake Ranch Blvd

Dear Derek Zyndorf:

The architectural change request for the following: Pool & Screen Enclosure has been approved by the Architectural Committee based on the following conditions.

Pool and screen approved contingent upon: Must follow published guidelines. Approval is contingent upon owner obtaining permission from CDD for access.

This approval is based on the aesthetics of your proposed change and should not be taken as any certification to the construction worthiness or structural integrity of the change you requested. You must follow all local building codes and setback requirements when making this change. A building permit or utility locates may also be required. Please check with all County ordinances prior to commencement.

This approval does not grant you access use to any Association, CDD or County property for purposes of making this modification. If access is required for your modification, you must obtain approval from the landowner in advance.

The Association board reserves the right to make a final inspection of the change to make sure it matches the request you submitted for approval. Please follow the plan you submitted or submit an additional request form if the original plan is modified.

Sincerely,

Rizzetta & Company, Inc. Wesley Chapel As Agent for the Long Lake Ranch Master Association, Inc.

Local Office: 5844 Old Pasco Rd Suite 100 Wesley Chapel, FL 33544 (813) 994-1001 Mailing Address: 3434 Colwell Avenue Suite 200 Tampa, FL 33614

Email: hoageneral@rizzetta.com

From: Derek Zyndorf <<u>derek.zyndorf@gmail.com</u>> Date: July 8, 2022 at 5:38:48 PM EDT To: ARC LLR <<u>arc.longlakeranch@gmail.com</u>> Subject: Re: Pool Application

Thank you for the heads up! We were wondering about the approval process for using the CDD land. We will be at the meeting on Monday

On Fri, Jul 8, 2022 at 5:22 PM ARC LLR <<u>arc.longlakeranch@gmail.com</u>> wrote: Good evening Derek-

I just wanted to give you a heads up that you will need to obtain permission from the CDD for the pool company to access your yard via CDD land.

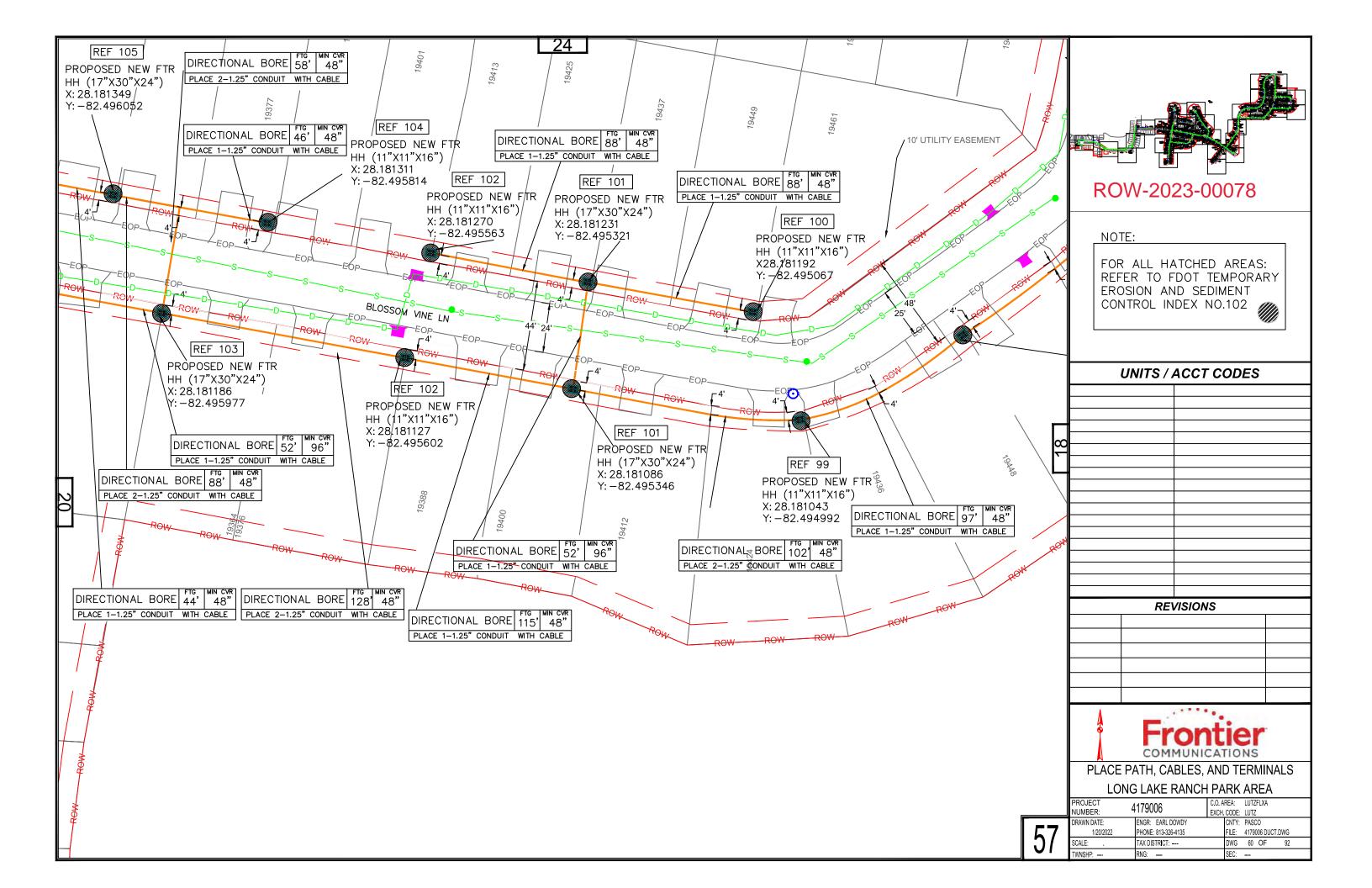
Please contact Tish Dobson, District Manager, <u>tdobson@dpfgma.com</u>

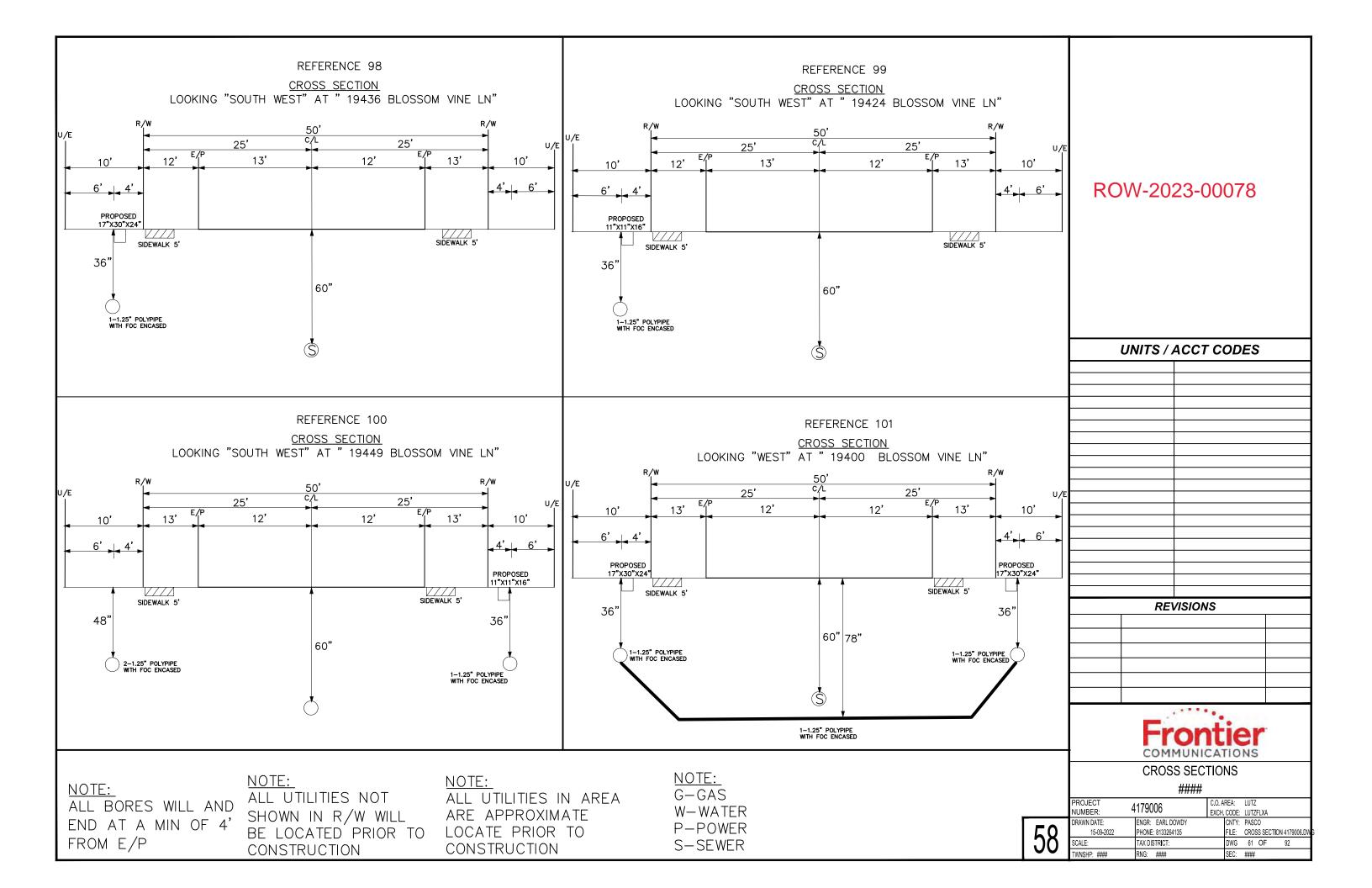
We will be reviewing your application on Monday.

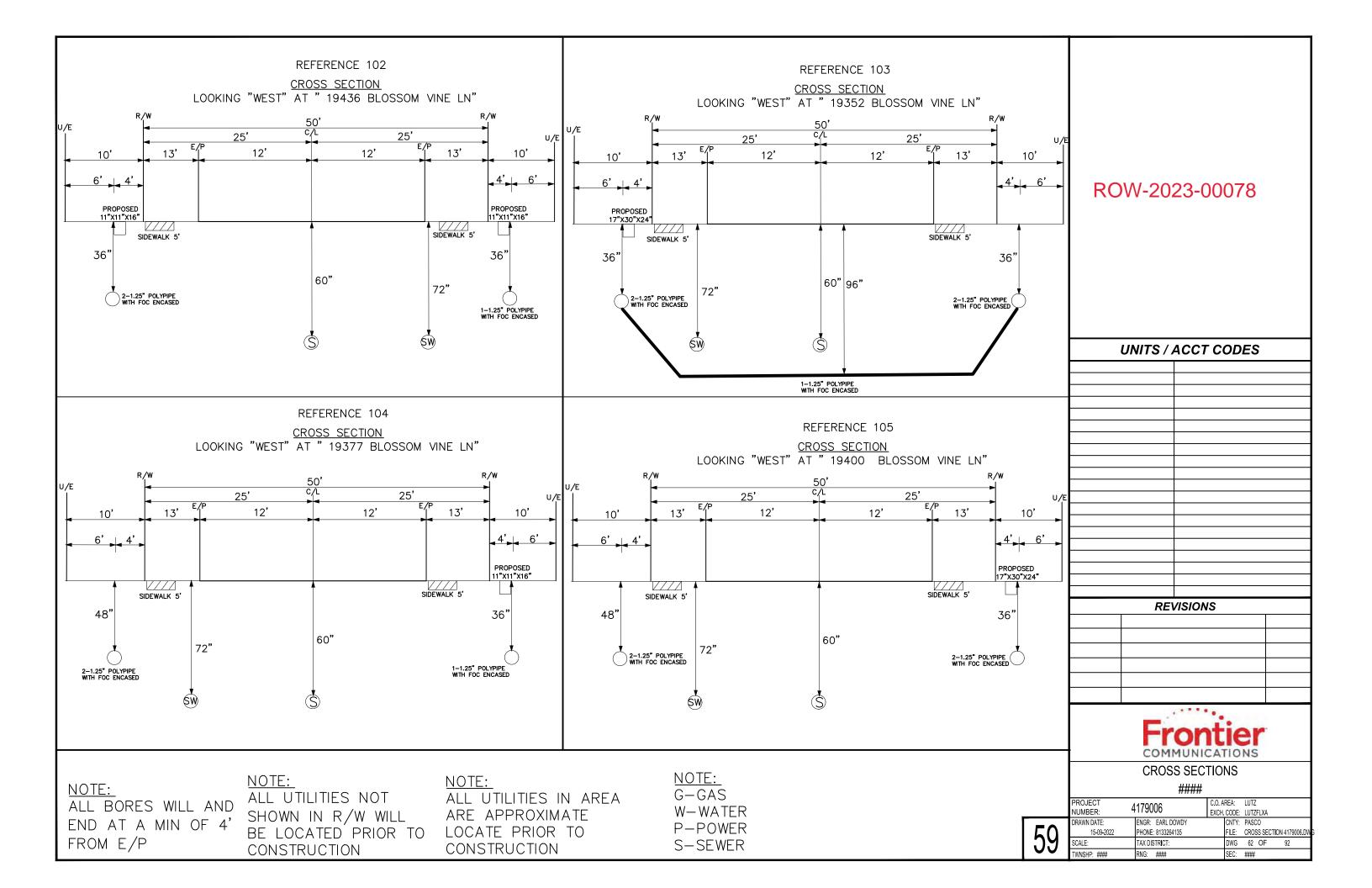
Thank you,

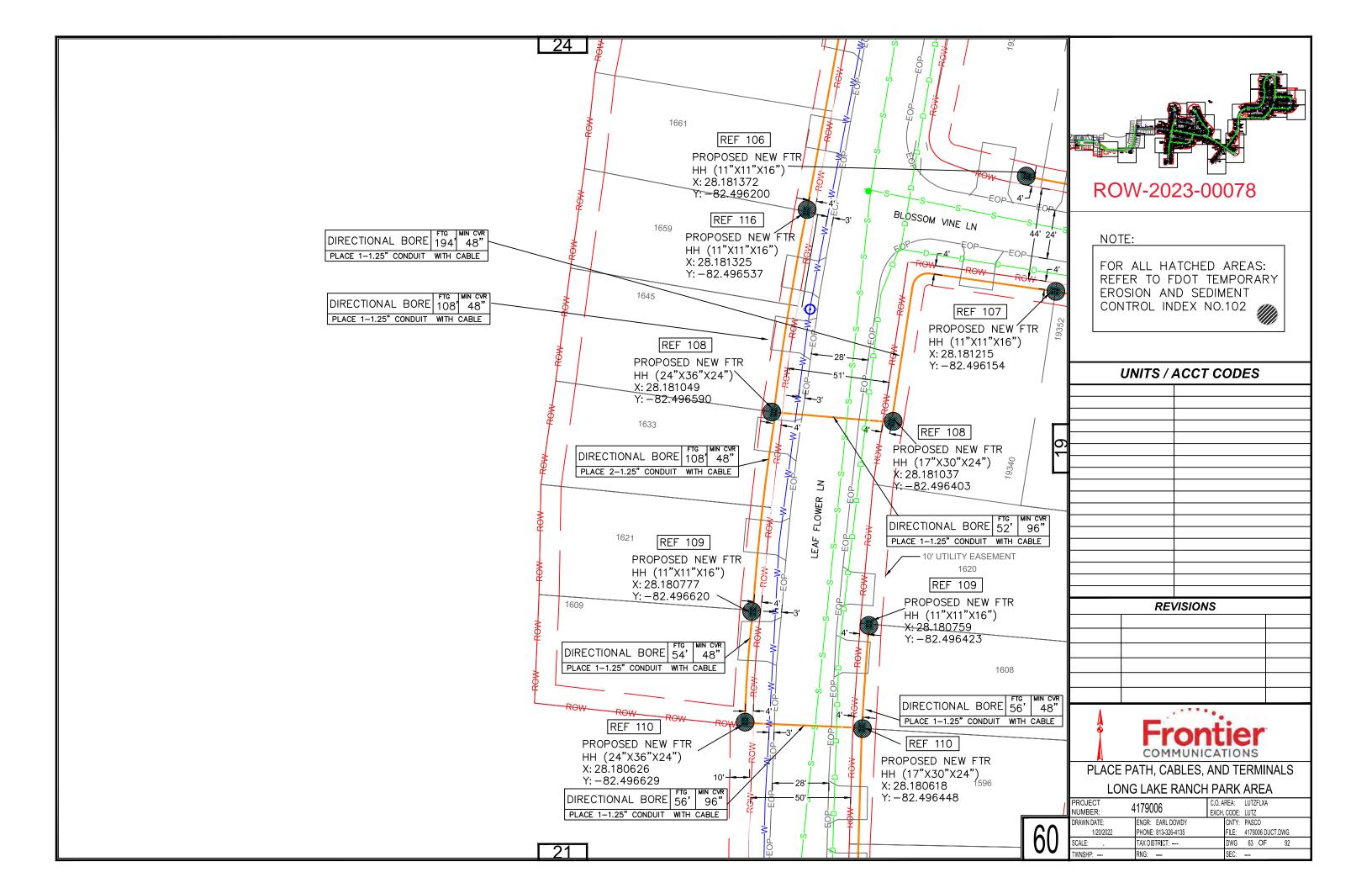
Shauna Rhodes ARC Chair

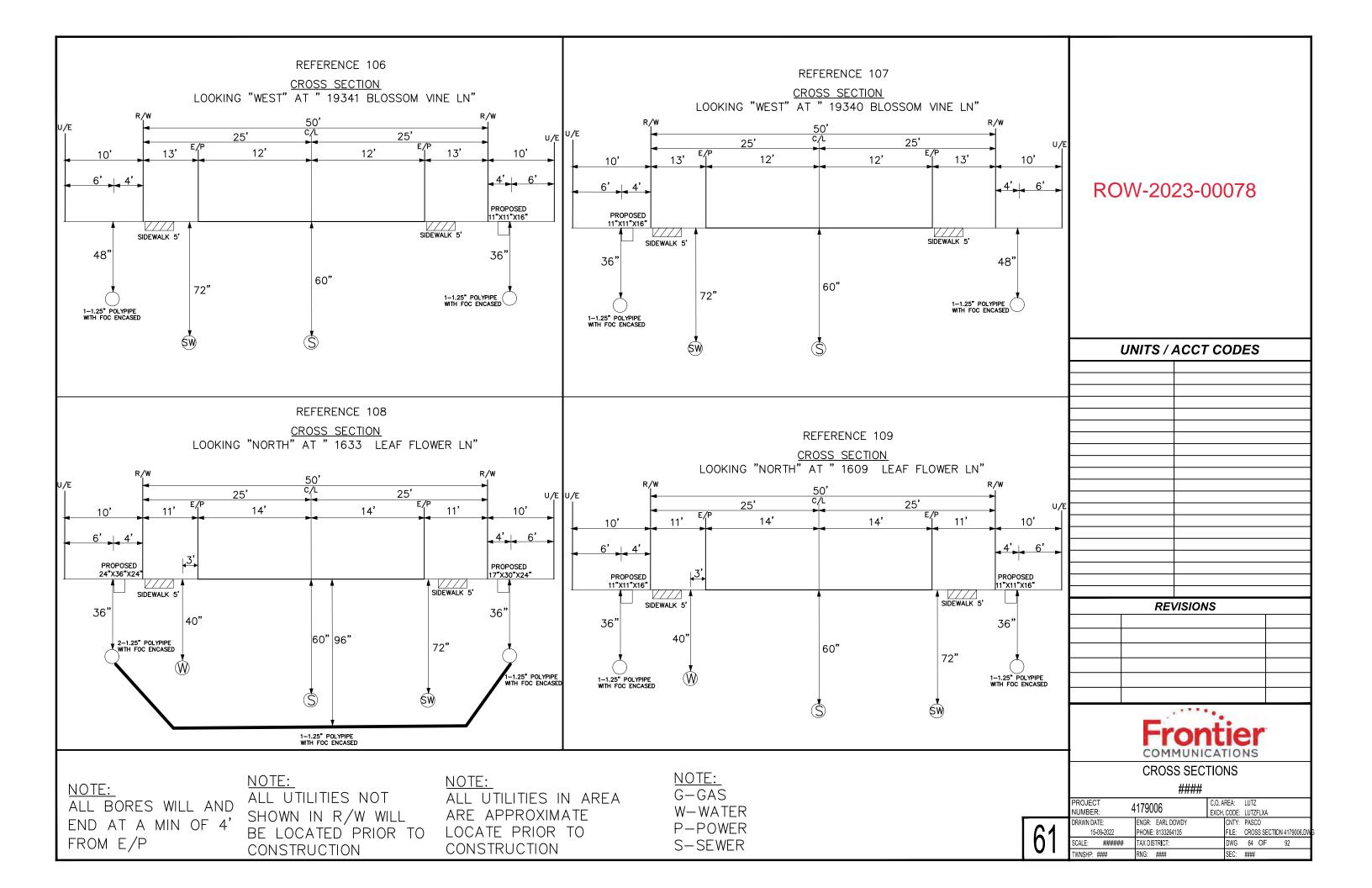
EXHIBIT 15

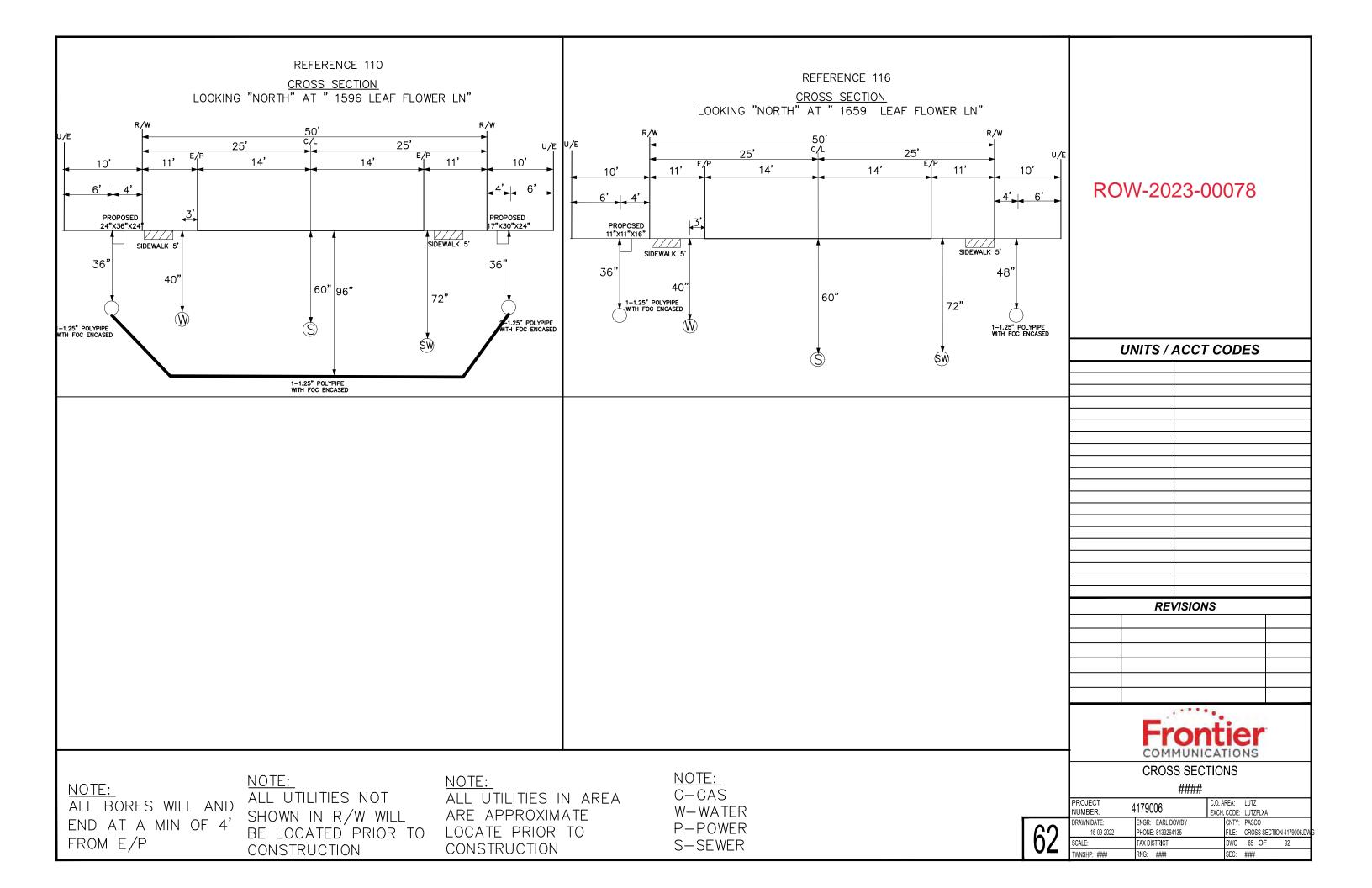


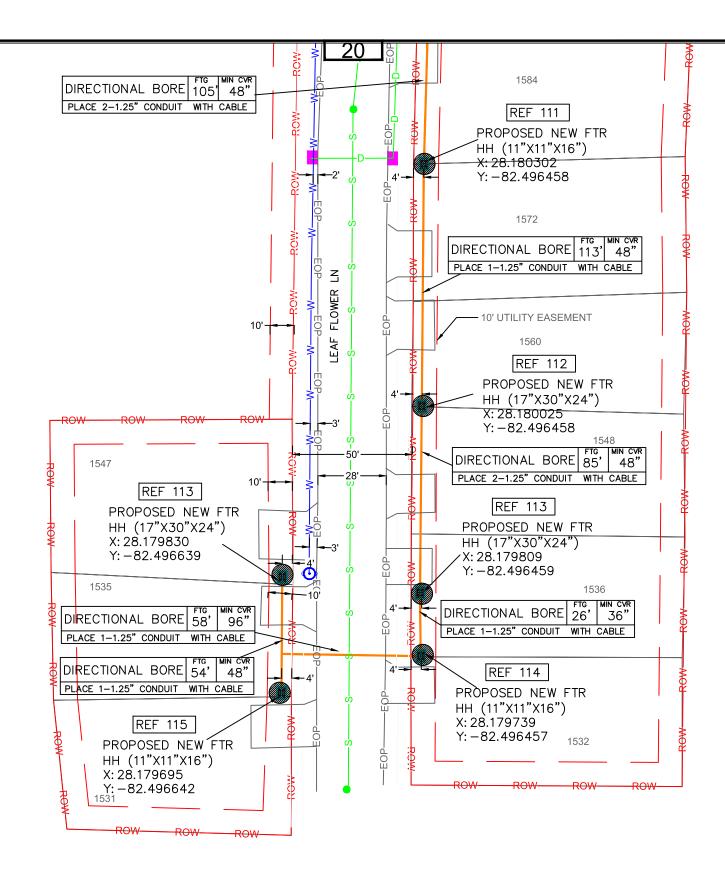




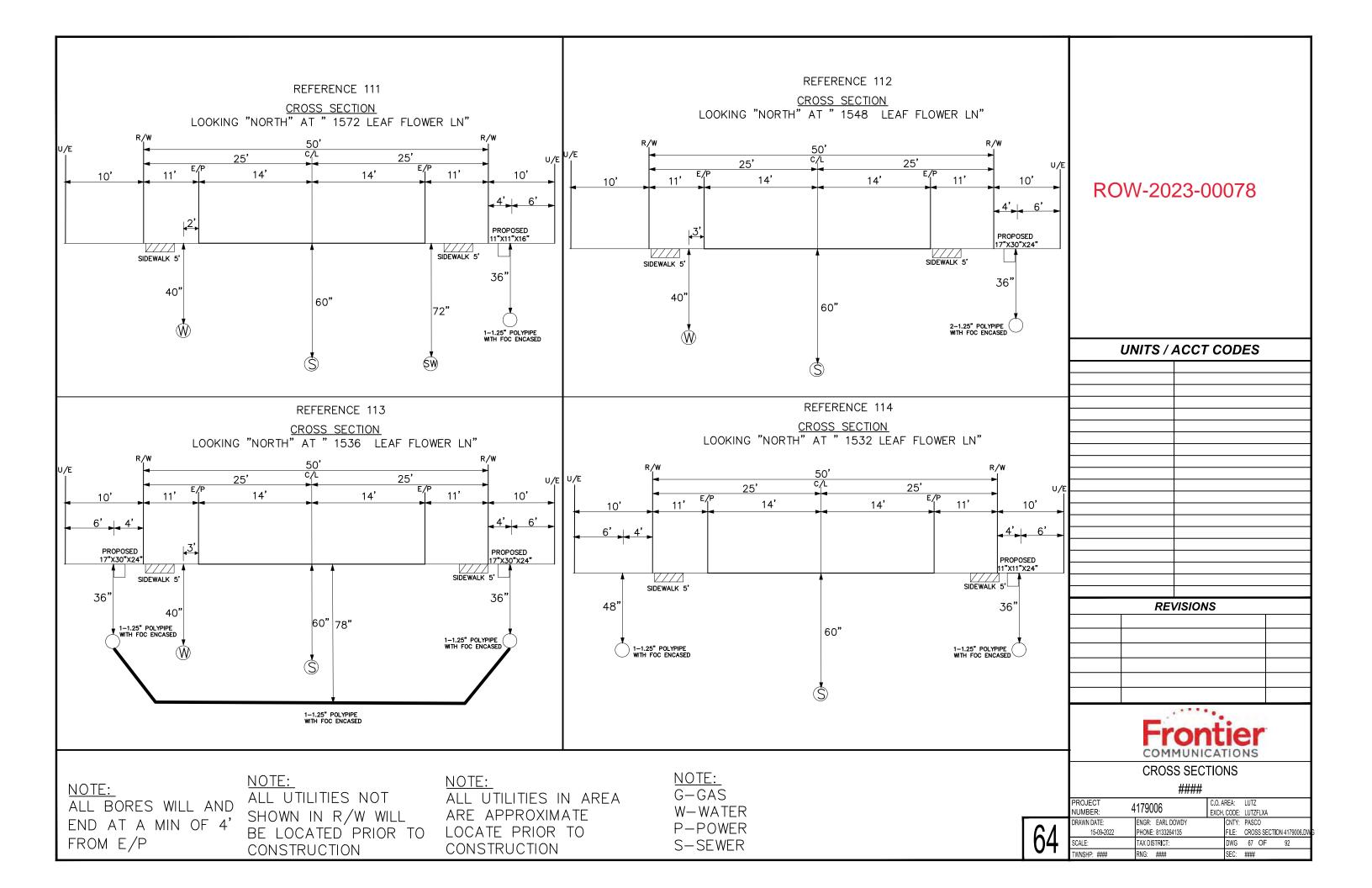


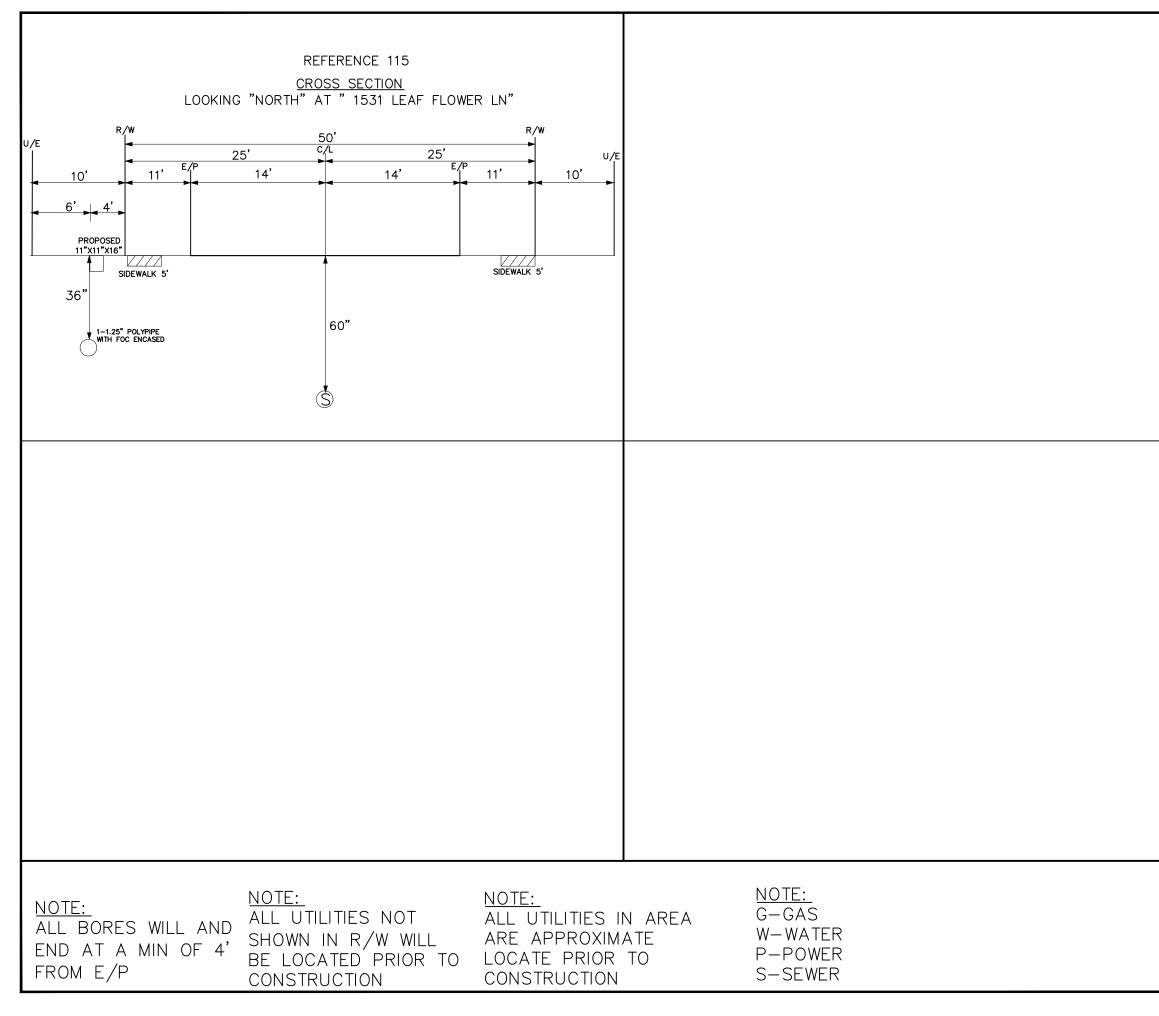




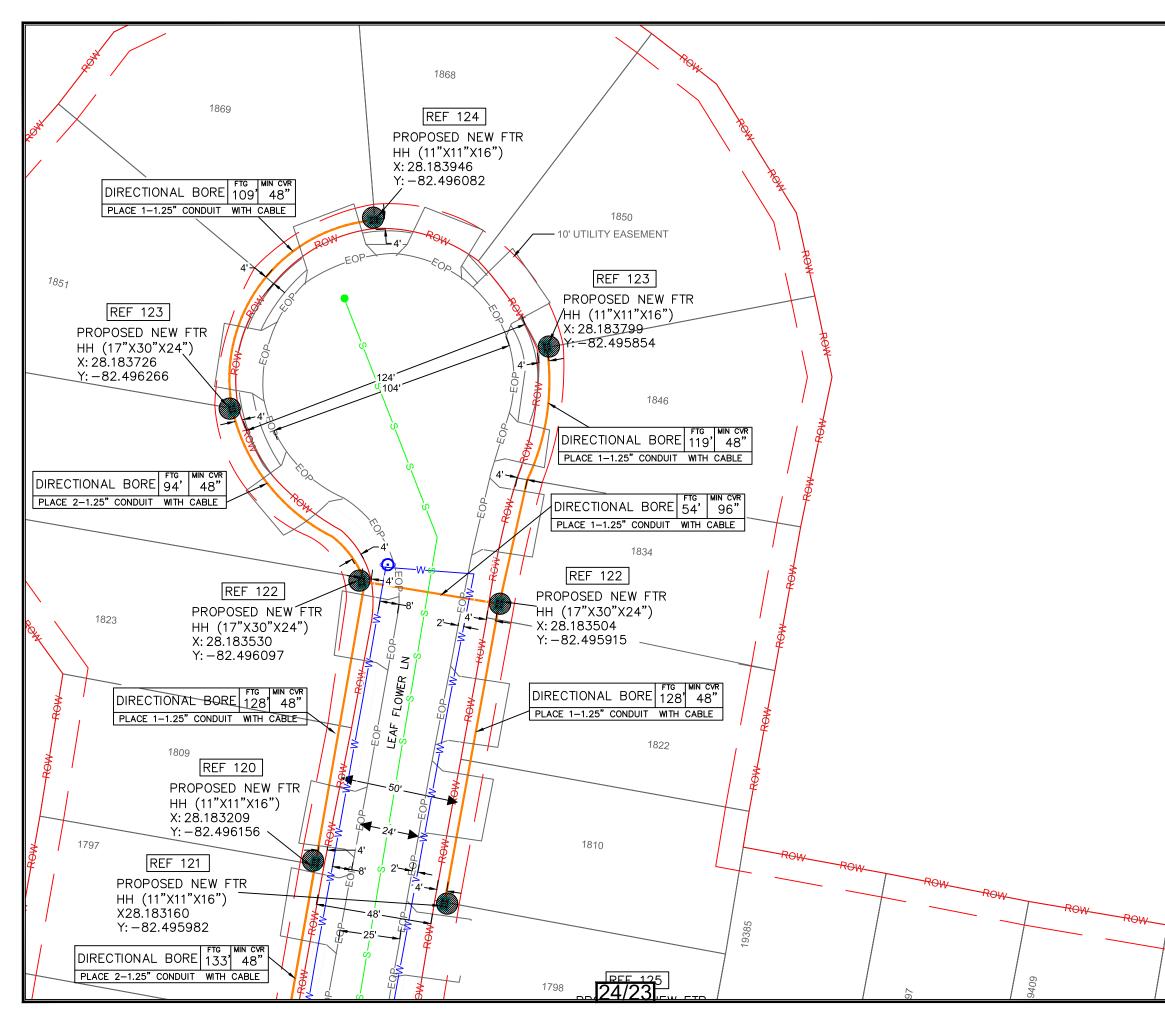


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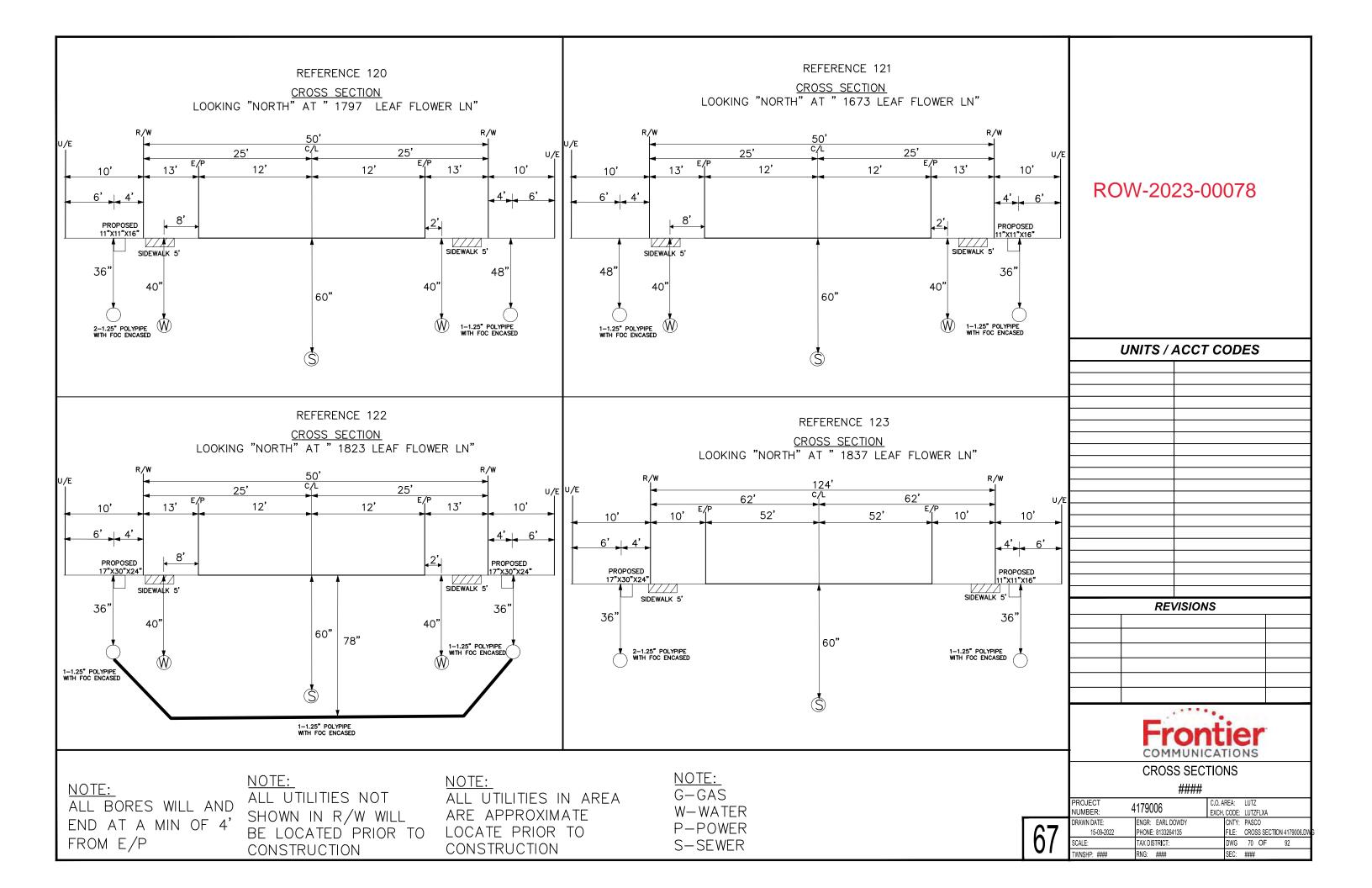




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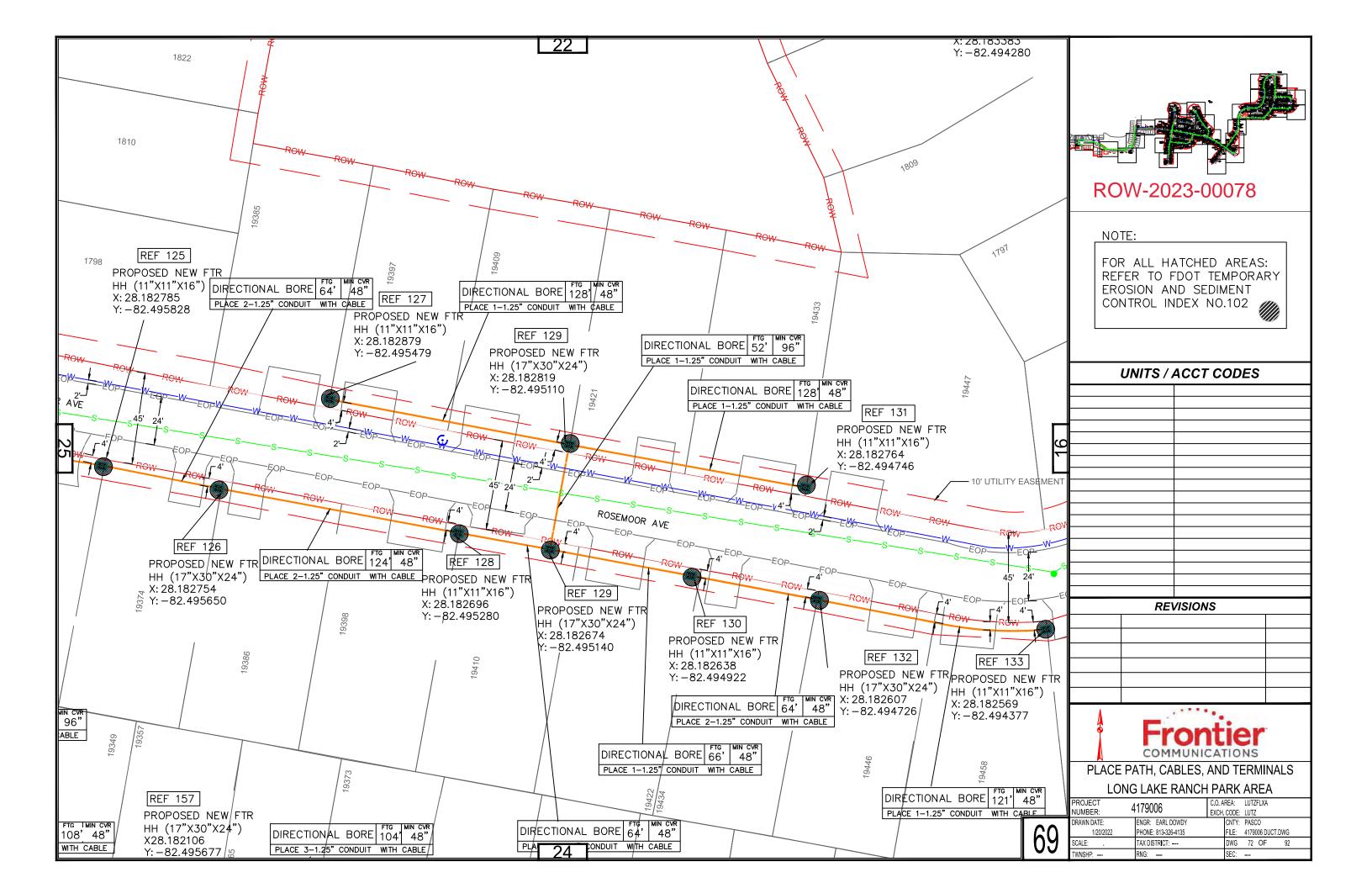


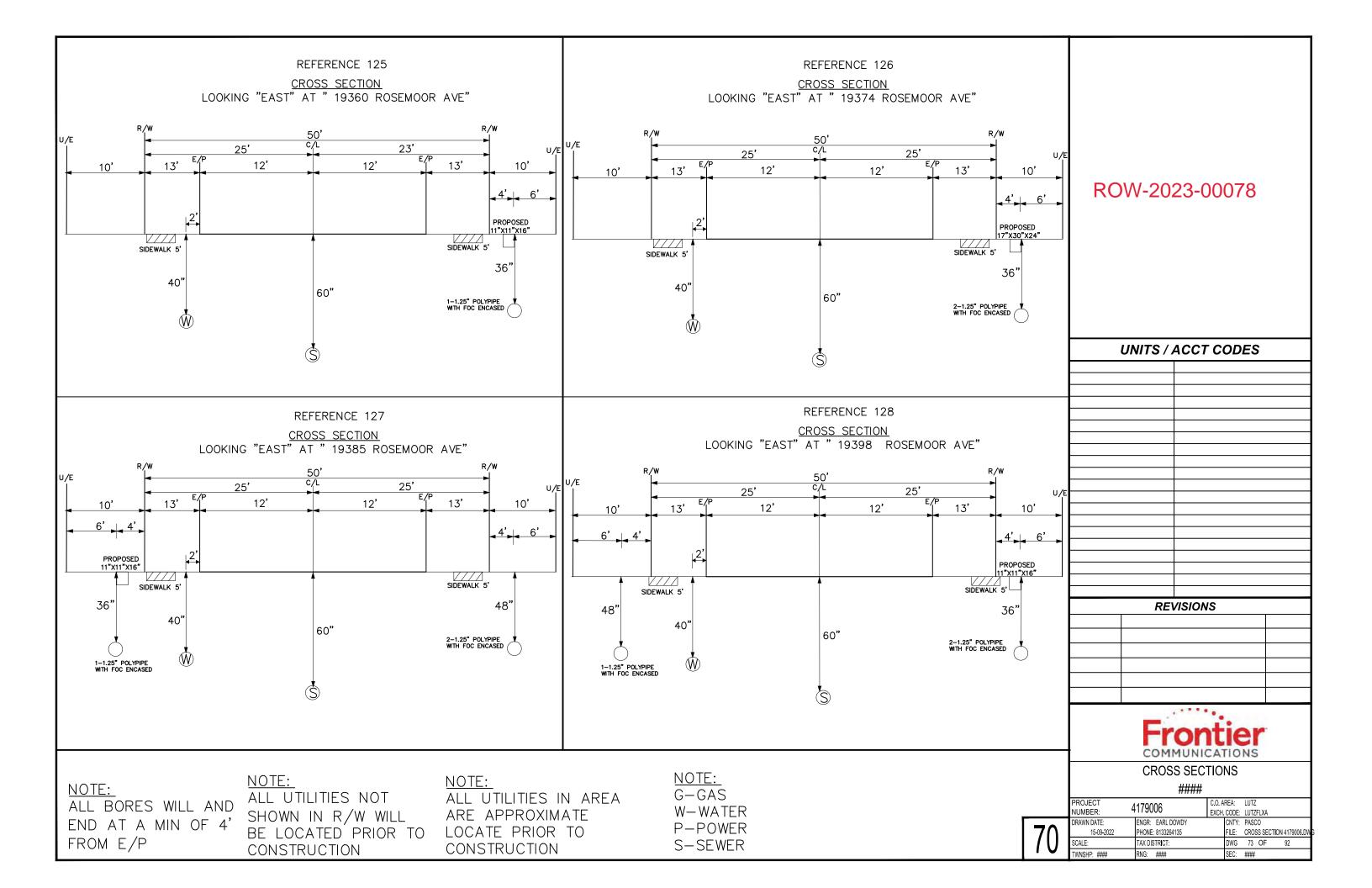
| | NOTE: FOR ALL HATCHED AREAS: REFER TO FDOT TEMPORARY EROSION AND SEDIMENT CONTROL INDEX NO.102 |
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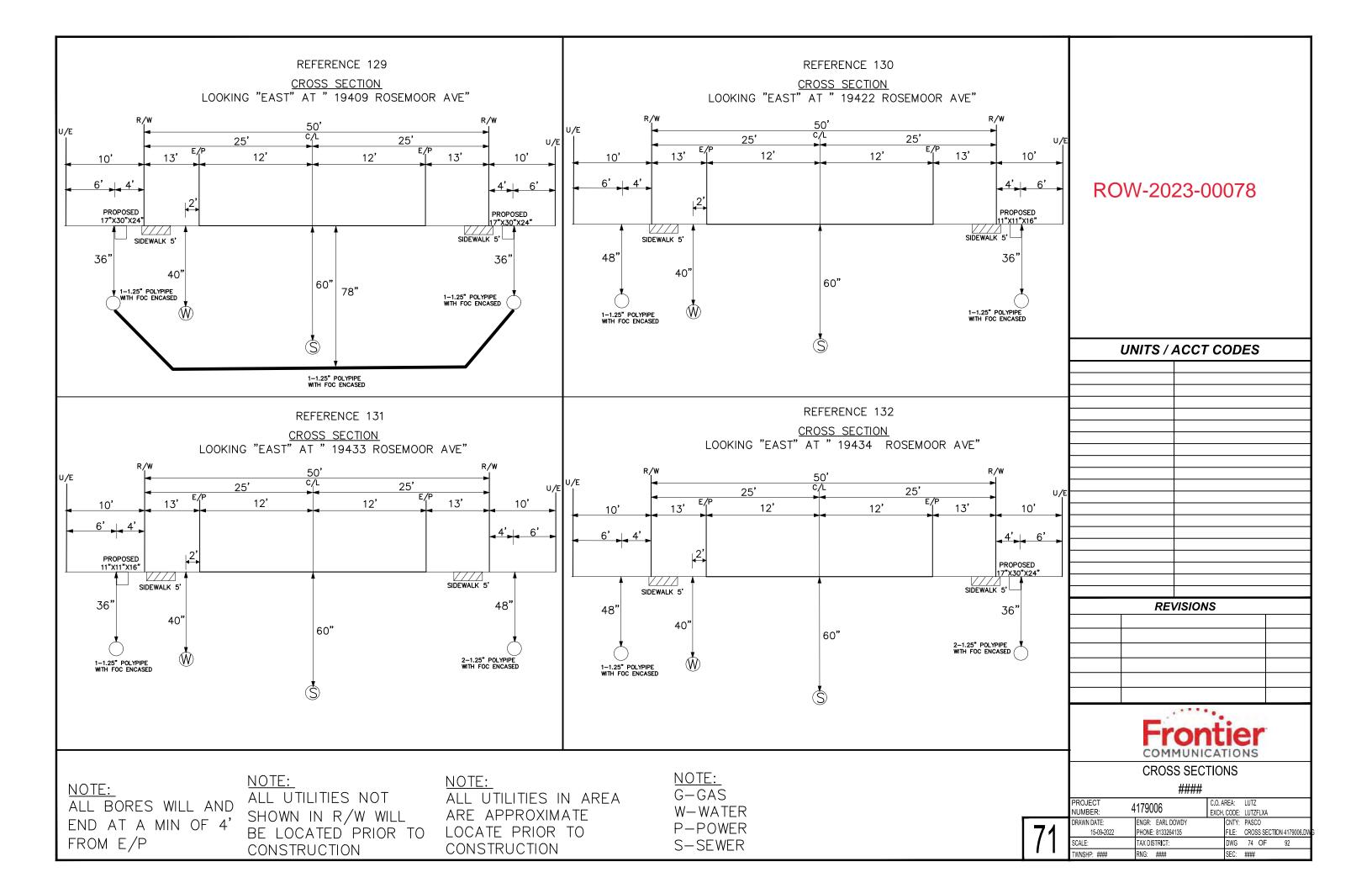


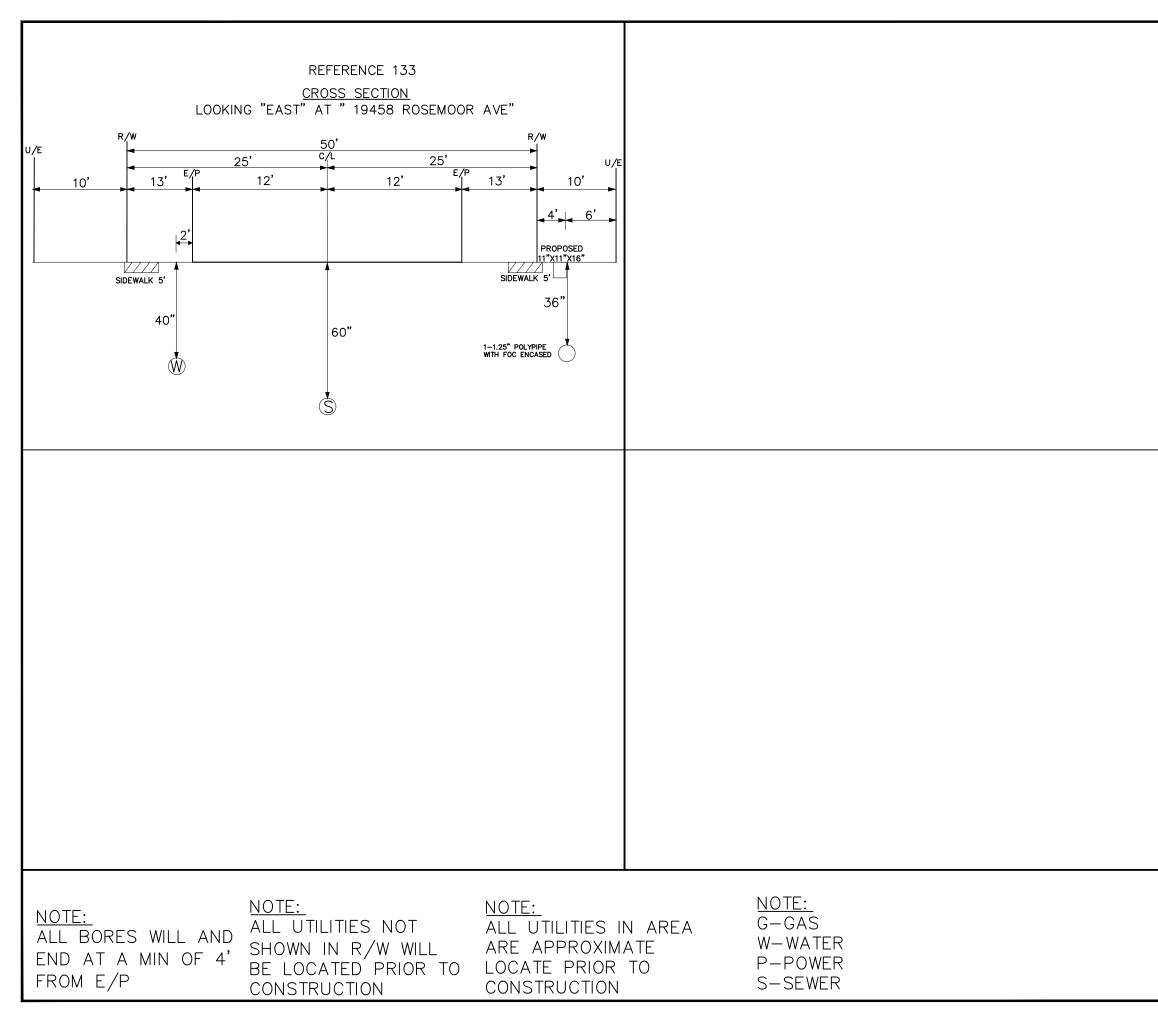
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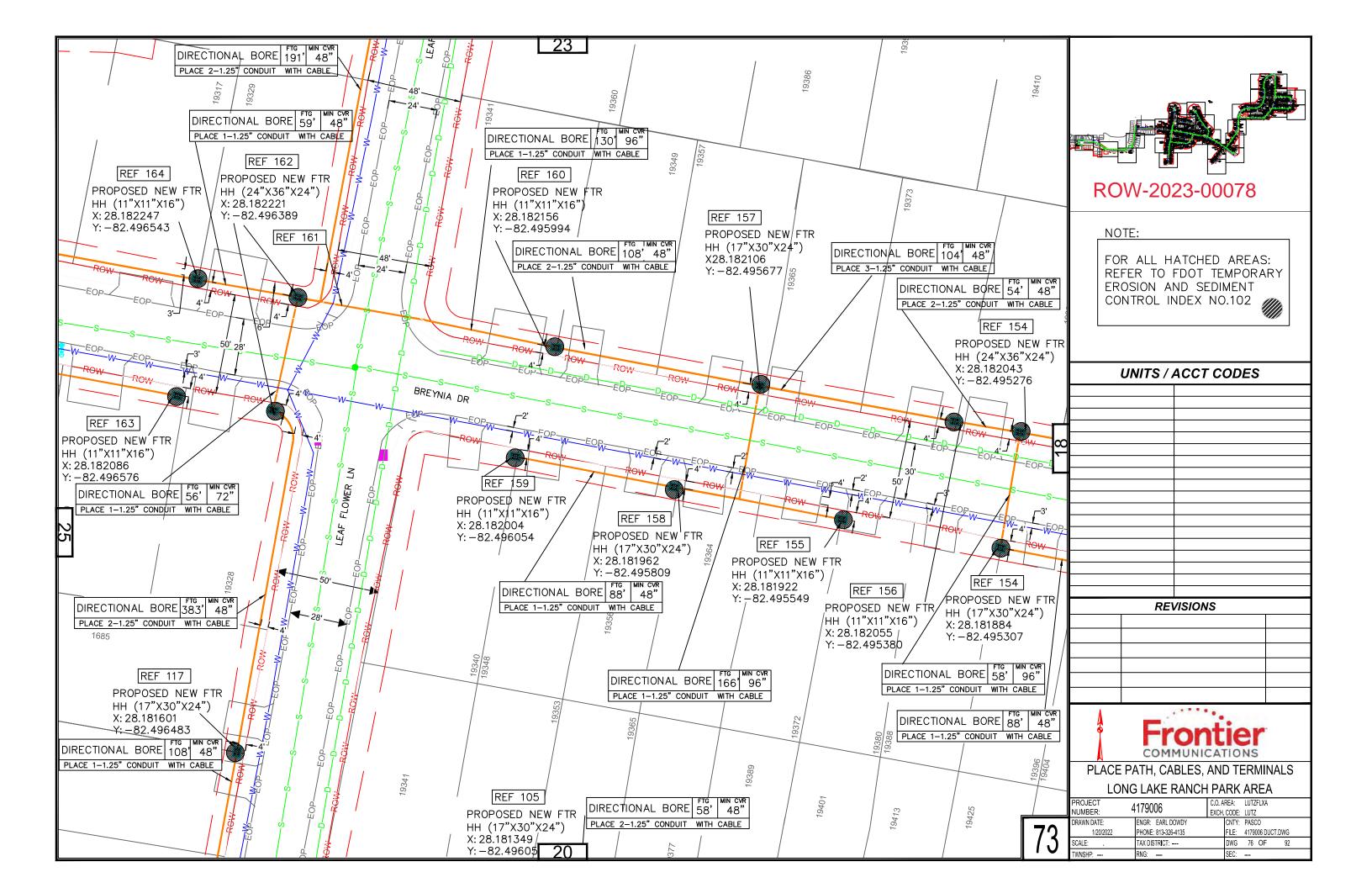


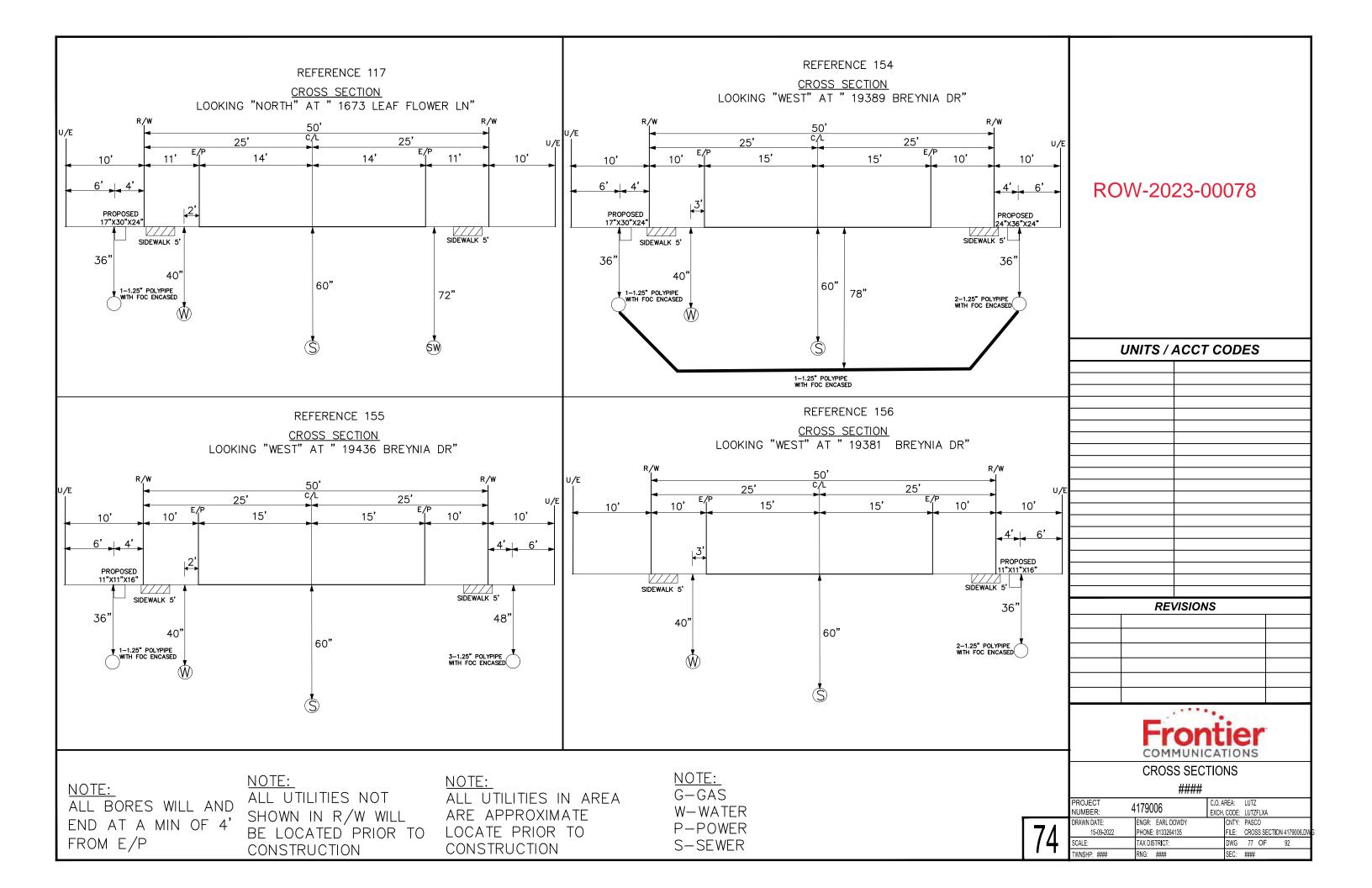


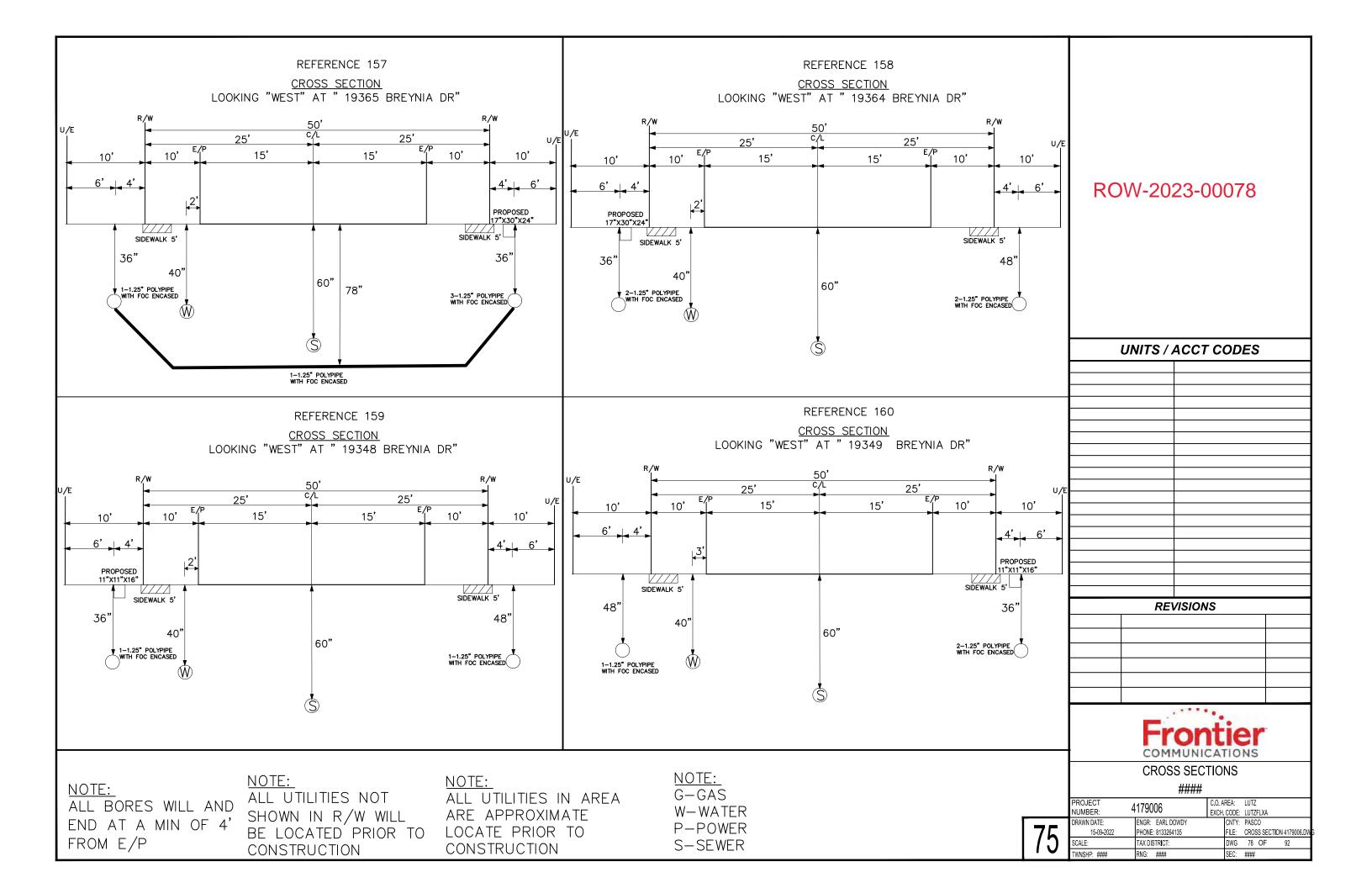


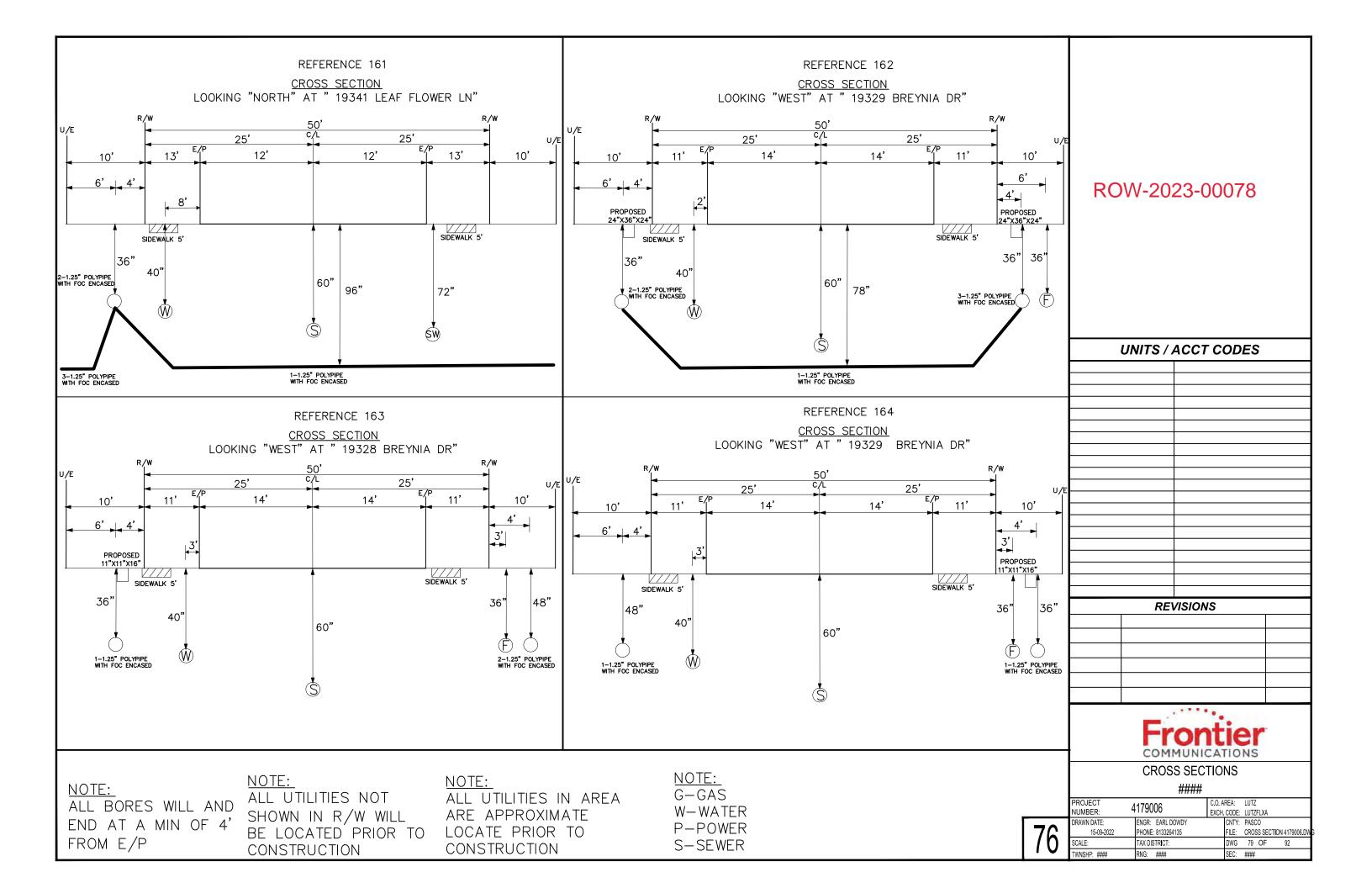


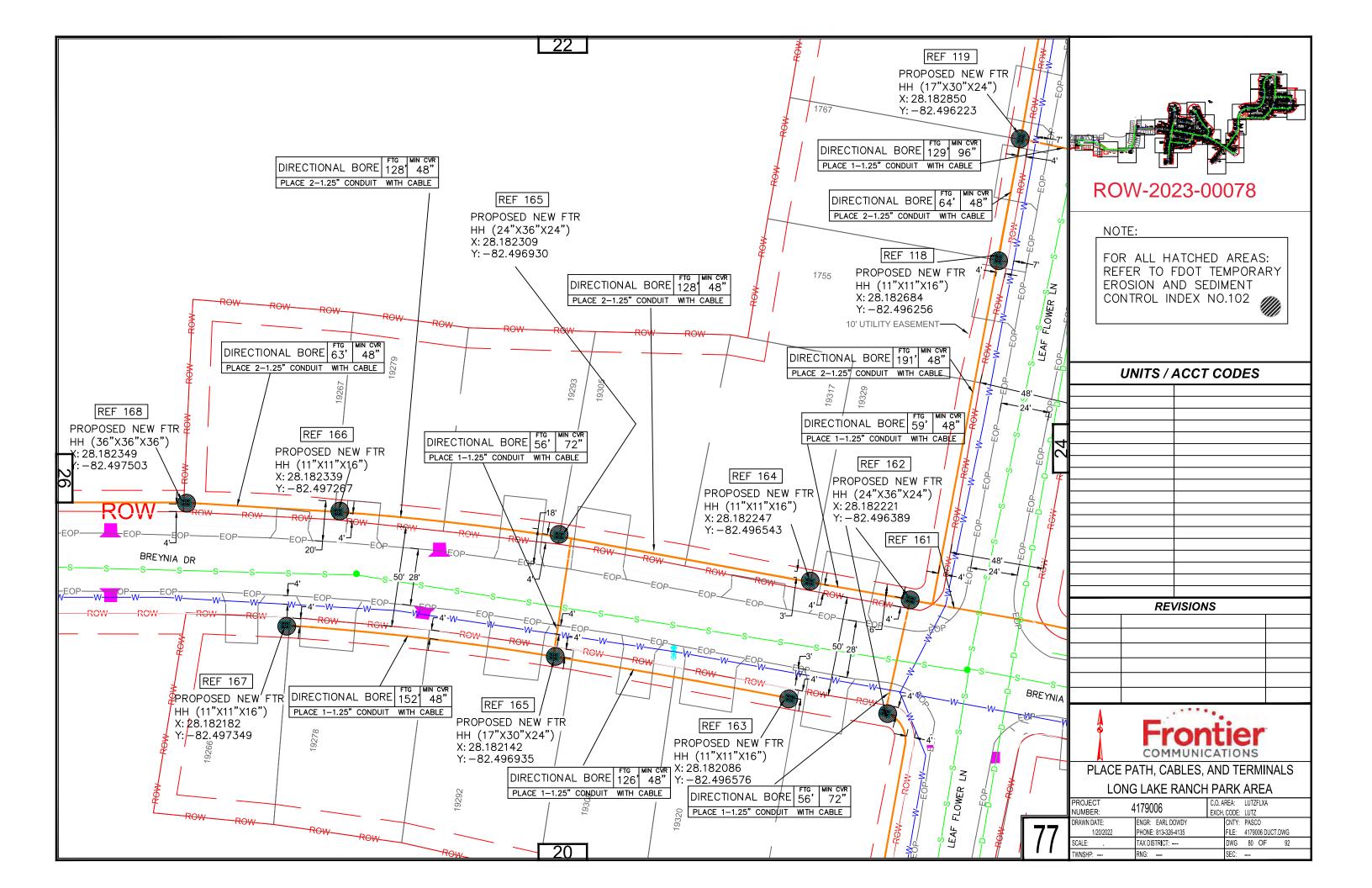
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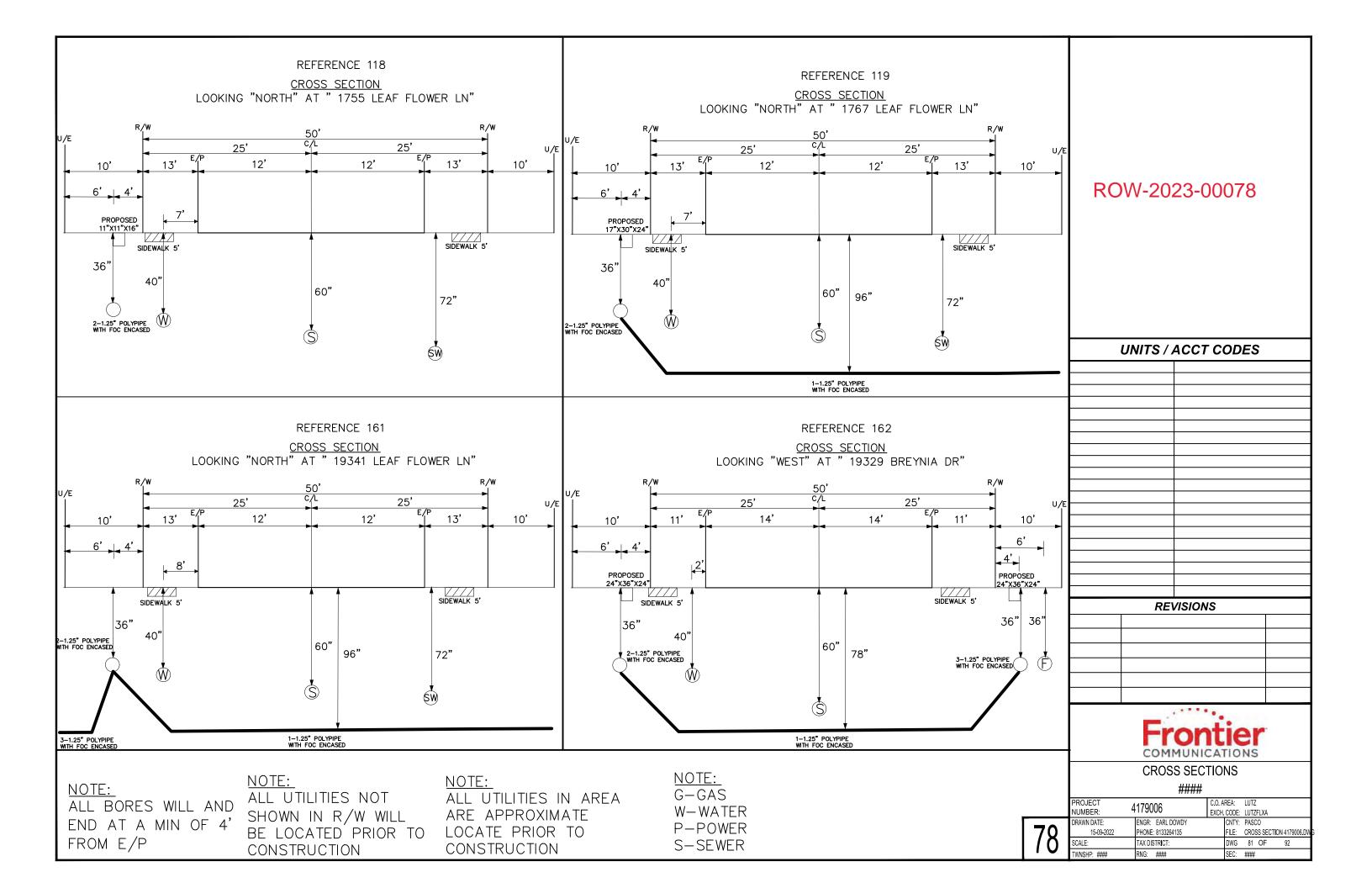


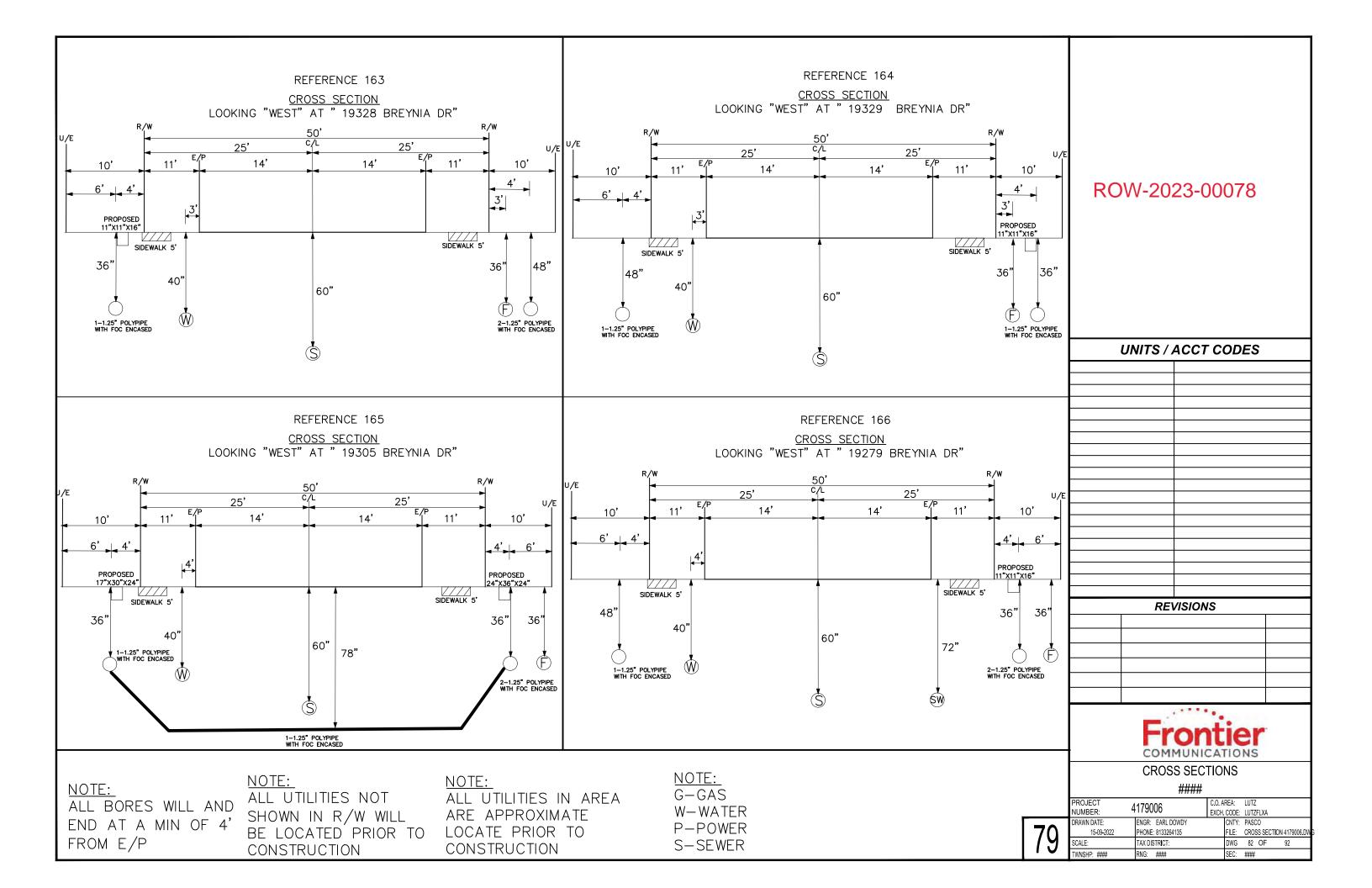


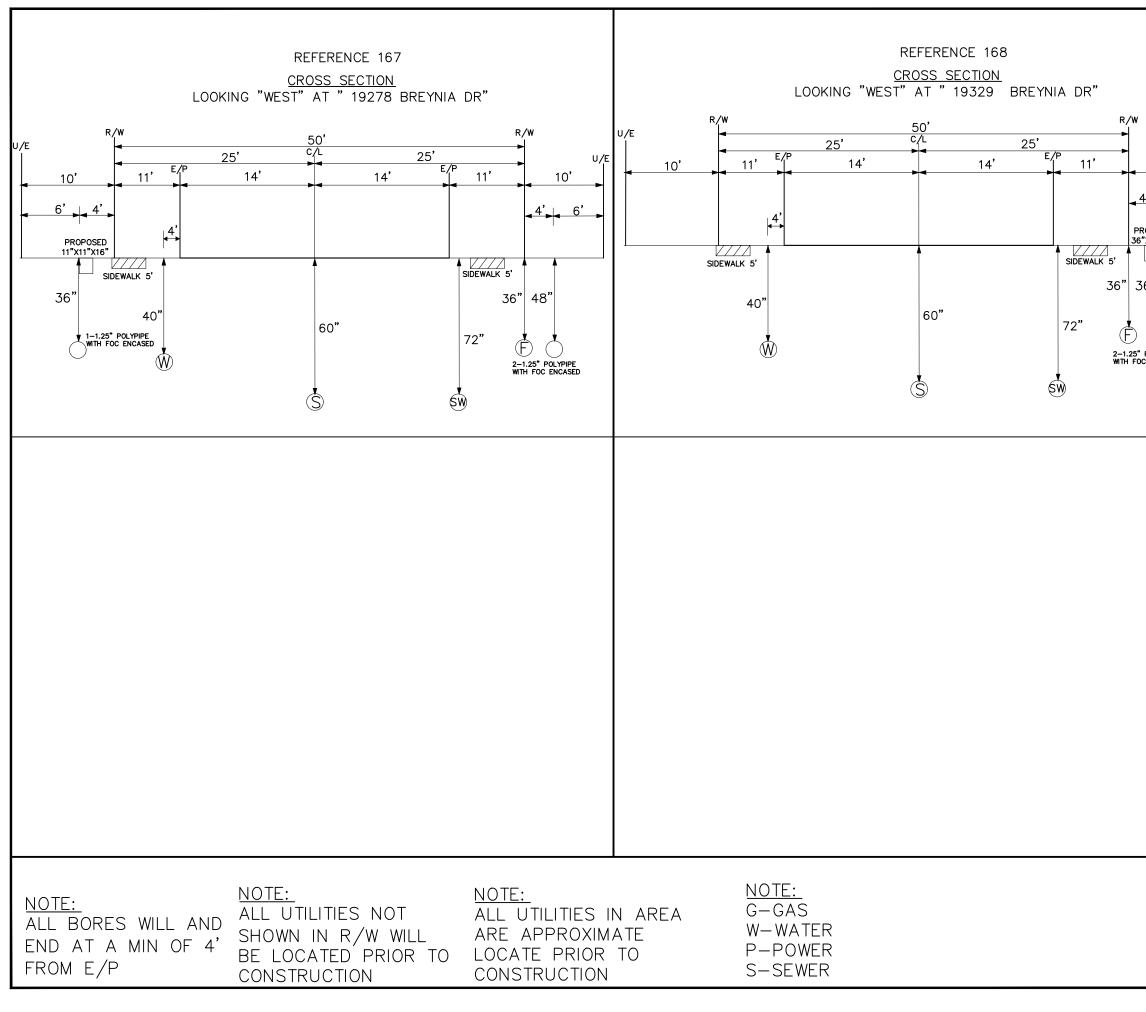




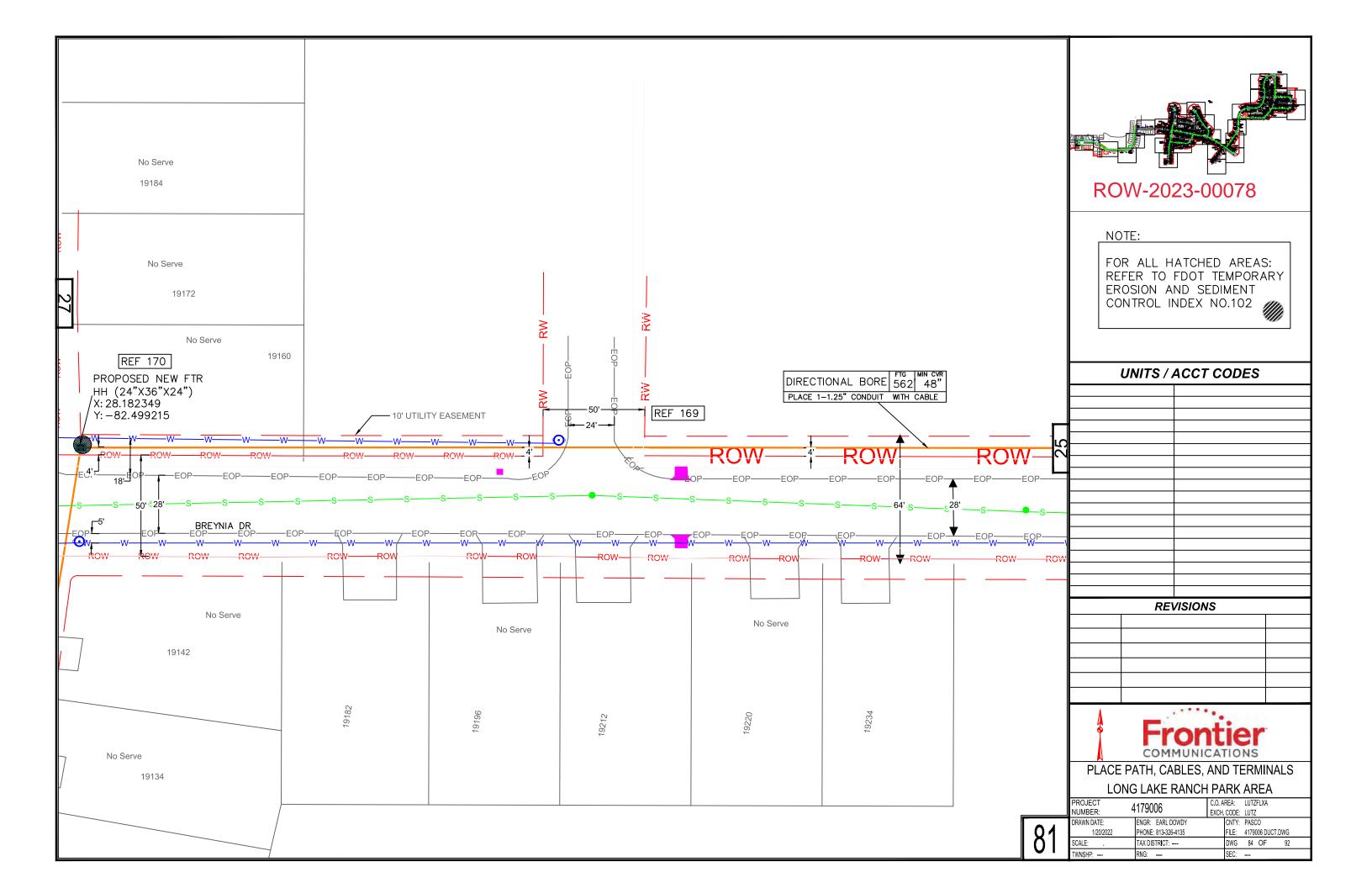


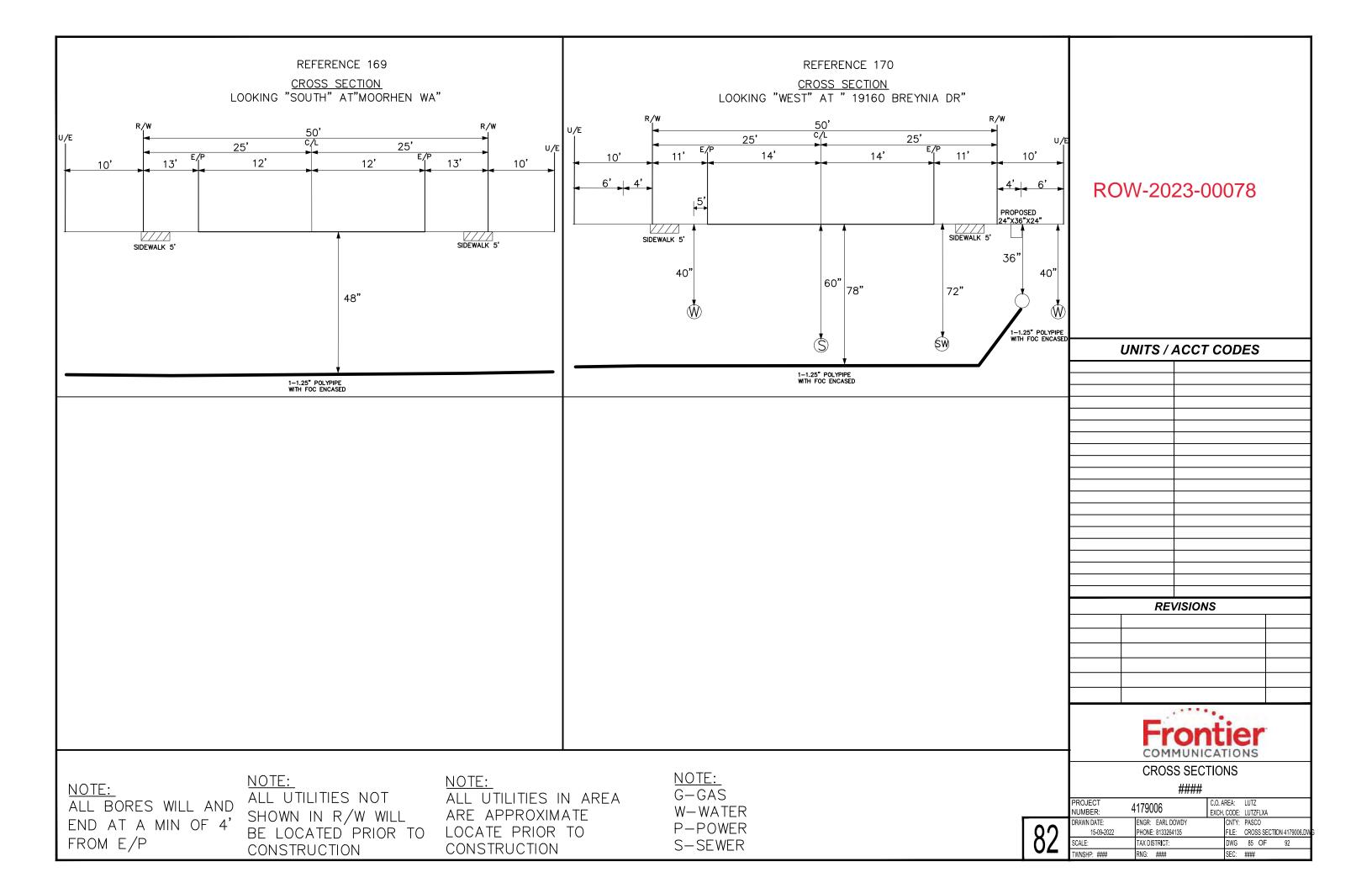


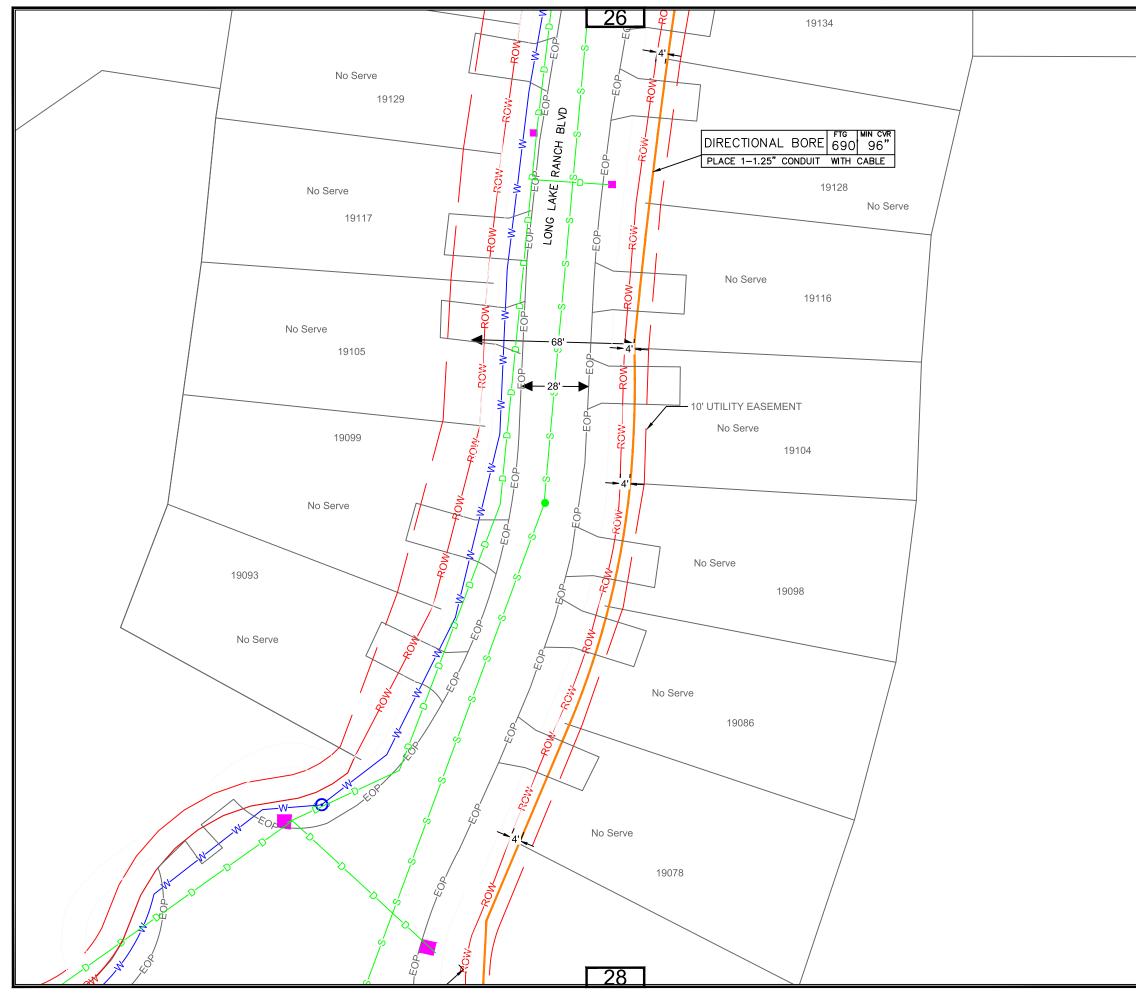




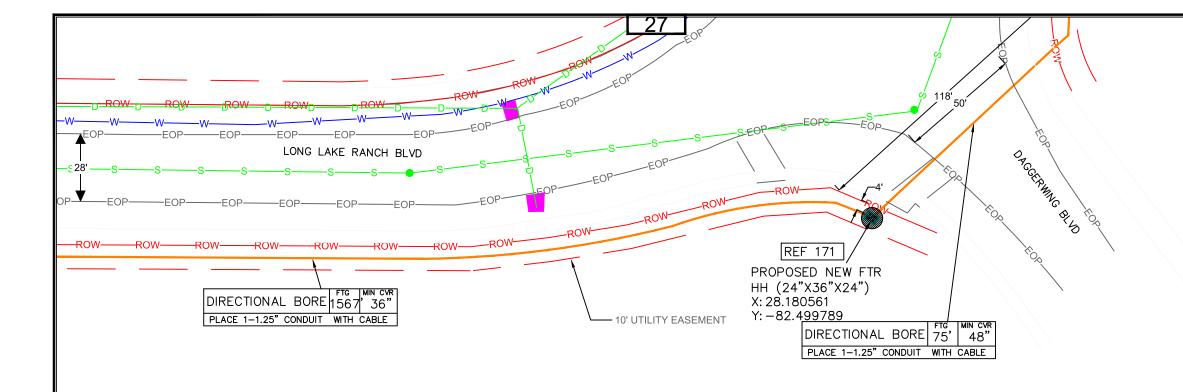
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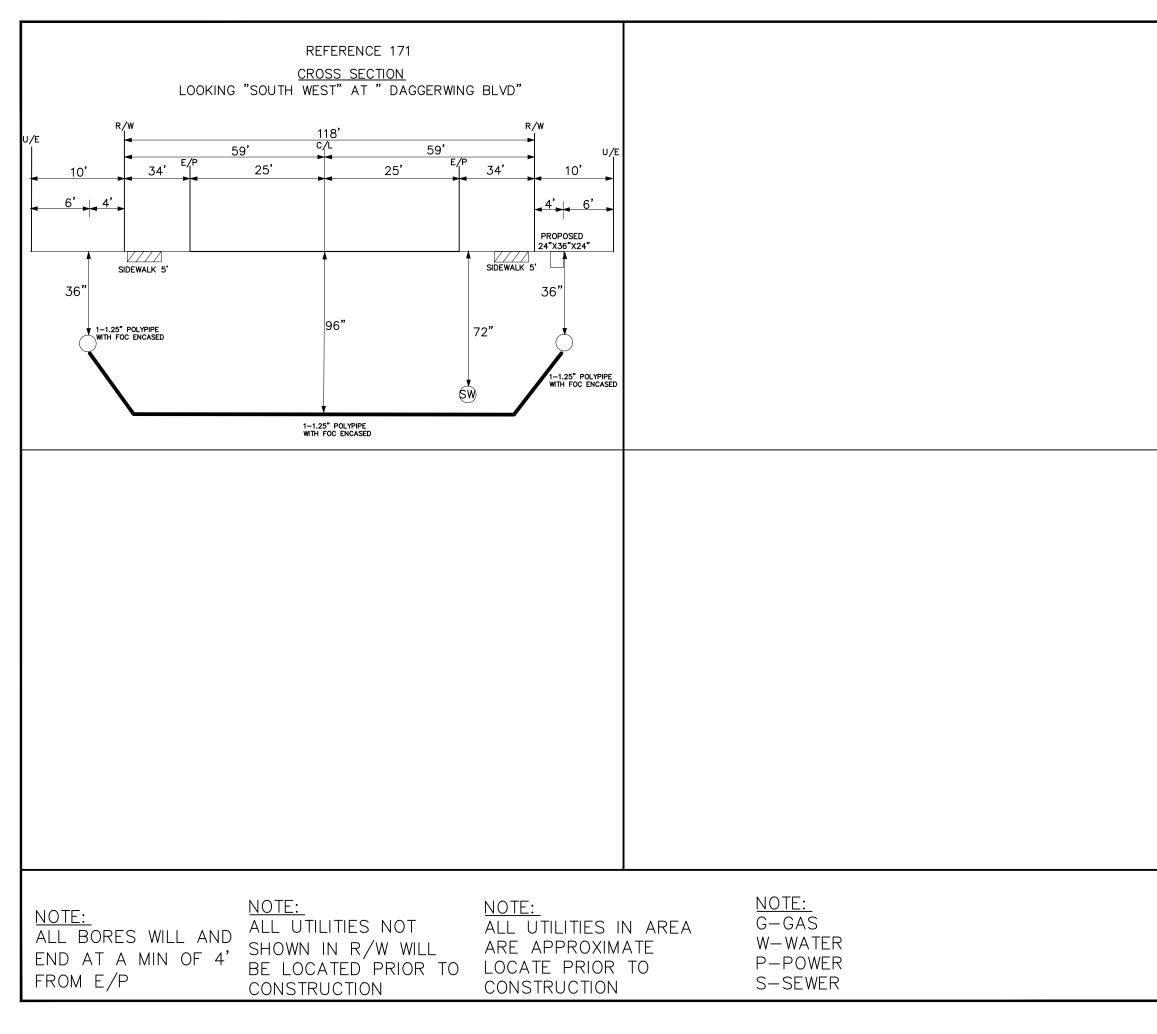


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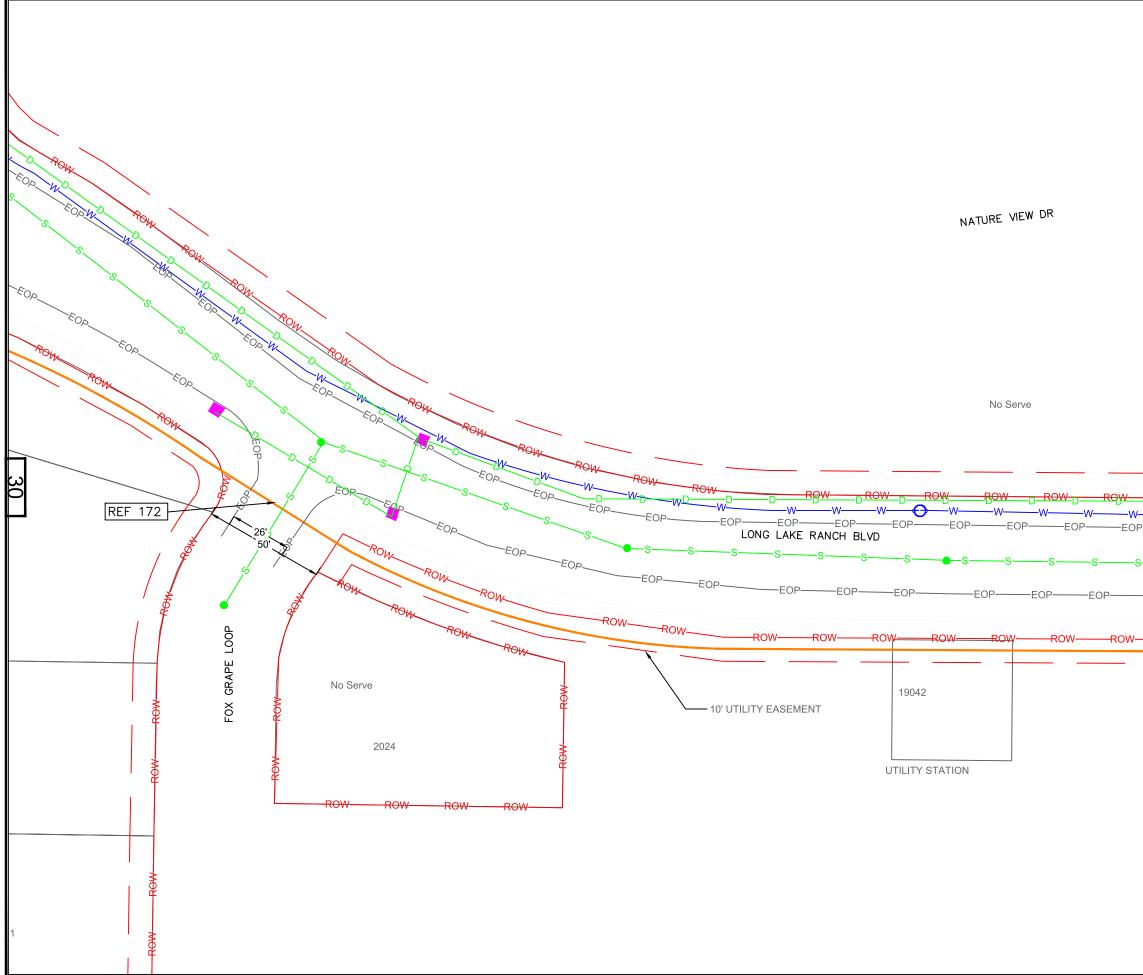


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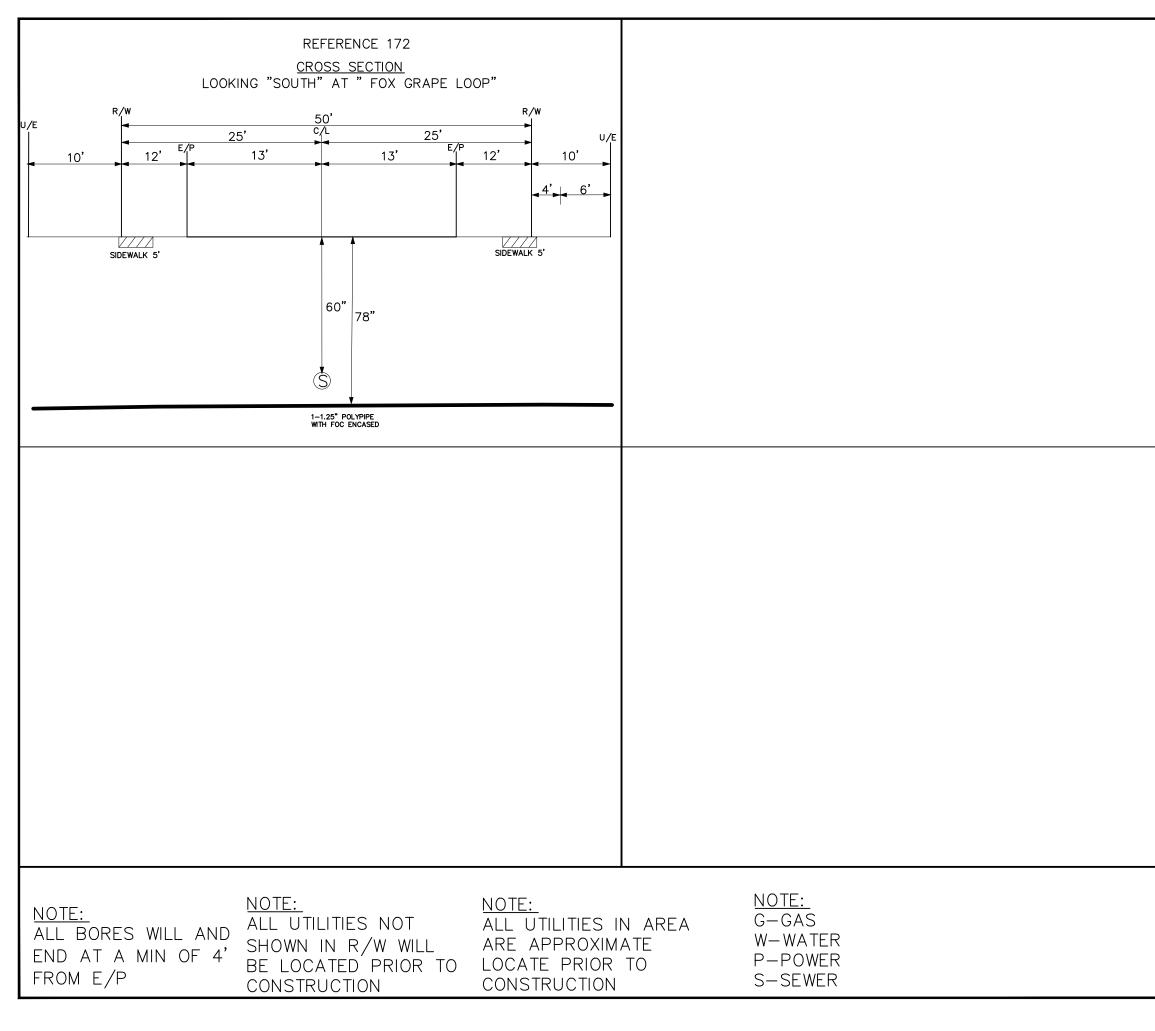
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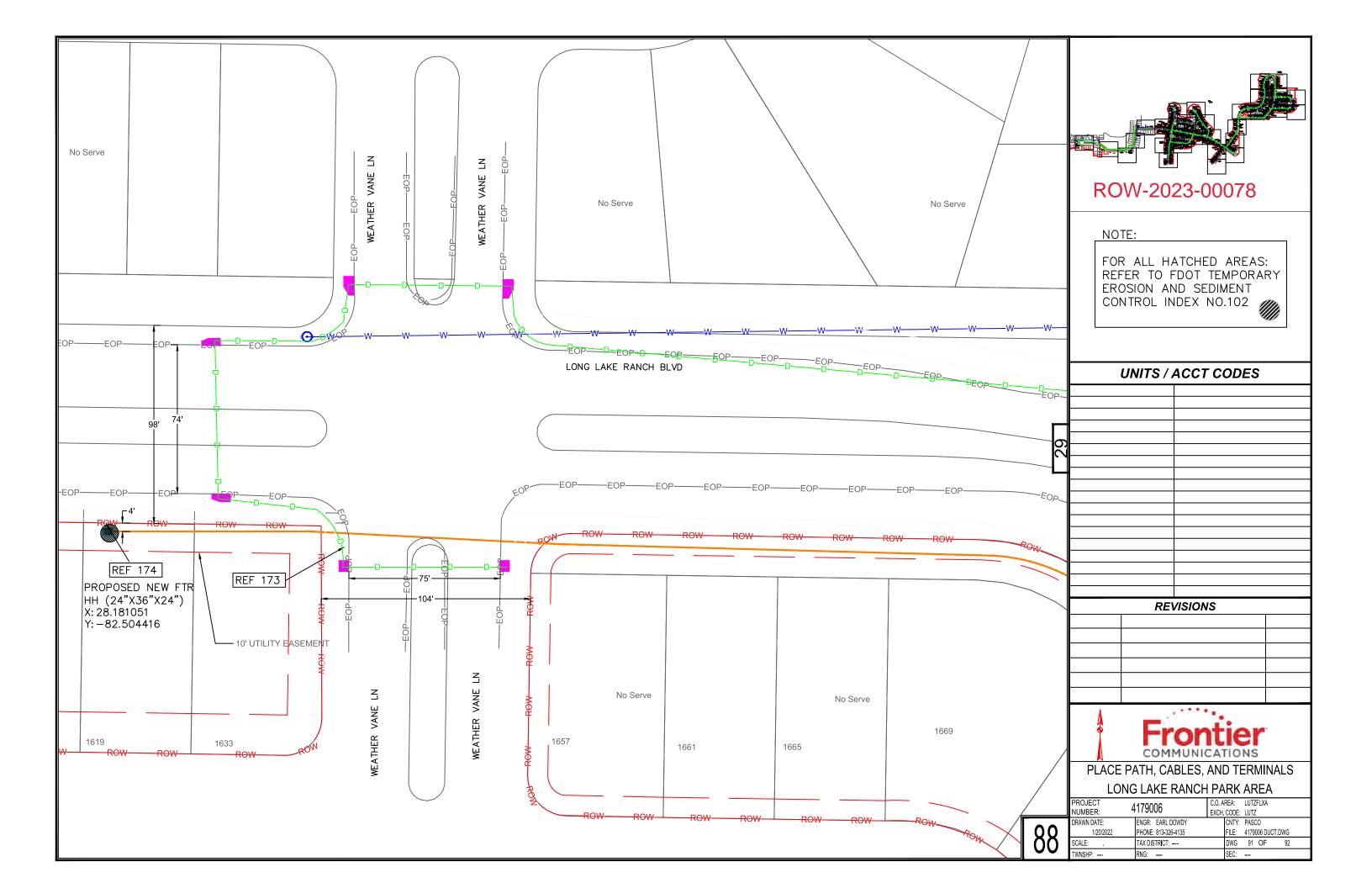
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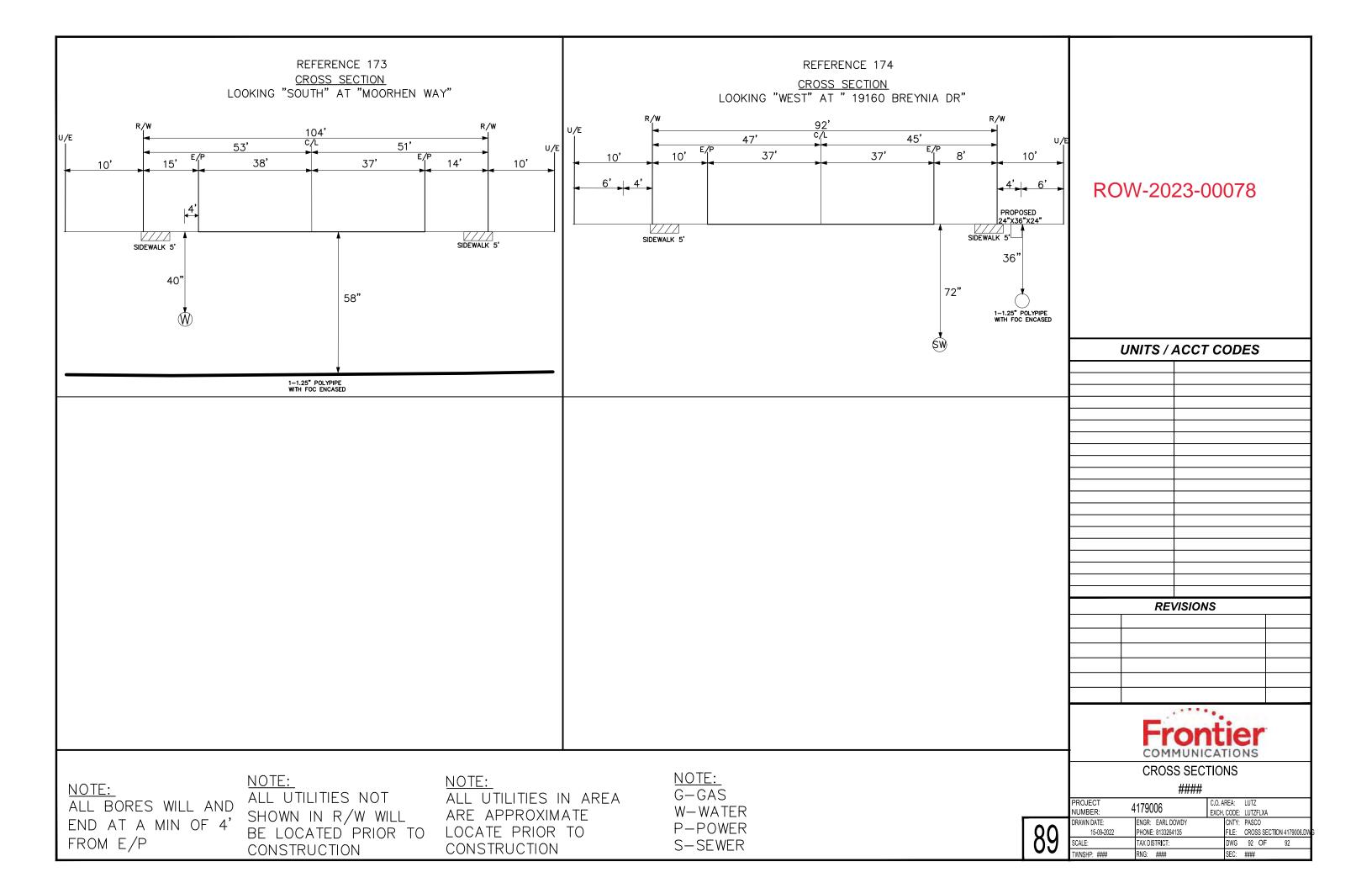


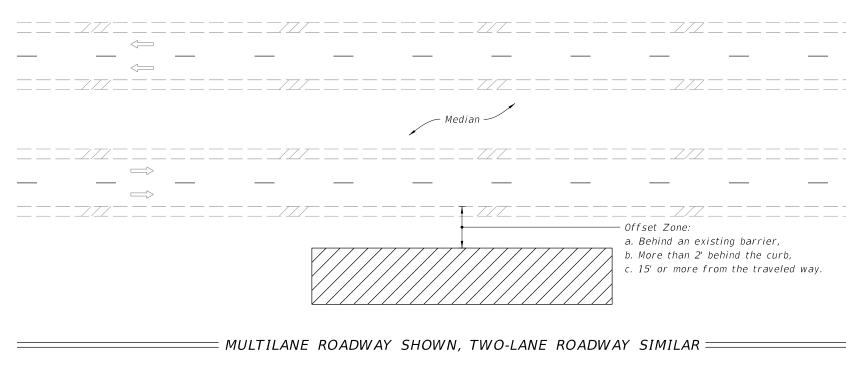
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NOTES:

- 1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work beyond the shoulder.
- 2. Use Index 102-602 when the work operation (excluding establishing and terminating the work area) requires that two or more work vehicles cross the Offset Zone in any one hour period.

3. Use Index 102-660 when Work Area encroaches a Sidewalk.

SYMBOLS:



Lane Identification and Direction of Traffic

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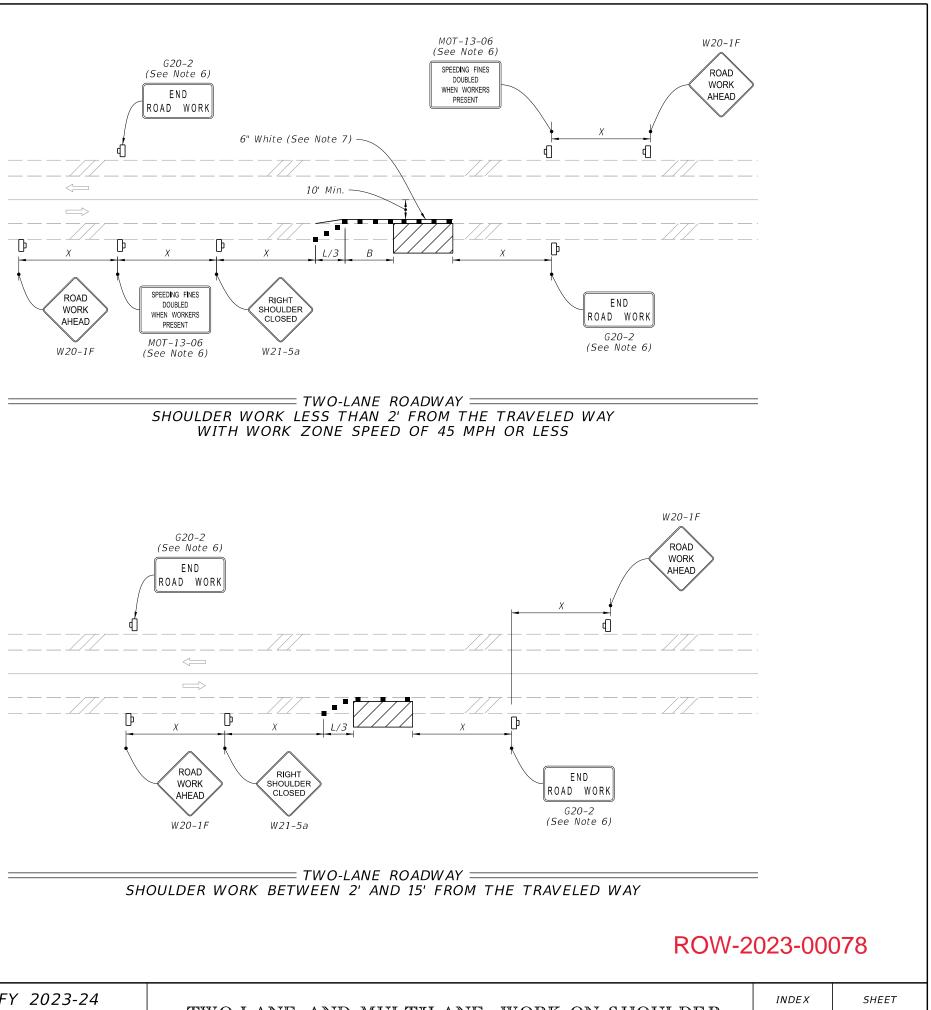


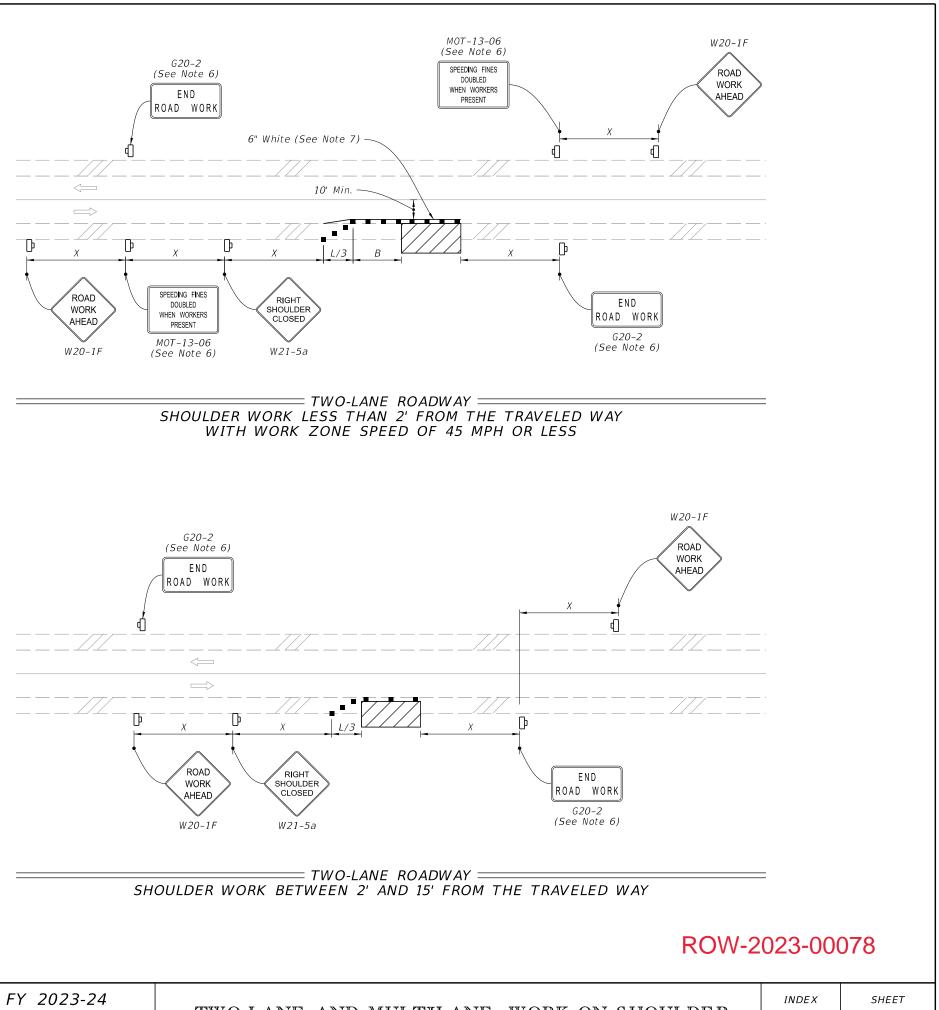
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| ROADWAY, | INDEX | SHEET |
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NOTE:

- 1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work on the shoulder.
- 2. L = Taper LengthX = Work Zone Sign Spacing B = Buffer LengthSee Index 102-600 for "L", "X", "B", and channelizing device spacing values.
- 3. Where work activities are between 2' and 15' from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes or less.
- 4. When four or more work vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use a flagger or lane closure to accommodate work vehicle ingress and egress.
- 5. For work less than 2' from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
- 6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
- 7. Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
- 8. Omit "Shoulder Closed" signs (W21-5a) along with associated work zone sign spacing distances for work on the median.
- 9. When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-5a).





SYMBOLS:

Work Area

- Channelizing Device (See Index 102-600)
- Γ Work Zone Sign
- Lane Identification and Direction of Traffic

LAST REVISION 11/01/21



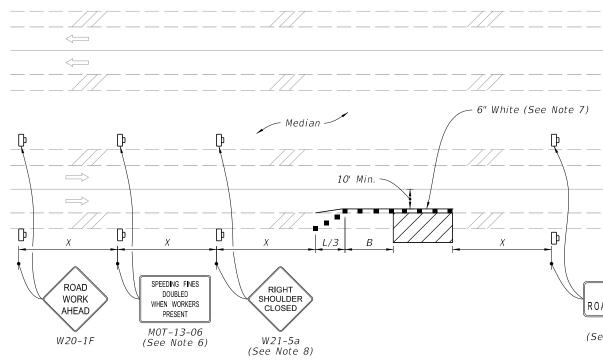


STANDARD PLANS

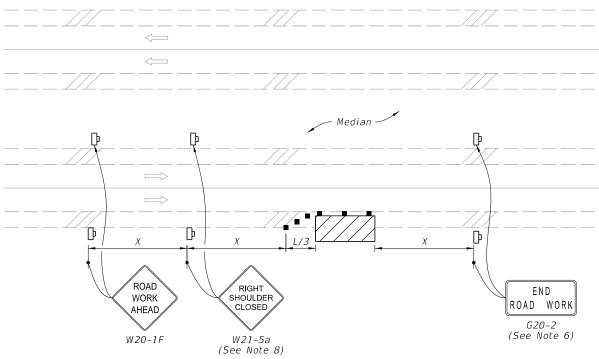
TWO-LANE AND MULTILANE, WORK ON SHOULDER

102-602

1 of 2



SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS



SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

SYMBOLS:

Work Area

- Channelizing Device (See Index 102-600)
- D Work Zone Sign
- Lane Identification and Direction of Traffic

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FY 2023-24 STANDARD PLANS

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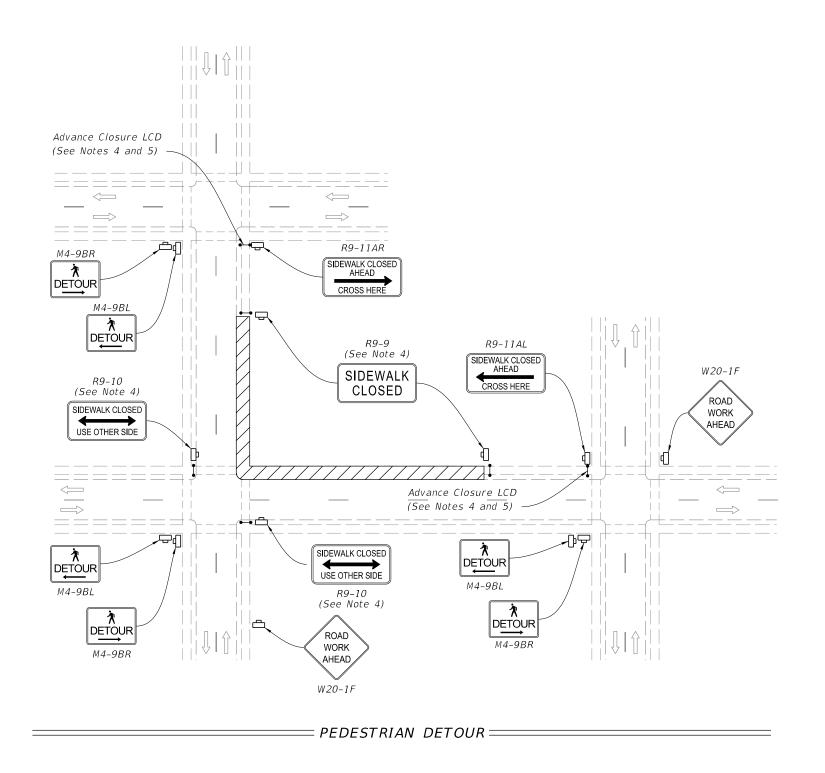
NOTES:

- 1. Cover or deactivate pedestrian traffic signal display(s) controlling closed crosswalks.
- 2. Place pedestrian LCDs across the full width of the closed sidewalk.
- 3. For post mounted signs located near or adjacent to a sidewalk, maintain a minimum 7' clearance from the bottom of the sign panel to the surface of the sidewalk.
- 4. "Sidewalk Closed" signs (R9-XX) may be mounted on pedestrian LCDs in accordance with the manufacturer's instructions.
- 5. Omit the Advance Closure LCD if it blocks access to other pedestrian facilities (e,g,, transit stops, residences, or business entrances).

SYMBOLS:

Work Area

- P Work Zone Sign
- ← Pedestrian Longitudinal Channelizing Device (LCD)
- Lane Identification and Direction of Traffic





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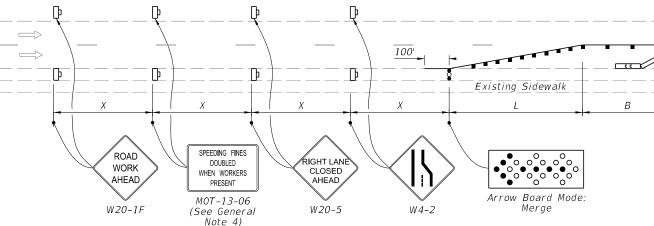
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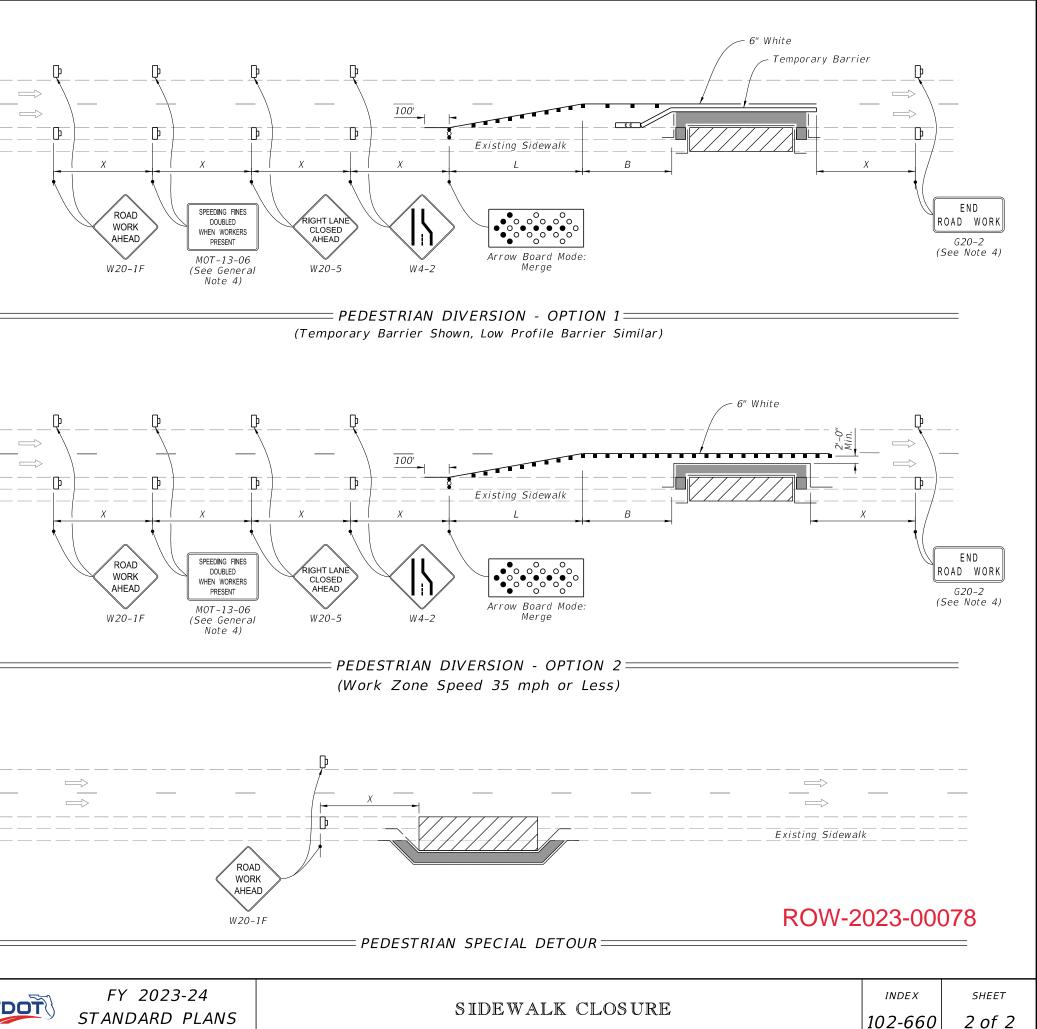


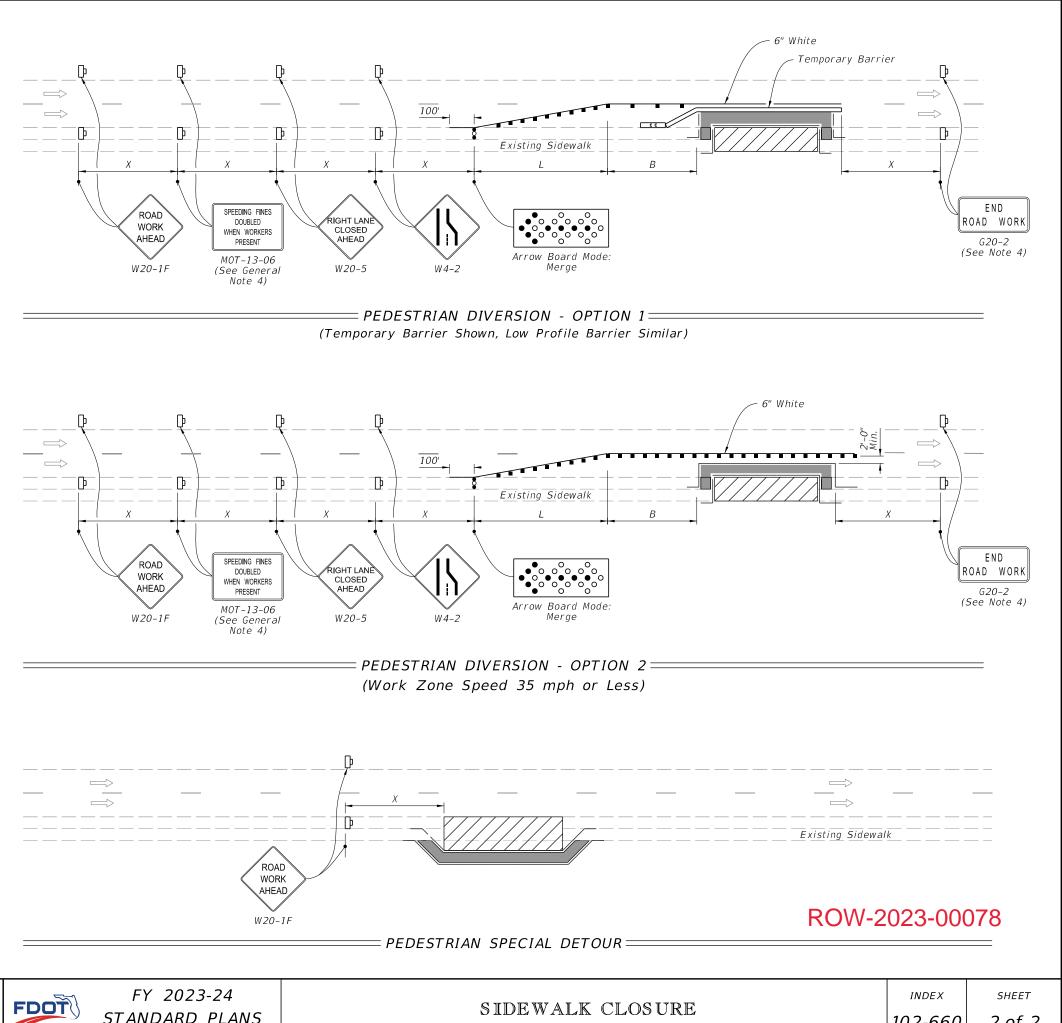
FY 2023-24 STANDARD PLANS

SIDEWALK CLOSUR

| ۶E. | INDEX | SHEET |
|-----|---------|--------|
| | 102-660 | 1 of 2 |







NOTES:

- 1. L = Taper Length
- B = Buffer Length
- X = Work Zone Sign Distance

See Index 102-600 for "L", "B", "X", channelizing device spacing values.

- 2. Provide a 5' wide temporary pedestrian way with a maximum cross-slope of 0.02, except where space restrictions warrant a minimum width of 4'. Provide a 5' x 5' passing space for temporary pedestrian ways less than 5' in width at intervals not to exceed 200'.
- 3. When temporary pedestrian ways require curb ramps, meet the requirements of Index 522-002. Detectable warnings are not required for curb ramps diverting pedestrian traffic into a closed lane.
- 4. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" signs (G20-2), along with associated work zone sign distances, may be omitted when the work operation will be in place for 24 hours or less.
- 5. Pedestrian Diversion Option 2 may only be used when called for in the Plans or as approved by an Engineer.

• Pedestrian Longitudinal Channelizing Device (LCD)

ŀ Work Zone Sign

Temporary Pedestrian Way

- Arrow Board
- Crash Cushion

SYMBOLS:

Work Area

Lane Identification and Direction of Traffic

Channelizing Device (See Index 102-600)







STANDARD PLANS

GLB1111161N11 HDPE STRUCTURAL FOAM COVER/HDPE MOLDED BOX Channell's GLB Assembly

FEATURES:

Grade Level Box 11" X 11" X 11 inches
Black - HDPE Body – Green Cover Structural Foam Cover
Load rated to ASTM C857 A-0.3 (300 lbs. per square foot)
1 – L-Bolt ¼ turn lock
1 – Optional EMS Marker
High Density Polyethylene material (HDPE)
Non-skid surface

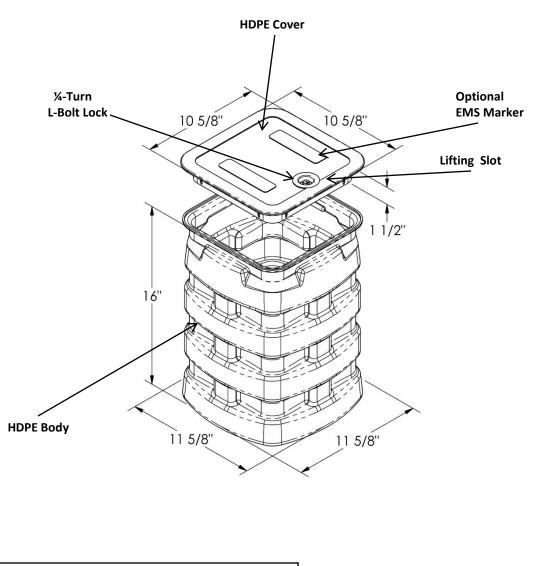
•WEIGHT & SHIPPING:

Cover Weight: 1.65 lbs.
Box Weight: 4 lbs
Assembly Weight: 5.65 lbs
Loaded Pallet Weight: 367 lbs
Per Pallet #: 60
Pallet Dimensions: 34"L x 49" W x 47"H

LOAD RATINGS:

•ASTM 857, A-0.3 •See attached Color Coded Placement Guide •Color Type: Green





| Inside Dimensions | | | |
|-------------------|-------|-------|--|
| Length | Width | Depth | |
| 11″ | 11" | 16″ | |

BULKU173024

BULK VAULT HDPE STRUCTURAL FOAM SHIELD X COMPOSITE COVER



SHIELD

FEATURES:

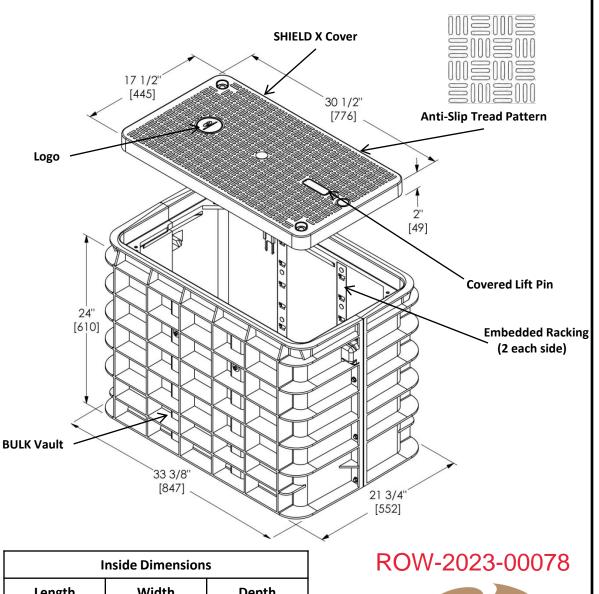
- 17" X 30" X 24" (open floor) (actual dimensions on drawing)
- BULK VAULT SHIELD X COVER- Tier 22 Load Rated (ANSI/SCTE 77: 2013)
- (2) Cover locking Auger bolts, Hex (9/16") or Penta (7/8") head with washer
- (2) Non-Seizing Fastening System, Field Replaceable
- (4) Embedded Composite Rack Support
- (1) Lifting slot equipped with stainless steel pin (slot is approximately 2 ³/₄"x³/₄")
- (2) Winterized Cable Drop slide (1 ¼" X 1 ¼")
- (1) Logo Disk

WEIGHT & SHIPPING:

- Cover Weight: 26 lbs
- Box Weight: 45 lbs
- Assembly Weight : 71 lbs

PERFORMANCE TESTING:

- ANSI/SCTE 77: 2013 TIER 22 Rated (33,750 lbs)
- AS3996 Class C
- EN124 Class B125
- ASTM C1028-07 & AS-4586 (Slip Resistance)
- 10,000 Hour Xenon-Arc Exposure (No fiber-bloom)
- ASTM D635-06 (Flammability)



CHANNELL

| Length | Width | Depth | | | |
|----------------|----------------|--------------|--|--|--|
| 29 ½" [749] | 16 ½" [419] | 22" [559] | | | |

BULK173024(HDPE) BULK VAULT HDPE STRUCTURAL FOAM HDPE PLASTIC COVER

SHIELD



FEATURES:

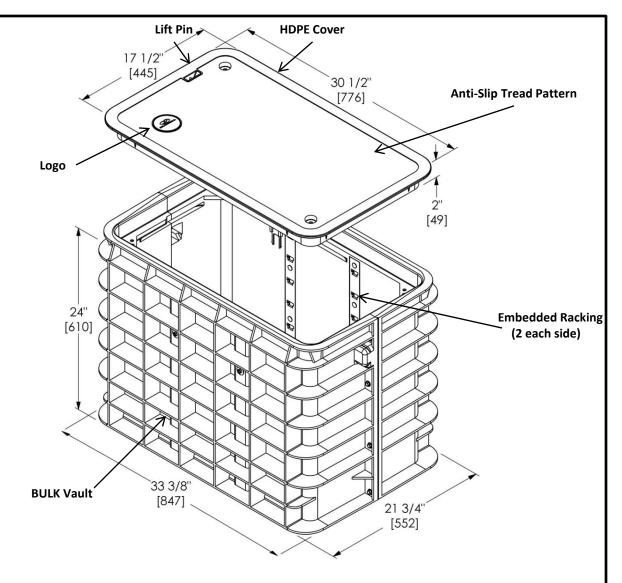
- 17" X 30" X 24" (open floor) (actual dimensions on drawing)
- BULK VAULT HDPE PLASTIC COVER Light Duty Load Rated (ANSI/SCTE 77: 2013)
- (2) Cover locking Auger bolts, Hex (9/16") or Penta (7/8") head with washer
- (2) Non-Seizing Fastening System, Field Replaceable
- (4) Embedded Composite Rack Support
- (1) Lifting slot equipped with stainless steel pin (slot is approximately 2 $3\!\!\!\!/' x 3\!\!\!/')$
- (2) Winterized Cable Drop slide (1 ¼" X 1 ¼")
- (1) Logo Disk

WEIGHT & SHIPPING:

- Cover Weight: 12lbs
- Box Weight: 45 lbs
- Assembly Weight : 57 lbs

PERFORMANCE TESTING:

- ANSI/SCTE 77: 2013 Light Duty Rated (3,000 lbs)
- Bulk Vault Rated up to 60,000 lbs. (upgradable lid)



ROW-2023-00078

CHANNELL

| Inside Dimensions | | | |
|-------------------|----------------|--------------|--|
| Length | Width | Depth | |
| 29 ½" [749] | 16 ½" [419] | 22" [559] | |

BULKU2436-24 (HDPE) BULK VAULT HDPE STRUCTURAL FOAM HDPE PLASTIC COVER

BULK

FEATURES:

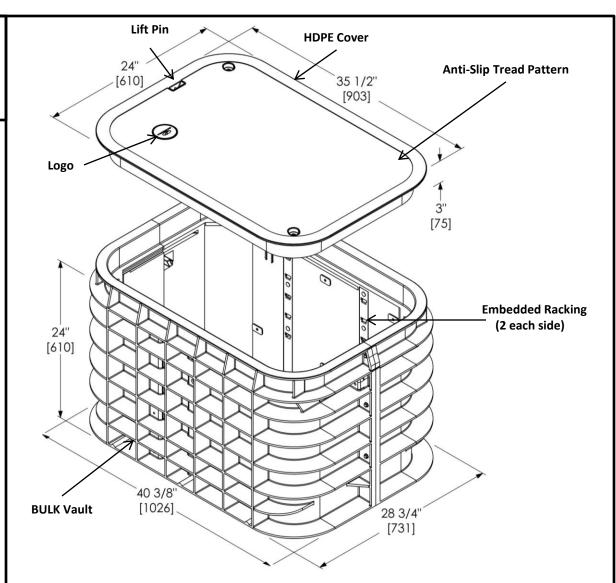
- 24" X 36" X 24" (open floor) (actual dimensions on drawing)
- BULK VAULT HDPE PLASTIC COVER Light Duty Load Rated (ANSI/SCTE 77: 2013)
- (2) Cover locking Auger bolts, Hex (9/16") or Penta (7/8") head with washer
- (2) Non-Seizing Fastening System, Field Replaceable
- (4) Embedded Composite Rack Support
- (1) Lifting slot equipped with stainless steel pin (slot is approximately 2 $3\!\!\!\!/' x 3\!\!\!\!/')$
- (2) Winterized Cable Drop slide (1 ¼" X 1 ¼")
- (1) Logo Disk

WEIGHT & SHIPPING:

- Cover Weight: 23 lbs
- Box Weight: 55 lbs
- Assembly Weight : 78 lbs

PERFORMANCE TESTING:

- ANSI/SCTE 77: 2013 Light Duty Rated (3,000 lbs)
- Bulk Vault Rated up to 60,000 lbs. (upgradable lid)



ROW-2023-00078

CHANNELL

| Inside Dimensions | | | | |
|-------------------|-------|-------|--|--|
| Length | Width | Depth | | |
| 34 ¾ ″ | 22 ¾" | 21″ | | |
| [873] [578] [533] | | | | |

BULKU243624

BULK VAULT HDPE STRUCTURAL FOAM SHIELD X COMPOSITE COVER

SHIELD



FEATURES:

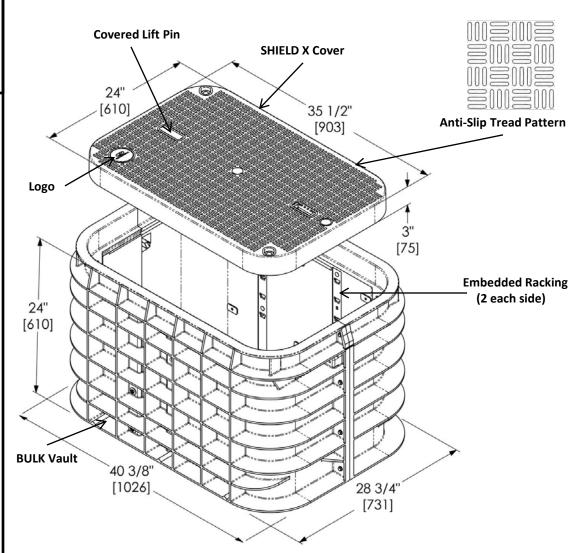
- 24" X 36" X 24" (open floor) (actual dimensions on drawing)
- BULK VAULT SHIELD X COVER- Tier 22 Load Rated (ANSI/SCTE 77: 2013)
- (2) Cover locking Auger bolts, Hex (9/16") or Penta (7/8") head with washer
- (2) Non-Seizing Fastening System, Field Replaceable
- (4) Embedded Composite Rack Support
- (2) Lifting slot equipped with stainless steel pin (slot is approximately 2 $\frac{3}{2}x\frac{3}{2}$)
- (2) Winterized Cable Drop slide (1 ¼" X 1 ¼")
- (1) Logo Disk

WEIGHT & SHIPPING:

- Cover Weight: 47 lbs
- Box Weight: 55 lbs
- Assembly Weight : 102 lbs

PERFORMANCE TESTING:

- ANSI/SCTE 77: 2013 TIER 22 Rated (33,750 lbs)
- AS3996 Class C
- EN124 Class B125
- ASTM C1028-07 & AS-4586 (Slip Resistance)
- 10,000 Hour Xenon-Arc Exposure (No fiber-bloom)
- ASTM D635-06 (Flammability)



| Inside Dimensions | | | |
|-------------------|----------------|--------------|--|
| Length | Width | Depth | |
| 34 ℁″ [873] | 22 ¾″ [578] | 21" [533] | |
| | / . | | |







Enclosure, Box, Polymer Concrete

by QUAZITE Catalog ID: PG3636BA36

Box, Polymer Concrete, Tier 22, 36"x36"X36", Straight Wall, Open Bottom

Product Details

General

| Insulated? | No |
|-------------------------|--------------------|
| Load Rating (ANSI Tier) | T22 |
| Material | Polymer Concrete |
| Туре | Below Ground Boxes |
| UPC | 662037128692 |

Dimensions

| Height | 36 in |
|--------|-----------|
| Length | 40 in |
| Weight | 381.15 lb |
| Width | 40 in |

For further technical assistance, please contact us

Domestic Customer Service

Hubbell Power Systems 210 N. Allen Centralia, MO 65240 USA Phone: (573) 682-5521 Fax: (573) 682-8475 Email: hpscs@hubbell.com

International Customer Service Phone: +1-573-682-5521 Fax: +1-573-682-8516

Fax: +1-573-682-8516 Email: hpsintlcs@hubbell.com

Ticket : 186204228 Rev:000 Taken: 07/05/22 11:52ET

State: FL Cnty: PASCO GeoPlace: LUTZ CallerPlace: LUTZ Subdivision:

Address : Street : LONG LAKE RANCH BLVD Cross 1 : SUNLAKE BLVD Within 1/4 mile: N 100 FT

:

Locat: LOCATE ALL UTILITIES WITHIN 100FT ON SUNLAKE BLVD, LONG LAKE RANCH BLVD, BREVNIA DR, LEAF FLOWER LN, BLOSSOM VINE LN, ROSEMOOR AVE, CHERRY WALK RD, LEONARD RD, MORSANI RD, PARTERRE AVE, STONE PINE CIR.

Remarks : IN RESPONSE TO RECEIPT OF A DESIGN TICKET, SSOCOF PROVIDES THE ORIGINATOR OF THE DESIGN TICKET WITH A LIST OF SSOCOF MEMBERS IN THE VICINITY OF THE DESIGN PROJECT. SSOCOF DOES NOT NOTIFY SSOCOF MEMBERS OF THE RECEIPT BY SSOCOF OF A DESIGN TICKET. IT IS THE SOLE RESPONSIBILITY OF THE DESIGN ENGINEER TO CONTACT SSOCOF MEMBERS TO REQUEST INFORMATION ABOUT THE LOCATION OF SSOCOF MEMBERS' UNDERGROUND FACILITIES. SUBMISSION OF A DESIGN TICKET WILL NOT SATISFY THE REQUIREMENT OF CHAPTER 556, FLORIDA STATUTES, TO NOTIFY SSOCOF OF AN INTENT TO EXCAVATE OR DEMOLISH. THAT INTENT MUST BE MADE KNOWN SPECIFICALLY TO SSOCOF IN THE MANNER REQUIRED BY LAW. IN AN EFFORT TO SAVE TIME ON FUTURE CALLS, SAVE YOUR DESIGN TICKET NUMBER IF YOU INTEND TO BEGIN EXCAVATION WITHIN 90 DAYS OF YOUR DESIGN REQUEST. THE DESIGN TICKET CAN BE REFERENCED, AND THE INFORMATION ON IT CAN BE USED TO SAVE TIME WHEN YOU CALL IN THE EXCAVATION REQUEST.

*** LOOKUP BY MANUAL ***

Grids : 2810A8229A 2810A8229B 2810A8229C 2810A8230C 2810A8230D Grids : 2811D8229A 2811D8229B 2811D8229C 2811D8229D

Work date: 07/05/22 Time: 11:44ET Hrs notc: 000 Category: 6 Duration: UNKNOWN Due Date : 07/07/22 Time: 23:59ET Exp Date : 08/04/22 Time: 23:59ET Work type: DESIGN Boring: N White-lined: N Ug/Oh/Both: U Machinery: N Depth: UNK Permits: N N/A Done for : DESIGN

Company : PIKE TELECOM AND RENEWABLES Type: CONT Co addr : 5260 PARKWAY PLAZA BLVD, SUITE 150, SUITE 150, CHARLOTTE, NC, 28217, MECKLENBURG City : CHARLOTTE State: NC Zip: 28217 Caller : RYAN WILLIAMS Phone: 803-835-7952 BestTime: Mobile : 208-360-2514 Email : MVALLEJO@PIKE.COM

Submitted: 07/05/22 11:52ET Oper: RYA Chan: WEB Mbrs : BH1926 FLW941 FPC314 GT1722 PASCO PGSTAM WCRW01

* Responses are current as of 01/20/2023 05:59 PM

| <u>Ex. Circum</u> | Service Area | <u>Utility Type(s)</u> | <u>Contact</u> | Alternate Contact | Emergency Contact | Positive Response |
|-------------------|---|---------------------------------|---|---|---|---|
| No | CHARTER COMMUNICATIONS BH1926 | CATV | JEREMY CORNETTE (863) 581-5734 | USIC DISPATCH OFFICE (CLS) * (800) 778-9140 | USIC DISPATCH OFFICE (CLS) * (800) 778-9140 | |
| No | ZAYO GROUP / FORMERLY LIGHTWAVE, LLC FLW941 | FIBER | HENRY KLOBUCAR (406) 496-6510 | STAKE CENTER / LOUIS SIMONE (772) 579-8956 | JON RAY (813) 417-2184 | |
| No | DUKE ENERGY - ST PETERSBURG FPC314 | ELECTRIC | DUKE'S CUSTOMER SERVICE CENTER (407) 629-1010 | USIC DISPATCH (800) 778-9140 | DUKE'S CUSTOMER SERVICE CENTER (407) 629-1010 | |
| No | FRONTIER COMMUNICATIONS GT1722 | CATV, COMMUNICATION LINES | TONI CANNON (813) 875-1014 | | AFTER HOURS CRAIG ELLISON, USIC. (800) 575-5594 | |
| No | PASCO COUNTY UTILITIES PASCO | RECLAIMED WATER, SEWER WATER | , GEORGE DEMINT (813) 235-6189 x6940 | RALPHEAL UBERTACCIO (727) 992-4236 | UTILITIES DISPATCH (727) 847-8144 | Unmarked - Work is being p erformed by the utility and the excavator will mark the underground lines per agre ement |
| No | TECO PEOPLES GAS- TAMPA PGSTAM | A GAS | JOAN DOMNING (813) 275-3783 | ROGER ROSELLO (813) 422-2805 | TECO PEOPLES GAS CUSTOMER SERVICE** (877) 832-6747 | |
| No | TAMPA BAY WATER WCRW01 | WATER | UTILITY COORDINATION | ALLAN WILLIAMS (813) 802-8763 | TAMPA BAYWATER CYPRESS CREEK REG WTP (813) 929-4500 | |

PUBLIC WORKS ROW REVIEW COMMENTS

PROJECT: Frontier Project 4179006-FTTH

PROJECT NO.: ROW # ROW-2023-00078 DATE 2-3-23

BY: AL TOLER

Public Works is requesting the following conditions be required for construction and maintenance of:

| NUMBER | REFERENCE | COMMENTS |
|--------|-------------------------------|--|
| 1. | Communication Construction | If changes have to be made to the plans, please bubble and indicate the plan sheet ID or number. <u><i>Please respond in the form</i></u> <u>of a memo or letter that lists the comment</u> , and the applicant's response to follow the comment. |

| 2. | Post submittal requirement | Submit a roadway bore log to Pasco County Public Works <u>atoler@pascocountyfl.net</u> within seven (7) days of the completion of the successful or failed bore path. The bore log shall include all of the following: a) Pasco County Right of Way Use Permit number. If the utility work was done during a construction project include the project identification number. b) Name of person collecting data, including title, position and company name and phone number. c) A tie to a permanent structure or a station when within a construction project. d) The detection method used, bore diameter, utility diameter, drilling fluid composition, composition of any other materials used to fill the annular void between the bore and the utility diameter, or utilities placed out of service. e) A plan view of the bore path showing depths and offset dimensions in relation to roadway to an accuracy of within one (1) inch of the physically exposed beginning and end points of the bore and other exposed points along the path and indicate if the bore failed. |
|----|---|---|
| 3. | | Any field changes that may occur contrary to the proposed Right of Way Use Permit plan shall require an asbuilt amendment submittal for review and acceptance. |
| 4. | LDC 406.5 | A copy of the ROW Use Permitted Plans and all incorporated conditions shall always be kept readily available at the site of the work. |
| 5. | LDC 406.5 | In the County rights-of-way work shall be performed in a safe manner that is consistent with the requirements of the Pasco County Land Development Code, the health, safety, and welfare of Pasco County and its citizens. All traffic control devices, i.e.: Warning/Construction type signs will comply with F.D.O.T. 102 Standard Index during the construction phase. |
| 6. | LDC 406.5 | Required erosion and sediment control devices shall always be in |
| | LDC 902.1.D.2.a | place during construction and shall be removed only after stabilization has been established. |
| 7. | FDEP NONPOINT SOURCE MANAGEMENT AND WATER QUALITY STANDARDS | At all times during construction apply perimeter control (BMP's) practices to protect the disturbed area from offsite runoff and to prevent sedimentation damage to areas below activity. |

| 8. | LDC 406.5 | Proposed work requiring a road closure shall require Board of County Commissioners (BCC) approval. |
|-----|---|---|
| 9. | LDC 406.5 | The approval of a Right-of-Way Use Permit may be subject to specific conditions deemed necessary by the County Administrator or designee and appropriate for the fulfillment of the purposes of the LDC. The Conditions of Approval shall be stated on the face of the permit or may be incorporated by reference into any document which shall be attached to the permit. |
| 10. | LDC 406.5 | All pedestals and boxes shall be appropriately marked and/or identified and located within (12) inches of the rear the right-of-way. |
| 11. | | Restorations shall be maintained for one (1) year after completion, unless a longer time period is mandated by the County. |
| 12. | LDC 406.5 | Disturbed areas must be properly stabilized, including grading, compacting, and <u>sod.</u> |
| 13. | | No track type equipment will be allowed on any asphaltic or concrete surfaces. |
| 14. | LDC 406.5 LDC 902.1.E.1 | No illicit discharge shall occur as a result of activity performed pursuant to this permit. |
| 15. | | NO OPEN CUTS without specific approval from the Public Works Director. |
| 16. | FDEP NONPOINT SOURCE MANAGEMENT AND WATER QUALITY STANDARDS | Inlets to storm sewers shall be protected by suitable filtering devices during construction to keep pollutants from entering conveyance systems. |
| 17. | | Upon approval Directional Drilling and Jack & Bore shall be the only acceptable method of traversing under a County roadway. Any method other than hand trenching or mechanical shovel for placing utility in right of way shall be submitted for county approval. |
| 18. | | All Utility lines within the right-of-way shall be placed a minimum of 36" under the roadway and a minimum of 30" under non-traffic bearing surfaces. |
| 19. | | Any lines crossing culverts shall be at least 30 inches below the bottom of the culvert. |
| 20. | | All lines located within roadside drainage ditches shall be a minimum of 30 inches below the lowest point of the ditch or the invert of any culverts within right-of-way which ever is lower. |

| 21. | Unless the utility governing regulation directs further, a minimum thirty-inch separation from any stormwater structure or pipe shall be required. |
|-----|--|
| 22. | All Utility lines within the rights-of-way shall be clearly identified at regular intervals. |

TRAFFIC OPS

Created by: Mike Bunk on 2/2/2023, 2:31:03 PM CONDITIONS OF APPROVAL Description:

The Traffic Operations Division has reviewed the permit as requested; the permit is approved with the following conditions.

1. The permittee shall provide maintenance of traffic per Florida Department of Transportation Standards latest edition in all work areas. All maintenance of traffic notes contained in the Florida Department of Transportation Standards latest editions apply to this permit approval.

2. No Pole or Post without a proper break away design to be erected within the Right of Way Clear Zone based on requirements found in the FDOT Plans Preparation Manual Table 4.2.1

3. The permittee shall not damage or remove any traffic control devices. If a traffic control sign needs to be removed or relocated, the permittee shall contact the Pasco County Public Works Department at 727-847-8143 or 352-521-4246.

4. The permittee shall repair or replace to F.D.O.T. standards, any and all damaged traffic control devices at their expense.

5. When working within 150 feet of a signalized intersection or roadway lighting system, the permittee shall call Sunshine State One-Call of Florida, Inc. at 811, 48 hours in advance for a cable locate.

6. Any excavation 10 feet of any Traffic Signal or Street Light pole will require the permittee to provide stabilization of the pole as determined by Pasco County. The permittee shall call Pasco County Traffic Operations Division at 727-847-8139, 48 hours in advance for a determination.

7. If the permittee proposes to close any lanes of a roadway, the following conditions apply. Lane closures on any collector or arterial roadway shall not be permitted during the hours of 6AM to 9AM and 4PM to 7PM. Lane closures within any school zone or within 500 feet of a school zone shall not be permitted from 1 hour before to 1 hour after the starting and ending times for the school. Proper maintenance of traffic SHALL be provided per latest Florida Department of Transportation Design Standards. A complete road closure and detour shall not be permitted under this Right-of-Way Use Permit.

UTILITIES

ROW REVIEW COMMENTS

| ROAD NAME: | Parterre Ave. | ROW NUMBER: | 2023-00078 | DATE: | 02/13/2023 |
|------------|-------------------------|-------------|------------|------------------|------------|
| REVIEW BY: | Michael Brienza/JLT MGB | | TITLE: | Utilities Lead I | nspector |

Utilities Department is requesting the following conditions be required for the construction and maintenance of:

| NUMBER | REFERENCE | COMMENTS |
|--------|-----------|--|
| 1. | | Potential conflict with existing Pasco County Utilities. |
| 2. | | Call 811 two (2) FULL business days before you dig. |
| 3. | | Mark area in white. |
| 4. | | Exercise caution. |

EXHIBIT 16

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET GENERAL FUND, OPERATIONS & MAINTENANCE (O&M)

| | FY 2021 ACTUALS | FY 2022 ACTUALS | FY 2023 YTD (10/2022-1/2023) | FY 2023 AMENDED | FY 2024 PROPOSED | VARIANCE FY2023-FY2024 |
|---|--------------------|--------------------|---------------------------------|--------------------|---------------------|---------------------------|
| 1 REVENUE | | | | | | |
| 2 ASSESSMENTS LEVIED: | | | | | | |
| 3 ASSESSMENTS LEVIED (NET ON-ROLL): | \$ 1,130,879 | \$ 1,287,801 | \$ 1,128,132 | \$ 1,165,951 | \$ 1,119,892 | \$ (46,060) |
| 4 ADDITIONAL REVENUE: | | | | | | |
| 5 TENNIS | 1,257 | | 360 | 1,440 | 1,440 | - |
| 6 ROOM RENTALS | 335 | 2,710 | 305 | 150 | 1,000 | 850 |
| 7 INTEREST | 350 | 260 | 334 | 125 | 125 | - |
| 8 ADVERTISEMENT RENTAL | 0.020 | 10.014 | 4,000 | - | - | |
| 9 MISC. REVENUE | 8,829 | 42,014 | 170 | - | - | - |
| 10 FUND BALANCE FORWARD (removed) | 1,141,650 | 1 222 597 | 1,133,300 | 11(1)() | 1,122,457 | - |
| 11 TOTAL REVENUE | 1,141,050 | 1,332,786 | 1,133,300 | 1,167,666 | 1,122,457 | (45,210) |
| 12 13 EXPENDITURES | | | | | | |
| 14 ADMINISTRATIVE: | | | | | | |
| 15 SUPERVISORS - REGULAR MEETINGS | 9,139 | 9,585 | 2,600 | 10,000 | 9,600 | (400) |
| 16 SUPERVISORS - WORKSHOPS | 9,139 | 9,505 | 2,000 | 2,000 | 800 | (1,200) |
| 17 PAYROLL TAXES (BOS) | 459 | 750 | 199 | 734 | 734 | (1,200) |
| 18 PAYROLL SERVICES FEES | 398 | 678 | 202 | 600 | 600 | |
| 19 DISTRICT MANAGEMENT | 17,458 | 18,448 | 6,665 | 20,000 | 19,250 | (750) |
| 20 ADMINISTRATIVE | 6,171 | 3,962 | 3,667 | 11,000 | 3,750 | (7,250) |
| 21 ACCOUNTING | 19,533 | 17,500 | 3,667 | 11,000 | 17,500 | 6,500 |
| 22 ASSESSMENT ROLL PREPERATION | 8,933 | 3,667 | 1,667 | 5,000 | 4,000 | (1,000) |
| 23 DISSEMINATION AGENT | 3,333 | 4,000 | 3,000 | 3,000 | 4,000 | 1,000 |
| 24 MEETING OVERAGES | 5,555 | 648 | 5,000 | | | - |
| 25 DISTRICT COUNSEL | 44,218 | 50,552 | 11,051 | 32,000 | 32,000 | - |
| 26 DISTRICT ENGINEER | 9,275 | 13,521 | 1,690 | 13,500 | 14,000 | 500 |
| 27 ARBITRAGE REBATE CALCULATION | 1,800 | 1,150 | 500 | 650 | 1,500 | 850 |
| 28 TRUSTEE FEES | 10,843 | 11,701 | 8,081 | 15,701 | 15,701 | - |
| 29 BANK FEES | 415 | | , | 150 | 150 | - |
| 30 AUDITING | 5,978 | 3,850 | - | 6,000 | 6,000 | - |
| 31 REGULATORY PERMITS AND FEES | 275 | 175 | 175 | 175 | 175 | - |
| 32 PROPERTY TAXES | 578 | 676 | 225 | 250 | 250 | - |
| 33 SALES TAX | | | 461 | | | |
| 34 LEGAL ADVERTISING | 3,171 | 807 | 131 | 1,500 | 1,500 | - |
| 35 WEBSITE HOSTING | 2,391 | 2,164 | 1,538 | 1,600 | 2,400 | 800 |
| 36 MISC. SERVICE | 1,247 | | | - | - | - |
| 37 TOTAL ADMINISTRATIVE | 145,616 | 143,833 | 45,518 | 134,860 | 133,910 | (950) |
| 38 | | | | | | |
| 39 INSURANCE: | | | | | | |
| 40 PUBLIC OFFICIALS, GENERAL LIABILITY & PROPERTY INSURANCE | 18,226 | 18,865 | 20,564 | 22,628 | 27,154 | 4,526 |
| 41 TOTAL INSURANCE | 18,226 | 18,865 | 20,564 | 22,628 | 27,154 | 4,526 |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET GENERAL FUND, OPERATIONS & MAINTENANCE (O&M)

| | FY 2021 ACTUALS | FY 2022 ACTUALS | FY 2023 YTD (10/2022-1/2023) | FY 2023 AMENDED | FY 2024 PROPOSED | VARIANCE FY2023-FY2024 |
|---|--------------------|-----------------------|---------------------------------|--------------------|---------------------|---------------------------|
| 42 | | | | | | |
| 43 UTILITIES: | | | | | | |
| 44 UTILITIES - ELECTRICITY | 38,999 | 77,939 | 16,230 | 90,000 | 90,000 | - |
| 45 UTILITIES - STREETLIGHTS | 149,096 | 116,218 | 43,630 | 150,000 | 150,000 | - |
| 46 UTILITIES - WATER/SEWER | 3,428 | 9,475 | 1,672 | 25,000 | 11,000 | (14,000) |
| 47 UTILITIES - RECLAIMED WATER | 24,065 | - | - | - | - | |
| 48 UTILITIES - SOLID WASTE REMOVAL | 960 | 1,211 | 1,780 | 1,716 | 2,500 | 784 |
| 49 TOTAL UTILITIES | 216,548 | 204,843 | 63,312 | 266,716 | 253,500 | (13,216) |
| 50 | | | | | | |
| 51 SECURITY: 52 SECURITY MONITORING SERVICES | 16.448 | 2,349 | | | | |
| | -, - | y | 1.460 | - | - | - |
| 53 SECURITY REPAIRS & MAINTENANCE | 10,706 27,154 | 5,065 7.414 | 1,468 1.468 | 7,600 7,600 | 7,500 7,500 | (100) |
| 54 TOTAL SECURITY 55 | 27,154 | 7,414 | 1,408 | 7,600 | 7,500 | (100) |
| 56 COMMUNITY MAINTENANCE | | | | | | |
| 57 FIELD SERVICES | 4,167 | 5,000 | 1,684 | 5,051 | 5,000 | (51) |
| 57 FOUNTAIN SERVICE REPAIRS & MAINTENANCE | 1,614 | 5,000 600 | 1,043 | 3,500 | 3,500 | (51) |
| 59 AQUATIC MAINTENANCE | 30,120 | 28,366 | 9,840 | 29,520 | 29,520 | _ |
| 60 MITIGATION AREA MONITORING & MAINTENANCE | 1,100 | 650 | | 3,100 | 3,100 | - |
| 61 AQUATIC PLANT REPLACEMENT | 1,100 | 1,950 | - | 2,500 | 2,750 | 250 |
| 62 STORMWATER SYSTEM MAINTENANCE | 76 | -,, | - | 500 | _, | (500) |
| 63 MIDGE FLY TREATMENTS | | | - | - | - | - |
| 64 FISH STOCKING | 6,006 | 1,445 | - | 11,100 | 11,100 | - |
| 65 LAKE & POND MAINTENANCE | - | - | - | 2,000 | 12,000 | 10,000 |
| 66 ENTRY & WALLS MAINTENANCE | 5,535 | 3,994 | - | 5,500 | 5,500 | - |
| 67 LANDSCAPE MAINTENANCE - CONTRACT | 153,887 | 176,825 | 54,700 | 183,982 | 172,305 | (11,677) |
| 68 LANDSCAPE REPLACEMENT MULCH | 25,500 | 56,325 | 60,000 | 70,000 | 70,000 | - |
| 69 LANDSCAPE REPALCEMENT ANNUALS | 5,999 | 22,180 | 14,544 | 24,000 | 29,000 | 5,000 |
| 70 LANDSCAPE REPLACEMENT PLANTS & SHRUBS | 20,143 | 34,405 | 49,142 | 45,000 | 45,000 | - |
| 71 TREE TRIMMING & MAINTENANCE | | | 675 | 16,000 | 16,000 | - |
| 72 OTHER LANDSCAPE -FIRE ANT TREAT | 16,036 | | - | 4,500 | 4,500 | - |
| 73 IRRIGATION REPAIRS & MAINTENANCE | 8,752 | 11,528 | 1,443 | 6,000 | 12,000 | 6,000 |
| 74 DECORATIVE LIGHT MAINTENANCE | 9,050 | 8,900 | 4,000 | 9,050 | 9,050 | - |
| 75 FIELD CONTINGENCY | 27,764 | | 1,200 | 22,931 | 22,000 | (931) |
| 76 TOTAL COMMUNITY MAINTENANCE | 315,749 | 352,168 | 198,270 | 444,234 | 452,325 | 8,092 |
| | | | | | | |
| 78 ROAD & STREET FACILITIES 79 SIDEWALK REPAIR & MAINTENANCE | 4,000 | | | 1,000 | 1,000 | |
| 80 ROADWAY REPAIR & MAINTENANCE | 4,000 5,400 | 52 | | 1,000 | 1,000 | - |
| 80 ROADWAY REPAIR & MAINTENANCE 81 SIGNAGE REPAIR & REPLACEMENT | 5,400 3,696 | 53 8,600 | | 5,000 | 5,000 | - |
| 81 SIGNAGE REPAIR & REPLACEMENT 82 TOTAL ROAD & STREET FACILITIES | 3,090 13.096 | 8,600 8.653 | | <u> </u> | 5,000 7.000 | - |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET GENERAL FUND, OPERATIONS & MAINTENANCE (O&M)

| | FY 2021 ACTUALS | FY 2022 ACTUALS | FY 2023 YTD (10/2022-1/2023) | FY 2023 AMENDED | FY 2024 PROPOSED | VARIANCE FY2023-FY2024 |
|---|--------------------|--------------------|---------------------------------|--------------------|---------------------|---------------------------|
| 83 | | | | | | |
| 84 AMENITY MAINTENANCE | | | | | | |
| 85 CLUBHOUSE MANAGEMENT | 101,985 | 112,199 | 29,894 | 126,928 | 128,257 | 1,329 |
| 86 POOL MAINTENANCE - CONTRACT | 15,597 | | 11,302 | 27,780 | 28,891 | 1,111 |
| 87 DOG WASTE STATION SUPPLIES | 3,564 | 470 | 833 | 5,460 | 5,460 | - |
| 88 AMENITY MAINTENANCE & REPAIR | 6,030 | 18,924 | 3,291 | 21,000 | 21,000 | - |
| 89 OFFICE SUPPLIES | 296 | 1,421 | 116 | 500 | 500 | - |
| 90 FURNITURE REPAIR/REPLACEMENT | | 1,827 | - | 1,500 | 1,750 | 250 |
| 91 CLUBHOUSE CLEANING | 232 | | - | | | |
| 92 POOL REPAIRS | 12,960 | 2,491 | 490 | 1,500 | 1,650 | 150 |
| 93 POOL PERMITS | 560 | 611 | - | 1,000 | 1,000 | - |
| 94 COMMUNICATIONS (TEL, FAX, INTERNET) | 6,536 | 3,594 | 1,159 | 5,000 | 5,000 | - |
| 95 FACILITY A/C & HEATING MAINTENANCE & REPAIRS | | | - | 2,000 | 2,000 | - |
| 96 COMPUTER SUPPORT MAINTENANCE & REPAIR | 126 | | - | 1,000 | 1,000 | - |
| 97 PLAYGROUND EQUIPMENT & MAINTENANCE | | 86 | - | 1,000 | 1,100 | 100 |
| 98 ATHLETIC/PARK & COURT/FIELD REPAIRS | 3,570 | 4,704 | 581 | 5,000 | 5,500 | 500 |
| 99 PEST CONTROL | 2,350 | 1,200 | 300 | 2,460 | 2,460 | - |
| 100 CLUBHOUSE SUPPLIES | 3,456 | | | 2,500 | 2,500 | - |
| 101 TOTAL AMENITY MAINTENANCE | 157,261 | 147,525 | 47,967 | 204,628 | 208,068 | 3,440 |
| 102 | | | | | | - |
| 105 PROJECT BUDGET | | | | | | |
| 106 PRESSURE WASHING | | 21,664 | - | 30,000 | 33,000 | 3,000 |
| 107 CAPITAL OUTLAY | 14,603 | 27,190 | - | - | - | - |
| 108 TOTAL PROJECT BUDGET | 14,603 | 48,854 | - | 30,000 | 33,000 | 3,000 |
| 109 | | | | | | |
| 110 TOTAL EXPENDITURES | 908,252 | 932,155 | 377,099 | 1,117,666 | 1,122,457 | 4,791 |
| 111 | | | | | | |
| 103 OTHER FINANCING USES - TRANSFER TO RESERVES | 241,354 | 248,031 | 95,877 | 50,000 | - | (50,000) |
| 104 | | | | | | |
| 112 EXCESS OF REVENUE OVER / (UNDER) EXPENDITURES | \$ (7,956) | \$ 152,600 | \$ 660,324 | \$ - | \$- | \$ - |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET CAPITAL RESERVE FUND (CRF)

| | CAPITAL RESERVE FUND (CRF |) FY 2023 AMENDED | FY 2024 PROPOSED | VARIANCE FY23 TO FY24 |
|----------|---|-------------------------|---------------------|--------------------------|
| 1 | REVENUES | | | |
| 2 | SPECIAL ASSESSMENTS - ON ROLL (NET) | \$ 222,628 | \$ 300,000 | \$ 77,372 |
| 3 | INTEREST & MISCELLANEOUS | - | - | - |
| 4 | TOTAL REVENUES | 222,628 | 300,000 | 77,372 |
| 5 | | | | |
| 6 | EXPENDITURES | | | |
| 7 8 | CLUBHOUSE CLUBHOUSE METAL ROOFING | | | |
| 9 | INTERIOR PAINT | | | |
| 10 | EXTERIOR PAINT | | | |
| 11 | HVAC 3.0 TONS | | | |
| 12 | OFFICE CARPETING | | | |
| 13 | LIFE SAFETY SYSTEMS MODERNIZATION | | | |
| 14 | COMMUNITY SECURITY CAMERA SYSTEM | | | |
| 15 | CLUBHOUSE FURNITURE | | | |
| 16 | OFFICE FURNITURE | | | |
| 17 | OFFICE COMPUTER AND PRINTER | | 1,394 | |
| 18 | RESTROOMS REFURBISHMENT | | | |
| 19 | KITCHEN CABINETS | | | |
| 20 | KITCHEN CABINETS KITCHEN REFRIGERATOR AND MICROWAVE | | | |
| 21 22 | TELEVISION | | | |
| 22 | TOTAL CLUBHOUSE | - | 1,394 | - |
| 23 | | | 1,574 | |
| 25 | ENTRY AREAS | | | |
| 26 | ENTRY MONUMENTS METAL ROOFING | | | |
| 27 | ENTRY MONUMENTS PAINTING | | | |
| 28 | ENTRY MONUMENTS REFURBISHMENT | | | |
| 29 | TOTAL ENTRY AREAS | - | - | - |
| 30 | | | | |
| 31 | FOXTAIL POOL AREA | | 5.425 | |
| 32 | POOL PUMPS AND EQUIPMENT | | 7,435 | |
| 33 34 | POOL SHOWER POOL FURNITURE | | | |
| 35 | POOL MARCITE | | | |
| 36 | POOL MARCITE | | | |
| 37 | | | | |
| 38 | POOL FENCE 6' ALUMINUM | | | |
| 39 | POOL AREA PAVILION METAL ROOFING | | | |
| 40 | POOL AREA PAVILION PAINTING | | | |
| 41 | TRELLIS PAINTING | | | |
| 42 | TRELLIS REPLACEMENT | | | |
| 43 | POOL CABANA METAL ROOFING | | | |
| 44 | POOL CABANA EXTERIOR PAINTING | | | |
| 45 46 | POOL CABANA INTERIOR PAINTING | | | |
| 46 47 | POOL CABANA RESTROOMS REFURBISHMENT TOTAL FOXTAIL POOL AREA | | 7,435 | |
| 47 | | - | 7,433 | - |
| | GROUNDS | | | |
| 50 | SIDEWALK REPAIR ALLOWANCE | | 5,212 | |
| 51 | STORMWATER DRAINAGE REPAIR ALLOWANCE | | 95,172 | |
| 52 | POND BANKS EROSION CONTROL | | | |
| 53 | POND FOUNTAINS AND CONTROLS | | | |
| 54 | BRIDGE DECK BOARDS AND RAILINGS | | | |
| | | | | |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET CAPITAL RESERVE FUND (CRF)

| | CAFIIAL RESERVE FUND (CRF | FY 2023 AMENDED | FY 2024 PROPOSED | VARIANCE |
|----------|--|--------------------|---------------------|--------------|
| 55 | BRIDGE FRAME AND PILINGS | AMENDED | PROPUSED | FY23 TO FY24 |
| 56 | BRIDGE REPAIR ALLOWANCE | | 20,152 | |
| 50 57 | WELL PUMPS | | 20,132 | |
| | TOTAL GROUNDS | | 120,536 | |
| 58 59 | TOTAL GROUNDS | - | 120,330 | - |
| | MAIL AREAS | | | |
| 61 | CLUBHOUSE MAIL PAVILION METAL ROOFING | | | |
| 62 | CLUBHOUSE MAIL PAVILION PAINTING | | | |
| 63 | CLUBHOUSE MAIL PAVILION PAINTING | | | |
| 64 | CLUBHOUSE MAIL KIOSKS | | | |
| 65 | FOXTAIL MAIL PAVILION METAL ROOFING | | | |
| 66 | FOXTAIL MAIL PAVILION PAINTING | | 273 | |
| 67 | FOXTAIL MAIL KIOSKS | | 275 | |
| 68 | PRIMROSE MAIL PAVILION METAL ROOFING | | | |
| 69 | PRIMROSE MAIL PAVILION PAINTING | | | |
| 70 | PRIMROSE MAIL KIOSKS | | | |
| | TOTAL MAIL AREAS | - | 273 | - |
| 72 | | | 215 | |
| | MAIN POOL AREA | | | |
| 74 | POOL MUSHROOM WATERFALL | | | |
| 75 | POOL PUMPS AND EQUIPMENT | | 17,460 | |
| 76 | POOL SHOWER | | 17,400 | |
| 77 | POOL SHOWER | | | |
| 78 | POOL FURNITURE | | 47,395 | |
| 79 | POOL MARCITE | | 47,575 | |
| 80 | POOL PAVERS | | | |
| 81 | POOL FENCE 6' ALUMINUM | | | |
| 82 | RETAINING WALL BEHIND POOL AREA | | | |
| 83 | POOL AREA PAVILIONS METAL ROOFING | | | |
| 84 | POOL AREA PAVILIONS METAL ROOTING | | | |
| 85 | POOL AREA TABLE TENNIS | | | |
| | TOTAL MAIN POOL AREA | - | 64,855 | - |
| 87 | | | 01,000 | |
| | RECREATION | | | |
| 89 | BASKETBALL COURT COLOR COAT | | 3,644 | |
| 90 | BASKETBALL HOOPS | | -, | |
| 91 | BASKETBALL HOOPS | | | |
| 92 | BASKETBALL PARK BENCHES | | | |
| 93 | TENNIS COURT COLOR COAT | | 12,223 | |
| 94 | TENNIS FENCING CHAIN LINK | | , - | |
| 95 | TENNIS PAVILION METAL ROOFING | | | |
| 96 | TENNIS PAVILION PAINTING | | | |
| 97 | DOG PARKS FENCING 3' CHAIN LINK | | | |
| 98 | DOG PARKS PLAY STRUCTURES | | | |
| 99 | DOG PARK PAVILION METAL ROOFING | | | |
| 100 | DOG PARK PAVILION PAINTING | | | |
| 101 | DOG PARK PARK BENCHES | | | |
| 102 | COMMUNITY ACCESS SYSTEM | | | |
| 102 | PLAYGROUND RESTROOM BUILDING METAL ROOFING | | | |
| 104 | PLAYGROUND RESTROOM BUILDING EXTERIOR PAINTING | | | |
| 105 | PLAYGROUND RESTROOM BUILDING INTERIOR PAINTING | | | |
| 105 | PLAYGROUND RESTROOM BUILDING RESTROOMS REFURBISHMENT | | | |
| 107 | PLAYGROUND PAVILION METAL ROOFING | | | |
| 108 | PLAYGROUND PAVILION PAINTING | | | |
| | | | I I | I |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET CAPITAL RESERVE FUND (CRF)

| | CAFIIAL RESERVE FUND (CRF | FY 2023 | FY 2024 | VARIANCE |
|-------|---|------------------------|------------|--------------|
| | | AMENDED | PROPOSED | FY23 TO FY24 |
| 109 | PLAYGROUND MAIN PLAY STRUCTURE WITH SLIDE | AMENDED | TROFOSED | F12510F124 |
| 110 | PLAYGROUND SHADED PLAY STRUCTURE WITH SLIDE | | | |
| 111 | PLAYGROUND SMALL STRUCTURE | | | |
| 112 | PLAYGROUND BOULDERS | | | |
| 112 | PLAYGROUND | | | |
| 113 | PLAYGROUND FENCING 3' CHAIN LINK | | | |
| 115 | PLAYGROUND EQUIPMENT SHADE | | | |
| 116 | PLAYGROUND SWINGSET | | | |
| 117 | BBQ GRILLS | | | |
| 118 | ADA RAILINGS NEAR DOCK AND IN FRONT OF CLUBHOUSE | | | |
| 119 | TRASH CANS | | | |
| 120 | PICNIC TABLES | | | |
| 120 | DOCK DECK BOARDS AND RAILINGS | | | |
| 121 | DOCK FRAME AND PILINGS | | | |
| 122 | DOCK REPAIR ALLOWANCE | | 13,268 | |
| _ | TOTAL RECREATION | - | 29,135 | - |
| 125 | | | 27,155 | |
| | STREETS AND PARKING AREAS | | | |
| 120 | CLUBHOUSE PARKING LOT 1 INCH MILL AND OVERLAY | | 6,263 | |
| 127 | CLUBHOUSE PARKING LOT SEALCOAT | | 0,205 | |
| 120 | TOWNHOMES STREETS AND PARKING 1 INCH MILL AND OVERLAY | | | |
| - | TOTAL STREETS AND PARKING AREAS | _ | 6,263 | - |
| 130 | I O TAL O TRELIO AND TARRINO AREAD | | 0,205 | |
| | WALLS AND FENCING | | | |
| 132 | DECORATIVE VINYL FENCE 6' | | | |
| 134 | VINYL FENCE 6' | | | |
| 135 | ALUMINUM FENCING 5' | | | |
| 136 | CHAIN LINK FENCING 6' | | | |
| 137 | SLOTTED 4' VINYL FENCE | | | |
| 138 | RETAINING WALL AND 3' ALUMINUM | | | |
| 139 | RETAINING WALL AND 3' ALUMINUM | | | |
| 140 | RETAINING WALL AND 4' ALUMINUM FENCE IN PRIMROSE | | | |
| - | FOTAL WALLS AND FENCING | | - | - |
| 142 | | | | |
| | FOTAL EXPENDITURES | - | 229,891 | - |
| 144 | | | | |
| | OTHER FINANCING SOURCES & USES | | | |
| 146 | TRANSFER IN FROM GENERAL FUND | 50,000 | _ | (50,000) |
| 147 | CAPITAL IMPROVEMENT PLAN (CIP) | (92,276) | | 92,276 |
| 148 | CONTINGENCY | (9,228) | | 9,228 |
| | FOTAL OTHER FINANCING SOURCES & USES | (51,504) | _ | 51,504 |
| 150 | | (51,504) | | 51,504 |
| | EXCESS OF REVENUES OVER (UNDER) EXPENDITURES | \$ 171,124 | \$ 70,109 | \$ 128,876 |
| 152 | | ¢ 1/1,121 | φ /0,105 | ¢ 120,070 |
| | FUND BALANCE | | | |
| 155 1 | FUND BALANCE - BEGINNING | 906,832 | 236,580 | |
| | NET CHANGE IN FUND BALANCE | , | (65,456) | 100 076 |
| 155 | | 171,124 \$ 1077,957 | | |
| 1201 | FUND BALANCE - ENDING | \$ 1,077,957 | \$ 171,124 | \$ 128,876 |

FISCAL YEAR 2023-2024 PROPOSED BUDGET

O&M CONTRACT SUMMARY

| | FINANCIAL STATEMENT CATEGORY | VENDOR | ANNUAL AMOUNT OF CONTRACT | COMMENTS (SCOPE OF SERVICE) |
|-----|--------------------------------|---|------------------------------|---|
| 1 1 | EXPENDITURES | | | |
| 2 | ADMINISTRATIVE | | | |
| 3 | SUPERVISORS - REGULAR MEETINGS | BOARD OF SUPERVISORS (BOS) | 9,600.00 | PER MEETING. 4 BOARD MEMBERS @ 200 EACH (ESTIMATE 12 MEETINGS) |
| 4 | SUPERVISORS - WORKSHOPS | BOARD OF SUPERVISORS | 800.00 | PER MEETING. 4 BOARD MEMBERS @ 200 EACH (ESTIMATE 1 MEETING) |
| 5 | PAYROLL TAXES (BOS) | FICA & FUTA | 734.40 | PAYROLL TAXED AT 7.65% (Board Of Supervisors) |
| 6 | PAYROLL SERVICE FEES | INNOVATIVE | 600.00 | APPROXIMATES \$50 PER PAY PERIOD & YE PROCESSING OF \$50 |
| 7 | DISTRICT MANAGEMENT | DPFG | 19,250.00 | Services include the conducting of (1) two and one-half (2.5) hour board meeting per month, (one) 1 workshop per year, overall administration of District functions, and all required state and local filings, perparation of annual budget, purchasing and risk managemment. (DPFG is proposing a 4.2% increase total CPI increase for all services in FY2023) |
| 8 | ADMINISTRATIVE | DPFG | 3,750.00 | Services include support for the District Management function, recording and preparation of meeting minutes, records retention and maintenance in accordance with Chapter 119, Florida Statutes, and the District's adopted Rules of Procedure, preparation and delivery of the agenda |
| 9 | ACCOUNTING | DPFG | 17,500.00 | Services include the preparation and delivery of the District's financial statements in accordance with GASB, accounts payable and receivable functions, asset tracking, the administration of reports required by the State of Florida |
| 10 | ASSESSMENT ROLL PREPARATION | DPFG | 4,000.00 | Services include all functions necessary for the timely billing, collection and reporting of the District assessments in order to ensure adquate funds to meet the District's debt service and operations and maintenance obligations. Inclusive of assessment roll preparation and certification to the County. |
| 11 | DISSEMINATION AGENT | DPFG | 4,000.00 | The consultant shall serve as the District's dissemination agent under any applicable continuing disclosure undertaking of the District, which shall include fulfilling all duties of the Dissimination Agent set forth via the Trust Indenture |
| 12 | MEETING OVERCHARGES | VARIOUS | | Miscellaneous items for administrative - such as meeting overtime |
| 13 | DISTRICT COUNSEL | KUTAK ROCK | 32,000.00 | Provides general legal services, review of contracts, agreements and other research assigned and directed by the Board and District Management throughout the year. Amount is based on current sending of the District for this service. |
| 14 | DISTRICT ENGINEER | JOHNSON ENGINEERING | 14,000.00 | Provides general engineering services to District, i.e. attendance & preparation for monthly board meetings and other specifically requested assignments throughout the year. Amount reflected is based on current spending. |
| 15 | ARBITRAGE REBATE CALCULATION | LLS TAX SOLUTIONS | 1,500.00 | The District is required to calculate interest earned from bond proceeds each year prusuant to the Internal Revenue Code. The Rebate Analyst is required to verify tha the District has not received earnings higher than the yield of the bonds. |
| 16 | TRUSTEE FEES | US BANK | 15,701.00 | Confirmed amount with U.S. Bank - Trustee for outstanding Series and for the oversight of the various trust accounts related to the Serieoutstanding bonds. The trustee is chosen as part of the bond issuance process. |
| 17 | BANK FEES | VARIOUS | 150.00 | AMOUNT IS FOR MISC ITEMS SUCH AS PRINTED CHECKS OR ANY RETURNED DEPOSITS |
| 18 | AUDITING | GRAU | 6,000.00 | State law requires the District to undertake an annual independent audit. The budgeted amount reflects an estimated amount as the District will need to go our for RFP |
| 19 | REGULATORY AND PERMIT FEES | FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITIES | 175.00 | STATUTORILY FIXED |
| 20 | TAX COLLECTOR | PASCO COUNTY GOVERNMENT | 250.00 | Property tax related to 2042 Lake Waters Place and 19037 Long Lake Ranch Blvd. |
| 21 | LEGAL ADVERTISEMENTS | VARIOUS PUBLICATIONS | 1,500.00 | The District is required to advertise various items pursuant to Statutory requirements. The items incude meeting schedules, special meeting notices, public hearings and bidding, etc. for the District and any other statutory requirements. |
| 22 | WEBSITE HOSTING | CAMPUS SUITE | 2,400.00 | Campus Suite to provide website and hosting, and the remediation of 750 pages of documents. Costs associated with ongoing audits and website remediation for ADA compliance |
| 23 | TOTAL ADMNISTRATIVE | | 133,910.40 | |

FISCAL YEAR 2023-2024 PROPOSED BUDGET

O&M CONTRACT SUMMARY

| FINANCIAL STATEMENT CATEGORY | VENDOR | ANNUAL AMOUNT OF CONTRACT | COMMENTS (SCOPE OF SERVICE) |
|--|----------------------------------|------------------------------|--|
| 24 INSURANCE | | | |
| 25 PUBLIC OFFICIALS, GENERAL LIABILITY & PROPERTY INSURANCE | Florida Insurance Alliance (FIA) | 27,153.60 | The District will incur expenditures for public officials and General Liability insurance |
| 26 TOTAL INSURANCE | | 27,153.60 | |
| 27 UTILITIES | | | |
| 28 UTILITIES - ELECTRICITY | DUKE ENERGY | 90,000.00 | |
| 29 UTILITIES - STREETLIGHTS | DUKE ENERGY | 150,000.00 | |
| 30 UTILITIES - WATER/SEWER | PASCO COUNTY UTILITIES | 11,000.00 | Water and swer services for 0 Community Center and 18981 Long Lake Ranch Blvd. (Estimates for Utilities are up 15%) |
| 31 UTILITIES - SOLID WASTE REMOVAL | COUNTY SANITATION | 2,500.00 | Solid waste disposal services |
| 32 TOTAL UTILITIES | | 253,500.00 | |
| 33 SECURITY | | | |
| 34 SECURITY MONITORING SERVICES | SECURITEAM | - | Removed |
| 35 SECURITY MISCELLANEOUS EXPENSE (EQUIPMENT REPAIRS & MAINT, ACCESS CARDS) | SECURITY REPAIRS & MAINTENANCE | 7,500.00 | VARIOUS REPAIRS & MAINTENANCE TO THE EXISTING HARDWARE INFRASTRUCTURE |
| 36 TOTAL SECURITY | | 7,500.00 | |
| 37 PHYSICAL ENVIRONMENT | | | |
| 38 FIELD SERVICES | DPFG | 5,000.00 | Services include oversight of field services maintenance, including managing vendor contracts relating to District facilities and landscape/irrigation maintenance (DPFG proposed CPI increase of 5% for Field Services) |
| 39 FOUNTAIN SERVICE REPAIRS & MAINTENANCE | STEADFAST ENVIRONMENTAL | 3,500.00 | Equipment under agreement is (1) Vertex fountain at Borrow Lake, (1) at Pond 20, (1) at Pond 30, & (2) at Big Lake. Includes inspection of moving parts, wear and tear, filter cleaning and nozzle celaning - \$1,920. Added additional for parts for repair if needed |
| 40 AQUATIC MAINTENANCE | GHS ENVIRONMENTAL | 29,520.00 | Aquatic weed control in the 26 ponds/floodplain areas |
| 41 MITIGATION AREA MONITORING & MAINTENANCE | FLORIDA NATIVES NURSERY | 3,100.00 | Mitigation Maintenance & Compliance Monitoring |
| 42 AQUATIC PLANT REPLACEMENT | GHS ENVIRONMENTAL | 2,750.00 | Plantings to increase the overall health of the pond while also providing for erosion stabilization |
| 43 STORMWATER SYSTEM MAINTENANCE | MISCELLANEOUS | - | |
| 44 MIDFE FLY TREATMENTS | GHS ENVIRONMENTAL | - | |
| 45 FISH STOCKING | GHS ENVIRONMENTAL | 11,100.00 | MOSQUITO FISH STOCKING |
| 46 LAKE & POND MAINTENANCE | MISCELLANEOUS | 12,000.00 | |
| 47 ENTRY & WALLS MAINTENANCE | MISCELLANEOUS | 5,500.00 | |
| 48 LANDSCAPE MAINTENANCE - CONTRACT | RED TREE | 172,305.00 | |

FISCAL YEAR 2023-2024 PROPOSED BUDGET

O&M CONTRACT SUMMARY

| FINANCIAL STATEMENT CATEGORY | VENDOR | ANNUAL AMOUNT OF CONTRACT | COMMENTS (SCOPE OF SERVICE) |
|---|--|------------------------------|--|
| 49 LANDSCAPE REPLACEMENT MULCH | RED TREE | 70,000.00 | MULCH - \$30,000 PER APPLICATION FOR 800 CY. ADDITIONAL MULCH NEEDS INCREASED BY 700 CY |
| 50 LANDSCAPE REPLACEMENT ANNUALS | RED TREE | 29,000.00 | |
| 51 LANDSCAPE REPLACEMENT PLANTS & SHRUBS | RED TREE | 45,000.00 | ADDITIONAL AMOUNTS APPROPRIATED FOR THE REPLACEMENT OF PLANT ASSETS |
| 52 TREE TRIMMING & MAINTENANCE | RED TREE | 16,000.00 | ANNUAL TREE TRIMMING AND MAINTENANCE |
| 53 OTHER LANDSCAPE-FIRE ANT TREAT | RED TREE | 4,500.00 | AS NEEDED FOR THE TREAMENT OF FIRE ANTS |
| 54 IRRIGATION REPAIRS & MAINTENANCE | RED TREE | 12,000.00 | ESTIMATED FOR PARTS & LABOR TO REPAIR THE IRRIGATION SYSTEM |
| 55 DECORATIVE LIGHT MAINTENANCE | ILLUMINATION HOLIDAY LIGHTING | 9,050.00 | HOLIDAY LIGHTING FOR 12 ENTRY MONUMENTS - \$7,200 AND MAIN ENTRANCE at 54 and SunLake - \$1,850 |
| 56 FIELD CONTINGENCY | CONTINGENCY | 22,000.00 | FOR MISCELLANEOUS UNBUDGETED EXPENSES |
| 57 TOTAL PHYSICAL ENVIROMENT | | 452,325.00 | |
| 58 ROAD & STREET FACILITIES | | | |
| 59 SIDEWALK REPAIR & MAINTENANCE | MISCELLANEOUS | 1,000.00 | REPAIRS FOR ANY SIDEWALK RELATED ISSUES |
| 60 ROADWAY REPAIR & MAINTENANCE | MISCELLANEOUS | 1,000.00 | REPAIRS FOR ANY ROADWAY ISSUES |
| 61 SIGNAGE REPAIR & REPLACEMENT | MISCELLANEOUS | 5,000.00 | REPAIRS FOR ANY STREET SIGNS |
| 62 TOTAL ROAD & STREET FACILITIES | | 7,000.00 | |
| 63 PARKS AND RECREATION | | | |
| 64 CLUBHOUSE MANAGEMENT | VESTA PROPERTY MANAGEMENT | 128,256.73 | Clubhouse Manager= \$76,256.73, facility attendant/janitorial= \$16,640, facility maintenance \$28,080, Summer FA/Pool Monitor \$7,280 |
| 65 POOL MAINTENANCE - CONTRACT | VESTA PROPERTY MANAGEMENT | 28,891.00 | SERVICE TO BE PERFORMED 3X WEEKLY FOR 2 POOLS, ALL CHEMICALS ARE INCLUDED. INCLUDED IN THE VESTA CONTRACT |
| 66 DOG WASTE STATION SUPPLIES | VESTA PROPERTY MANAGEMENT | 5,460.00 | 10 Stations, twice weekly remvoe all waste from every receptacle within the community. Bags are included. Replace trash can liners. |
| 67 MAINTENANCE REPAIR | MISCELLANEOUS | 21,000.00 | As needed for the repair & maintenance |
| 68 OFFICE SUPPLIES | MISCELLANEOUS | 500.00 | Office Supplies for the facility |
| 69 FURNITURE REPAIR/REPLACEMENT | MISCELLANEOUS | 1,750.00 | AS NEEDED FOR FURNITURE REPAIR & MAINTENANCE |
| 70 POOL MAINTENANCE & REPAIRS | PROTEUS POOLS | 1,650.00 | ADDITIONAL SERVICE REPAIRS FOR THE POOLS |
| 71 POOL PERMIT | STATE OF FLORIDA DEPARTMENT OF HEALTH | 1,000.00 | ESTIMATED |
| 72 COMMUNICATIONS (TEL, CELL, INT) | FRONTIER | 5,000.00 | Service for business internet, business voice and business tv. Service provided at 2042 Lake Waters Place and 18981 Liong Lake Blvd. |
| 73 FACILITY A/C & HEATING MAINTENANCE & REPAIRS | AS NEEDED | 2,000.00 | As needed for repairs to HVAC system |

FISCAL YEAR 2023-2024 PROPOSED BUDGET

| O&M | CONTRACT SUMMARY |
|-----|------------------|
|-----|------------------|

| FINANCIAL STATEMENT CATEGORY | VENDOR | ANNUAL AMOUNT OF CONTRACT | COMMENTS (SCOPE OF SERVICE) |
|---------------------------------------|-----------|------------------------------|--|
| COMPUTER SUPPORT MAINTENANCE & REPAIR | AS NEEDED | 1,000.00 | As needed repairs for the repairs of the computer system |
| PLAYGROUND EQUIPMENT & MAINTENANCE | AS NEEDED | 1,100.00 | As needed for repairs of playground equipment |
| 5 ATHLETIC/PARK & COURT/FIELD REPAIRS | AS NEEDED | 5,500.00 | As needed for repairs to the athletic park |
| PEST CONTROL | NVIROTECH | 2,460.00 | Pursuant to contract for pest control services |
| CLUBHOUSE SUPPLIES | | 2,500.00 | |
| O TOTAL PARKS AND RECREATION | | 208,067.73 | |
| PROJECT BUDGET | | | |
| PRESSURE WASHING | | 33,000.00 | |
| 2 CAPITAL OUTLAY | | | |
| 3 TOTAL PROJECT BUDGET | | 33,000.00 | |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET ASSESSMENT ALLOCATION

| O&M FIELD BUDGET | | CAPITAL RESERVE FUND (CRF) |
|----------------------------|----------------|-------------------------------------|
| NET O&M FIELD BUDGET | \$961,392.73 | NET CAPITAL RESERVE FUND \$300,000. |
| COUNTY COLLECTION COSTS | \$20,455.16 | COUNTY COLLECTION COSTS \$6,382. |
| EARLY PAYMENT DISCOUNT | \$40,910.33 | EARLY PAYMENT DISCOUNT \$12,765. |
| GROSS O&M FIELD ASSESSMENT | \$1,022,758.22 | GROSS CRF ASSESSMENT \$319,148. |
| - | | |
| ALL OCATION OF FIELD ORN | ACCECCMENT | ALLOCATION OF CADITAL DECEDVE ACCES |

| O&M ADMIN BUDGET | | | | | | | |
|----------------------------|--------------|--|--|--|--|--|--|
| NET O&M ADMIN BUDGET | \$161,064.00 | | | | | | |
| COUNTY COLLECTION COSTS | \$3,426.89 | | | | | | |
| EARLY PAYMENT DISCOUNT | \$6,853.79 | | | | | | |
| GROSS O&M ADMIN ASSESSMENT | \$171,344.68 | | | | | | |

| I | UNITS ASSESSED | | | | ALLOCATION OF ADMIN O&M ASSESSMENT | | | AL | ALLOCATION OF CAPITAL RESERVE ASSESSMENT | | | | | | | | | | |
|-------------------|----------------|------------------------|------------------------|-----------------------------|------------------------------------|------------|---------|--------------|--|---------------|------------|---------|----------------|------------|-----------------|----------|---------|------------------|--------------------|
| | O&M | SERIES 2014A-1 DEBT | SERIES 2015A-1 DEBT | SERIES 2016 DEBT SERVICE | ERU FACTOR TO | OTAL ERU's | % TOTAL | | ADMIN O&M | ERU FACTOR TO | OTAL ERU's | % TOTAL | TOTAL | FIELD O&M | ERU FACTOR TOTA | AL ERU's | % TOTAL | TOTAL CAPITAL | CAPITAL RESERVE |
| UNIT SIZE & PHASE | | SERVICE (1) | SERVICE (1) | (1) | | | ERU's | ADMIN O&M | PER LOT | | | ERU's | FIELD O&M | PER LOT | | | ERU's | RESERVE | PER LOT |
| PHASES 1 & 2 | | | | | | | | | | | | | | | | | | | |
| TOWNHOME/ATTACHED | 116 | 116 | | | 1.00 | 116.0 | 13.65% | \$23,383.51 | \$201.58 | 0.85 | 98.6 | 12.03% | \$123,070.49 | \$1,060.95 | 0.85 | 98.6 | 12.03% | \$38,403.81 | \$331.07 |
| SINGLE FAMILY 45' | 86 | 86 | | | 1.00 | 86.0 | 10.12% | \$17,336.05 | \$201.58 | 0.95 | 81.7 | 9.97% | \$101,976.26 | \$1,185.77 | 0.95 | 81.7 | 9.97% | \$31,821.42 | \$370.02 |
| SINGLE FAMILY 55' | 144 | 142 | | | 1.00 | 144.0 | 16.94% | \$29,027.80 | \$201.58 | 1.00 | 144.0 | 17.57% | \$179,737.84 | \$1,248.18 | 1.00 | 144.0 | 17.57% | \$56,086.71 | \$389.49 |
| SINGLE FAMILY 65' | 35 | 35 | | | 1.00 | 35.0 | 4.12% | \$7,055.37 | \$201.58 | 1.05 | 36.8 | 4.48% | \$45,870.59 | \$1,310.59 | 1.05 | 36.8 | 4.48% | \$14,313.79 | \$408.97 |
| PHASE 3 | | | | | | | | | | | | | | | | | | | |
| TOWNHOME/ATTACHED | 83 | | 83 | | 1.00 | 83.0 | 9.76% | \$16,731.30 | \$201.58 | 0.85 | 70.6 | 8.61% | \$88,059.06 | \$1,060.95 | 0.85 | 70.6 | 8.61% | \$27,478.59 | \$331.07 |
| SINGLE FAMILY 45' | 28 | | 28 | | 1.00 | 28.0 | 3.29% | \$5,644.30 | \$201.58 | 0.95 | 26.6 | 3.25% | \$33,201.57 | \$1,185.77 | 0.95 | 26.6 | 3.25% | \$10,360.46 | \$370.02 |
| SINGLE FAMILY 55' | 110 | | 110 | | 1.00 | 110.0 | 12.94% | \$22,174.02 | \$201.58 | 1.00 | 110.0 | 13.42% | \$137,299.74 | \$1,248.18 | 1.00 | 110.0 | 13.42% | \$42,844.01 | \$389.49 |
| SINGLE FAMILY 65' | 49 | | 49 | | 1.00 | 49.0 | 5.76% | \$9,877.52 | \$201.58 | 1.05 | 51.5 | 6.28% | \$64,218.83 | \$1,310.59 | 1.05 | 51.5 | 6.28% | \$20,039.31 | \$408.97 |
| PHASE 4 | | | | | | | | | | | | | | | | | | | |
| SINGLE FAMILY 45' | 61 | | | 60 | 1.00 | 61.0 | 7.18% | \$12,296.50 | \$201.58 | 0.95 | 58.0 | 7.07% | \$72,332.00 | \$1,185.77 | 0.95 | 58.0 | 7.07% | \$22,571.00 | \$370.02 |
| SINGLE FAMILY 55' | 62 | | | 62 | 1.00 | 62.0 | 7.29% | \$12,498.08 | \$201.58 | 1.00 | 62.0 | 7.57% | \$77,387.12 | \$1,248.18 | 1.00 | 62.0 | 7.57% | \$24,148.44 | \$389.49 |
| SINGLE FAMILY 65' | 76 | | | 75 | 1.00 | 76.0 | 8.94% | \$15,320.23 | \$201.58 | 1.05 | 79.8 | 9.74% | \$99,604.72 | \$1,310.59 | 1.05 | 79.8 | 9.74% | \$31,081.38 | \$408.97 |
| | | | | | | | | | | | | | | | | | | | |
| - | 850 | 379 | 270 | 197 | | 850.0 | 100.00% | \$171,344.68 | | | 819.4 | 100.00% | \$1,022,758.22 | | | 819.4 | 100.00% | \$319,148.94 | |

| | | PER UNIT | ANNUAL ASSE | SSMENT (2) | |
|-------------------|-------------------------------|-----------------------------------|-----------------------------------|-----------------------------|--|
| UNIT SIZE & PHASE | TOTAL O&M & CRF PER LOT | SERIES 2014A-1 DEBT SERVICE | SERIES 2015A-1 DEBT SERVICE | SERIES 2016 DEBT SERVICE | PROPOSED TOTAL PER UNIT ⁽³⁾ |
| PHASES 1 & 2 | | | | | |
| TOWNHOME/ATTACHED | \$1,593.60 | \$637.76 | | | \$2,231.36 |
| SINGLE FAMILY 45' | \$1,757.37 | \$850.34 | | | \$2,607.71 |
| SINGLE FAMILY 55' | \$1,839.25 | \$1,062.93 | | | \$2,902.18 |
| SINGLE FAMILY 65' | \$1,921.14 | \$1,169.22 | | | \$3,090.36 |
| PHASE 3 | | | | | |
| TOWNHOME/ATTACHED | \$1,593.60 | | \$637.76 | | \$2,231.36 |
| SINGLE FAMILY 45' | \$1,757.37 | | \$850.34 | | \$2,607.71 |
| SINGLE FAMILY 55' | \$1,839.25 | | \$1,062.93 | | \$2,902.18 |
| SINGLE FAMILY 65' | \$1,921.14 | | \$1,169.22 | | \$3,090.36 |
| PHASE 4 | | | | | |
| SINGLE FAMILY 45' | \$1,757.37 | | | \$850.04 | \$2,607.41 |
| SINGLE FAMILY 55' | \$1,839.25 | | | \$1,062.55 | \$2,901.80 |
| SINGLE FAMILY 65' | \$1,921.14 | | | \$1,168.80 | \$3,089.94 |

⁽¹⁾ Reflects the total number of lots with Series 2014A-1, 2015A-1 and 2016 debt outstanding.

(2) Annual debt service assessments per unit adopted in connection with the Series 2014A-1 2015A-1 & 2016 bond issuances. Annual Debt Service Assessments includes principal, interest, Pasco County collection costs and early payment discounts.

(3) Annual assessments that will appear on the November, 2022 Pasco County property tax bill. Amount shown includes all applicable county collection costs (2%) and early payment discounts (up to 4% if paid early).

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET DEBT SERVICE REQUIREMENTS

| | Chart of Accounts | Series 2014A-1 | 1 8 | Series 2015A-1 | | Series 2016 | FY | 2022-2023 Budget |
|--------|---|----------------|-----|----------------|----|-------------|----|------------------|
| 1 2 | REVENUES NET SPECIAL ASSESSMENTS ⁽¹⁾ | \$ 318,994 | | 5 235,938 | \$ | 191,881 | \$ | 746,813 |
| 2 | NET SI ECIAL ASSESSIVIENTS | φ 510,994 | - 4 | ¢ 233,938 | φ | 191,001 | φ | /40,813 |
| 4 | TOTAL REVENUES | 318,994 | ļ | 235,938 | | 191,881 | | 746,813 |
| 5 | | | | | | | | |
| 6 | EXPENDITURES | | | | | | | |
| 7 | DEBT SERVICE REQUIREMENT | | | | | | | |
| 8 | 5/1/2024 | | | | | | | |
| 9 | INTEREST | 113,231 | | 86,319 | | 61,800 | | 261,350 |
| 10 | PRINCIPAL | 90,000 |) | 65,000 | | 65,000 | | 220,000 |
| 11 | 11/1/2024 | | | | | | | |
| 12 | INTEREST | 110,700 |) | 84,369 | | 60,500 | | 255,569 |
| 13 | | | | | | | | |
| 14 | TOTAL EXPENDITURES | 313,931 | - | 235,688 | | 187,300 | | 736,919 |
| 15 | | | | | | | | |
| 16 | EXCESS OF REVENUES OVER EXPENDITURES | \$ 5,063 | \$ | § 250 | \$ | 4,581 | \$ | 9,894 |

| Net Debt Service Assessments Pasco County Collection Costs (2%) and Early Payment Discounts (4%) | 746,812.50 47,668.88 |
|---|-------------------------|
| Gross Debt Service Assessments | 794,481.38 |

⁽¹⁾ Maximum Annual Debt Service (MADS) less any prepaid assessments received.

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET SERIES 2014A-1 CAPITAL IMPROVEMENT REVENUE BOND AMORTIZATION SCHEDULE

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service | Bonds Outstanding |
|---------------|-----------|--------|----------|--------------|------------------------|----------------------|
| | | | | | bervice | 3,955,000 |
| 11/1/2021 | | 5.625% | 118,153 | 118,153 | 118,153 | 3,955,000 |
| 5/1/2022 | 85,000 | 5.625% | 118,153 | 203,153 | , | 3,870,000 |
| 11/1/2022 | - | 5.625% | 115,763 | 115,763 | 318,916 | 3,870,000 |
| 5/1/2023 | 90,000 | 5.625% | 115,763 | 205,763 | | 3,780,000 |
| 11/1/2023 | - | 5.625% | 113,231 | 113,231 | 318,994 | 3,780,000 |
| 5/1/2024 | 90,000 | 5.625% | 113,231 | 203,231 | | 3,690,000 |
| 11/1/2024 | - | 6.000% | 110,700 | 110,700 | 313,931 | 3,690,000 |
| 5/1/2025 | 100,000 | 6.000% | 110,700 | 210,700 | | 3,590,000 |
| 11/1/2025 | - | 6.000% | 107,700 | 107,700 | 318,400 | 3,590,000 |
| 5/1/2026 | 105,000 | 6.000% | 107,700 | 212,700 | | 3,485,000 |
| 11/1/2026 | - | 6.000% | 104,550 | 104,550 | 317,250 | 3,485,000 |
| 5/1/2027 | 110,000 | 6.000% | 104,550 | 214,550 | | 3,375,000 |
| 11/1/2027 | - | 6.000% | 101,250 | 101,250 | 315,800 | 3,375,000 |
| 5/1/2028 | 120,000 | 6.000% | 101,250 | 221,250 | | 3,255,000 |
| 11/1/2028 | - | 6.000% | 97,650 | 97,650 | 318,900 | 3,255,000 |
| 5/1/2029 | 125,000 | 6.000% | 97,650 | 222,650 | | 3,130,000 |
| 11/1/2029 | - | 6.000% | 93,900 | 93,900 | 316,550 | 3,130,000 |
| 5/1/2030 | 135,000 | 6.000% | 93,900 | 228,900 | | 2,995,000 |
| 11/1/2030 | - | 6.000% | 89,850 | 89,850 | 318,750 | 2,995,000 |
| 5/1/2031 | 140,000 | 6.000% | 89,850 | 229,850 | | 2,855,000 |
| 11/1/2031 | - | 6.000% | 85,650 | 85,650 | 315,500 | 2,855,000 |
| 5/1/2032 | 150,000 | 6.000% | 85,650 | 235,650 | | 2,705,000 |
| 11/1/2032 | - | 6.000% | 81,150 | 81,150 | 316,800 | 2,705,000 |
| 5/1/2033 | 160,000 | 6.000% | 81,150 | 241,150 | | 2,545,000 |
| 11/1/2033 | - | 6.000% | 76,350 | 76,350 | 317,500 | 2,545,000 |
| 5/1/2034 | 170,000 | 6.000% | 76,350 | 246,350 | | 2,375,000 |
| 11/1/2034 | - | 6.000% | 71,250 | 71,250 | 317,600 | 2,375,000 |
| 5/1/2035 | 180,000 | 6.000% | 71,250 | 251,250 | | 2,195,000 |
| 11/1/2035 | - | 6.000% | 65,850 | 65,850 | 317,100 | 2,195,000 |
| 5/1/2036 | 190,000 | 6.000% | 65,850 | 255,850 | | 2,005,000 |
| 11/1/2036 | - | 6.000% | 60,150 | 60,150 | 316,000 | 2,005,000 |
| 5/1/2037 | 200,000 | 6.000% | 60,150 | 260,150 | | 1,805,000 |
| 11/1/2037 | - | 6.000% | 54,150 | 54,150 | 314,300 | 1,805,000 |
| 5/1/2038 | 215,000 | 6.000% | 54,150 | 269,150 | | 1,590,000 |
| 11/1/2038 | - | 6.000% | 47,700 | 47,700 | 316,850 | 1,590,000 |
| 5/1/2039 | 230,000 | 6.000% | 47,700 | 277,700 | | 1,360,000 |
| 11/1/2039 | - | 6.000% | 40,800 | 40,800 | 318,500 | 1,360,000 |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET SERIES 2014A-1 CAPITAL IMPROVEMENT REVENUE BOND AMORTIZATION SCHEDULE

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service | Bonds Outstanding |
|---------------|--------------|--------|--------------|--------------|------------------------|----------------------|
| 5/1/2040 | 240,000 | 6.000% | 40,800 | 280,800 | | 1,120,000 |
| 11/1/2040 | - | 6.000% | 33,600 | 33,600 | 314,400 | 1,120,000 |
| 5/1/2041 | 255,000 | 6.000% | 33,600 | 288,600 | | 865,000 |
| 11/1/2041 | - | 6.000% | 25,950 | 25,950 | 314,550 | 865,000 |
| 5/1/2042 | 270,000 | 6.000% | 25,950 | 295,950 | | 595,000 |
| 11/1/2042 | . – | 6.000% | 17,850 | 17,850 | 313,800 | 595,000 |
| 5/1/2043 | 290,000 | 6.000% | 17,850 | 307,850 | | 305,000 |
| 11/1/2043 | - | 6.000% | 9,150 | 9,150 | 317,000 | 305,000 |
| 5/1/2044 | 305,000 | 6.000% | 9,150 | 314,150 | 314,150 | - |
| Total | \$ 3,955,000 | | \$ 3,444,694 | \$ 7,399,694 | \$ 7,399,694 | |

Footnote:

Max Annual DS:

318,994

Data herein for the CDD's budgetary process purposes only.

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET SERIES 2015A-1 CAPITAL IMPROVEMENT REVENUE BOND AMORTIZATION SCHEDULE

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service | Bonds Outstanding |
|---------------|-----------|--------|----------|--------------|------------------------|----------------------|
| | | | | | Service | 2,920,000 |
| 11/1/2021 | | 6.000% | 89,769 | 89,769 | 89,769 | 2,920,000 |
| 5/1/2022 | 55,000 | 6.000% | 89,769 | 144,769 | | 2,865,000 |
| 11/1/2022 | | 6.000% | 88,119 | 88,119 | 232,888 | 2,865,000 |
| 5/1/2023 | 60,000 | 6.000% | 88,119 | 148,119 | - , | 2,805,000 |
| 11/1/2023 | - | 6.000% | 86,319 | 86,319 | 234,438 | 2,805,000 |
| 5/1/2024 | 65,000 | 6.000% | 86,319 | 151,319 | , | 2,740,000 |
| 11/1/2024 | - | 6.000% | 84,369 | 84,369 | 235,688 | 2,740,000 |
| 5/1/2025 | 65,000 | 6.000% | 84,369 | 149,369 | | 2,675,000 |
| 11/1/2025 | - | 6.000% | 82,419 | 82,419 | 231,788 | 2,675,000 |
| 5/1/2026 | 70,000 | 6.000% | 82,419 | 152,419 | | 2,605,000 |
| 11/1/2026 | - | 6.000% | 80,319 | 80,319 | 232,738 | 2,605,000 |
| 5/1/2027 | 75,000 | 6.000% | 80,319 | 155,319 | | 2,530,000 |
| 11/1/2027 | - | 6.000% | 78,069 | 78,069 | 233,388 | 2,530,000 |
| 5/1/2028 | 80,000 | 6.000% | 78,069 | 158,069 | | 2,450,000 |
| 11/1/2028 | - | 6.000% | 75,669 | 75,669 | 233,738 | 2,450,000 |
| 5/1/2029 | 85,000 | 6.000% | 75,669 | 160,669 | | 2,365,000 |
| 11/1/2029 | - | 6.000% | 73,119 | 73,119 | 233,788 | 2,365,000 |
| 5/1/2030 | 90,000 | 6.000% | 73,119 | 163,119 | | 2,275,000 |
| 11/1/2030 | - | 6.000% | 70,419 | 70,419 | 233,538 | 2,275,000 |
| 5/1/2031 | 95,000 | 6.000% | 70,419 | 165,419 | | 2,180,000 |
| 11/1/2031 | - | 6.000% | 67,569 | 67,569 | 232,988 | 2,180,000 |
| 5/1/2032 | 100,000 | 6.000% | 67,569 | 167,569 | | 2,080,000 |
| 11/1/2032 | - | 6.000% | 64,569 | 64,569 | 232,138 | 2,080,000 |
| 5/1/2033 | 110,000 | 6.000% | 64,569 | 174,569 | | 1,970,000 |
| 11/1/2033 | - | 6.000% | 61,269 | 61,269 | 235,838 | 1,970,000 |
| 5/1/2034 | 115,000 | 6.000% | 61,269 | 176,269 | | 1,855,000 |
| 11/1/2034 | - | 6.000% | 57,819 | 57,819 | 234,088 | 1,855,000 |
| 5/1/2035 | 120,000 | 6.000% | 57,819 | 177,819 | | 1,735,000 |
| 11/1/2035 | - | 6.250% | 54,219 | 54,219 | 232,038 | 1,735,000 |
| 5/1/2036 | 130,000 | 6.250% | 54,219 | 184,219 | | 1,605,000 |
| 11/1/2036 | - | 6.250% | 50,156 | 50,156 | 234,375 | 1,605,000 |
| 5/1/2037 | 135,000 | 6.250% | 50,156 | 185,156 | | 1,470,000 |
| 11/1/2037 | - | 6.250% | 45,938 | 45,938 | 231,094 | 1,470,000 |
| 5/1/2038 | 145,000 | 6.250% | 45,938 | 190,938 | | 1,325,000 |
| 11/1/2038 | - | 6.250% | 41,406 | 41,406 | 232,344 | 1,325,000 |
| 5/1/2039 | 155,000 | 6.250% | 41,406 | 196,406 | | 1,170,000 |
| 11/1/2039 | - | 6.250% | 36,563 | 36,563 | 232,969 | 1,170,000 |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET SERIES 2015A-1 CAPITAL IMPROVEMENT REVENUE BOND AMORTIZATION SCHEDULE

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service | Bonds Outstanding |
|---------------|--------------|--------|--------------|--------------|------------------------|----------------------|
| 5/1/2040 |) 165,000 | 6.250% | 36,563 | 201,563 | | 1,005,000 |
| 11/1/2040 |) - | 6.250% | 31,406 | 31,406 | 232,969 | 1,005,000 |
| 5/1/2041 | 175,000 | 6.250% | 31,406 | 206,406 | | 830,000 |
| 11/1/2041 | | 6.250% | 25,938 | 25,938 | 232,344 | 830,000 |
| 5/1/2042 | 2 190,000 | 6.250% | 25,938 | 215,938 | | 640,000 |
| 11/1/2042 | - 2 | 6.250% | 20,000 | 20,000 | 235,938 | 640,000 |
| 5/1/2043 | 3 200,000 | 6.250% | 20,000 | 220,000 | | 440,000 |
| 11/1/2043 | 3 – | 6.250% | 13,750 | 13,750 | 233,750 | 440,000 |
| 5/1/2044 | 215,000 | 6.250% | 13,750 | 228,750 | | 225,000 |
| 11/1/2044 | Ļ | 6.250% | 7,031 | 7,031 | 235,781 | 225,000 |
| 5/1/2045 | 5 225,000 | 6.250% | 7,031 | 232,031 | 232,031 | - |
| Total | \$ 2,920,000 | | \$ 2,772,438 | \$ 5,692,438 | \$ 5,692,438 | |

Max Annual DS: 235,938

Footnote:

Data herein for the CDD's budgetary process purposes only.

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET SERIES 2016 CAPITAL IMPROVEMENT REVENUE BOND AMORTIZATION SCHEDULE

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt | Bonds |
|---------------|-----------|--------|----------|--------------|-------------|------------------------|
| | | | | | Service | Outstanding |
| 5/1/2023 | 65,000 | 4.000% | 63,100 | 128,100 | | 2,725,000 2,660,000 |
| 11/1/2023 | 05,000 | 4.000% | 61,800 | 61,800 | 189,900 | 2,660,000 |
| 5/1/2024 | 65,000 | 4.000% | 61,800 | 126,800 | 189,900 | 2,595,000 |
| 11/1/2024 | | 4.000% | 60,500 | 60,500 | 187,300 | 2,595,000 |
| 5/1/2025 | 70,000 | 4.000% | 60,500 | 130,500 | 107,500 | 2,525,000 |
| 11/1/2025 | | 4.000% | 59,100 | 59,100 | 189,600 | 2,525,000 |
| 5/1/2026 | 75,000 | 4.000% | 59,100 | 134,100 | 109,000 | 2,450,000 |
| 11/1/2026 | | 4.625% | 57,600 | 57,600 | 191,700 | 2,450,000 |
| 5/1/2027 | 75,000 | 4.625% | 57,600 | 132,600 | 191,700 | 2,375,000 |
| 11/1/2027 | - | 4.625% | 55,866 | 55,866 | 188,466 | 2,375,000 |
| 5/1/2028 | 80,000 | 4.625% | 55,866 | 135,866 | 100,100 | 2,295,000 |
| 11/1/2028 | - | 4.625% | 54,016 | 54,016 | 189,881 | 2,295,000 |
| 5/1/2029 | 85,000 | 4.625% | 54,016 | 139,016 | | 2,210,000 |
| 11/1/2029 | _ | 4.625% | 52,050 | 52,050 | 191,066 | 2,210,000 |
| 5/1/2030 | 85,000 | 4.625% | 52,050 | 137,050 | - , | 2,125,000 |
| 11/1/2030 | - | 4.625% | 50,084 | 50,084 | 187,134 | 2,125,000 |
| 5/1/2031 | 90,000 | 4.625% | 50,084 | 140,084 | | 2,035,000 |
| 11/1/2031 | - | 4.625% | 48,003 | 48,003 | 188,088 | 2,035,000 |
| 5/1/2032 | 95,000 | 4.625% | 48,003 | 143,003 | | 1,940,000 |
| 11/1/2032 | - | 4.625% | 45,806 | 45,806 | 188,809 | 1,940,000 |
| 5/1/2033 | 100,000 | 4.625% | 45,806 | 145,806 | | 1,840,000 |
| 11/1/2033 | - | 4.625% | 43,494 | 43,494 | 189,300 | 1,840,000 |
| 5/1/2034 | 105,000 | 4.625% | 43,494 | 148,494 | | 1,735,000 |
| 11/1/2034 | - | 4.625% | 41,066 | 41,066 | 189,559 | 1,735,000 |
| 5/1/2035 | 110,000 | 4.625% | 41,066 | 151,066 | | 1,625,000 |
| 11/1/2035 | - | 4.625% | 38,522 | 38,522 | 189,588 | 1,625,000 |
| 5/1/2036 | 115,000 | 4.625% | 38,522 | 153,522 | | 1,510,000 |
| 11/1/2036 | - | 4.750% | 35,863 | 35,863 | 189,384 | 1,510,000 |
| 5/1/2037 | 120,000 | 4.750% | 35,863 | 155,863 | | 1,390,000 |
| 11/1/2037 | - | 4.750% | 33,013 | 33,013 | 188,875 | 1,390,000 |
| 5/1/2038 | 125,000 | 4.750% | 33,013 | 158,013 | | 1,265,000 |
| 11/1/2038 | | 4.750% | 30,044 | 30,044 | 188,056 | 1,265,000 |
| 5/1/2039 | 135,000 | 4.750% | 30,044 | 165,044 | | 1,130,000 |
| 11/1/2039 | - | 4.750% | 26,838 | 26,838 | 191,881 | 1,130,000 |
| 5/1/2040 | 140,000 | 4.750% | 26,838 | 166,838 | | 990,000 |
| 11/1/2040 | - | 4.750% | 23,513 | 23,513 | 190,350 | 990,000 |
| 5/1/2041 | 145,000 | 4.750% | 23,513 | 168,513 | | 845,000 |

LONG LAKE RANCH CDD FISCAL YEAR 2023-2024 PROPOSED BUDGET SERIES 2016 CAPITAL IMPROVEMENT REVENUE BOND AMORTIZATION SCHEDULE

| Period Ending | Principal | Coupon | Interest | Debt Service | Annual Debt Service | Bonds Outstanding |
|---------------|--------------|--------|--------------|--------------|------------------------|----------------------|
| 11/1/2041 | | 4.750% | 20,069 | 20,069 | 188,581 | 845,000 |
| 5/1/2042 | 155,000 | 4.750% | 20,069 | 175,069 | | 690,000 |
| 11/1/2042 | . – | 4.750% | 16,388 | 16,388 | 191,456 | 690,000 |
| 5/1/2043 | 160,000 | 4.750% | 16,388 | 176,388 | | 530,000 |
| 11/1/2043 | - | 4.750% | 12,588 | 12,588 | 188,975 | 530,000 |
| 5/1/2044 | 170,000 | 4.750% | 12,588 | 182,588 | | 360,000 |
| 11/1/2044 | | 4.750% | 8,550 | 8,550 | 191,138 | 360,000 |
| 5/1/2045 | 175,000 | 4.750% | 8,550 | 183,550 | 183,550 | 185,000 |
| 11/1/2045 | | 4.750% | 4,394 | 4,394 | 4,394 | 185,000 |
| 5/1/2046 | 185,000 | 4.750% | 4,394 | 189,394 | 189,394 | - |
| Total | \$ 2,725,000 | | \$ 1,821,425 | \$ 4,546,425 | \$ 4,546,425 | |

Max Annual DS: 191,881

Footnote:

Data herein for the CDD's budgetary process purposes only.

EXHIBIT 17



FLORIDA INSURANCE ALLIANCE



-

| Date of Visit: | Wednesday, February 22, 2023, at 11:30 AM |
|-------------------|---|
| District Manager: | Tish Dobson, <u>tdobson@dpfgmc.com</u> |
| Address: | 18981 Long Lake Ranch Blvd, Land O'Lakes, FL 34638 |
| Egis Attendees: | Ryan Rupnarain, Sr. Manager, Loss Control Brent Grimmel, SVP Agency Operations |
| | Charisse Bitner, Account Manager |



Visit Overview

The purpose of the visit on the above referenced date was to allow our team to review the Long Lake Ranch Community Development District from a risk management perspective. While on site, we had the opportunity to review the insured property schedule and made note any necessary updates. Your Account Manager may provide an updated schedule for your review and acceptance. The visit also allowed us to support the district's loss control efforts by identifying any hazards that could lead to accidents and claims and discuss recommendations to remediate any loss producing conditions. Those recommendations are included in this letter. While we did not have the opportunity to observe all areas owned and/or maintained by the district, we feel that the areas we were able to observe are representative of the general condition of the property.

District Summary

The district, established in 2013, consists of approximately 399 acres and includes 850 housing units. District owned amenities include a clubhouse with meeting space, resort style pool with splash zone, tennis and basketball courts, multiple picnic areas with tables and grills, a dog park, and playgrounds for ages 2 - 12. A second pool and cabana area are located within the town-home part of the community. The district also includes a trail and boardwalk system that includes areas adjacent to the district's central lake and conservation areas.

District Ownership and Maintenance Responsibilities

In addition to the amenities noted above, the district owns and maintains portions of the surface water management system which includes detention and floodplain mitigation ponds. Certain roads throughout are owned by the district as well as certain sidewalks, including the townhome portion of the community. Onsite management is led by a clubhouse manager under a contract with Vesta Property Services.

Loss Control Observations

Observations below have been placed into recommendation categories based on the likelihood and severity potential of each exposure and related losses. Placement may also be based on lessons learned from claims experience with similar districts and loss sources.

Strengths

Strengths highlight some of the existing risk mitigation strategies in place. Consistent application is important to the district's overall risk management program.

- District facilities observed during the visit are overall well maintained.
- Good use of warning and rules signage throughout the community.
- Signage warning of wildlife are present near ponds.
- Dog park includes dual gated entry.



Critical Recommendations

Critical recommendations are associated with exposures and hazards that can represent a significant danger or risk warranting immediate attention. While follow-up for all recommendations is encouraged, items in the critical category may require documented resolution (i.e. photos) and review by FIA's Risk Services team if indicated in the recommendation description.

• No critical recommendations are provided at this time.

Important Recommendations

Important recommendations are provided to address exposures that if not corrected, have the potential to result in moderate injury or property/liability losses.

- Exterior stair nosing
- Floating dock trip hazard
- Pool channel drains

Exterior Stair Nosing – The stairs shown below provide access to the dock and trail area from the amenity center. Uniformity in color can make it difficult to distinguish where one step ends and another starts, which can contribute to falls.

Recommendation – Consider highlighting the stair nosing with a contrasting color to help delineate each step. Doing so would be consistent with the stairs at the amenity center entrance shown below.





 Floating Dock Trip Hazard – Elevation changes will vary where floating docks meet fixed areas, such as the main dock structure.
 Recommendation – To reduce the likelihood of trip and fall incidents, consider highlighting the elevation change so that users may exercise caution.

 Image: the trip Hazard – Elevation changes will vary where floating docks meet fixed areas, such as the main dock structure.
 Recommendation – To reduce the likelihood of trip and fall incidents, consider highlighting the elevation change so that users may exercise caution.

 Image: trip Hazard – Elevation changes will vary where floating dock structure.
 Image: trip Hazard – Elevation change so that users may exercise caution.

Pool Channel Drains – Uneven surfaces on the pool
deck, such as those where the channel drains meet
the pavers below, may contribute to trips and falls.Recommendation – Implement a solution to
equalize the height of the pavers and channel
drains to eliminate associated hazards.





Advisory Recommendations

Advisory recommendations are provided to address exposures that while having the potential for loss, would not normally result in a significant or severe loss. These recommendations are typically provided to share best practices.

• Grill Rules



EXHIBIT 18



PASCO_COUNTY BUILDING PERMIT

COM - New Modular Structures

Long Lake Ranch- Install a SITE BUILT 14'x20' detached garage

To Schedule Inspections, please go to: https://aca-prod.accela.com/PASCO/Default.aspx

CONDITIONS OF THE PERMIT

A permit issued shall be construed to be a license to proceed with the work and not as authority to violate, cancel, alter or set aside any of the provisions of the technical codes, nor shall issuance of a permit prevent the building official from thereafter requiring a correction of errors in plans, construction or violations of this code. Every permit issued shall become invalid unless the work authorized by such permit a commenced within six (6) months after the time the work is commenced. An extension may be requested in writing from the Building Official for ninety (90) days and will demonstrate justifiable cause for the extension. If work ceases for ninety (90) days, the job is considered abandoned."

* All work shall be performed in accordance with Pasco County Codes and Ordinances. Final site inspection shall be made by the Engineering Inspections Division for all commercial, industrial, and multi-family construction, as per site plan, before final power release in given.

* Sanitation facilities shall be provided for the duration of construction at new building sites per FBC 3311.2.

* Final inspections are required for all permits issued. Failure to comply with this requirement could lead to a \$500.00 fine 60 days in the county jail, or both.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

| PERMIT NO. 22B01171 | APPLICATION DATE 05/23/2022 | FLOOD ELEV. structure in x | ISSUE LOCATION / DATE NPR 04/03/2023 |
|--|---|---|---|
| OWNER LONG LAKE RANCH COMMUNITYDEVELOP | JOB LOCATION 2042 LAKE WATERS PLACE | PARCEL NO. 33 26 18 0030 0P200 0000 | ZONING DISTRICT MPUD-100 |
| SET BACKS-FR | SIDE | BACK | CONTRACTOR TUFF SHED INC |

NOTICE

Development Permits issued by Pasco County do not waive requirement for obtaining any other permits issued by any other agency. Do NOT rely solely on this document.

NOTICE OF RESTRICTIONS

In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this County, and there may be additional permits required from other governmental entities such as water management districts, state agencies or federal agencies.

This PERMIT may be subject to 'Deed Restrictions' which are more restrictive than County regulations. The PERMIT holder assumes responsibility for compliance with applicable deed restrictions.